

388-3000

SPECIAL ADHESIVE

SPECIAL ADHESIVE

20 FEB 2007

DIST. COURT COMBINED
VISAKHAPATHAM

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer

for election to A.P. LEGISLATIVE COUNCIL (name of the House)
from NORTH ANDHRA GRADUATES constituency
(name of the constituency)

I, CHAPPIDI RAYU, son/daughter/wife of C. VEERABHADRA RAO
aged 32 years, resident of DOOR NO. 4 D - 28/16-1 (Plot no. 48) Section 5, N.V.P. Colony
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
Visakhapatnam - 530017
(Strike out whichever not applicable)

(I) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance :
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

not applicable



NOTARY
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

Ch. Ramu
M. Subba Lakshmi 20/02/07
Mantha Subba Lakshmi
Advocate & Notary
29-2-38/2, South Jail Road
Opp: Veterinary Hospital
Visakhapatnam, Andhra P.

(2) That I give hereinbelow the details of the assets (immovable, movable, balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------------------------------------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Cash | nil | nil NA | nil | nil | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | nil | nil - Mutual NA | | | |
| (iii) | Bonds, Debentures and Shares in companies | nil | NA | | | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | nil | NA | | | |
| (v) | Motor Vehicles (details of make, etc.) | Motor cycle no. AP31 \$ 6099 | NA | | | |
| (vi) | Jewellery (give details of weight and value) | nil | NA | | | |
| (vii) | Other assets, such as values of claims / interests | nil | NA | | | |

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.

Dr. Ramu



NOTARY
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

M. Subba Lakshmi 20/02/08
Mantha Subba Lakshmi
Advocate & Notary
20-238 2, South Jail Road
Opp: Visakhapatnam Hospital
Visakhapatnam, A.P.

Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | nil | NA not married | | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | nil | | | | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | nil | | | | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | nil | | | | |
| (v) | Others (such as interest in property) | nil | | | | |

3

Ch. Rama



NOTARY
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

M. Subba Lakshmi 20/02/07
Mantha Subba Lakshmi
Advocate & Notary
29-2-38-2, South Jail Road
Opp: V... ..
Visakhapatnam, A.P.

Details of Immovable assets

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | nil | NA nil-Manthala | | | |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | nil | | | | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | nil | | | | |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | nil | | | | |
| (v) | Others (such as interest in property) | nil | | | | |



NOTARY
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

Ch. Rama

M. Subba Lakshmi 20/02/07
Mantha Subba Lakshmi
Advocate & Notary
29-2-38-2, South Jail Road
Opp: Veterinary Hospital
Visakhapatnam, Andhra Pradesh

(3) I give hereinbelow the details of my liabilities / overdues to public institutions and government dues :-

[Note : Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks | - nil - | |
| (ii) | Loans from financial institutions | - nil - | |
| (iii) | Government dues:- | | |
| | (a) dues to departments dealing with government accommodation | - nil - | |
| | (b) dues to departments dealing with supply of water | - nil - | |
| | (c) dues to departments dealing with supply of electricity | - nil - | |
| | (d) dues to departments dealing with telephones | - nil - | |
| | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | - nil - | |
| | (f) other dues, if any | - nil - | |



4
NOTARY
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

Ch. Ramu
M. Subba Lakshmi 20/02/07
Mantha Subba Lakshmi
Advocate & Notary
29-2-38/2, South Jail Road
Opp: Veterinary Hospital
Visakhapatnam-530002, A.P.

| | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|---|---|--------------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | - nil - | |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | - nil - | |
| (iii) | Sales Tax [Only in case of proprietary business] | | |
| (iv) | Property Tax | NA | |

(4) My educational qualifications are as under :- M. A, B.L.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

M.A. from AU (Dislain Education) B.L. from N.B.M Law College, Visakhapatnam

(Name of School / University and the year in which the course was completed should also be given.)

Ch. Ramu

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Visakhapatnam this the 20th day of _____, 2007. *Ch. Ramu*

DEPONENT

5



NOTARY
Appointed by Govt. of India
Visakhapatnam
Andhra Pradesh
India

M. Subba Lakshmi 20/02/07
Mantha Subba Lakshmi
Advocate & Notary
29-2-38-2, South Jail Road
Opp: Veterinary Hospital
Visakhapatnam, Andhra P.R.