



ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 S.No: 1662 Date: 15/2/2017 Rs. 20/-
 Sold to చింతి బొమ్మిలెండ్ల గోపాల కృష్ణ మూర్తి

08AA 379676
 K Venkateswara Rao
 S.J. Dredger, GUNTUR
 L.No. 10/1901; R.L. No. 2/2005

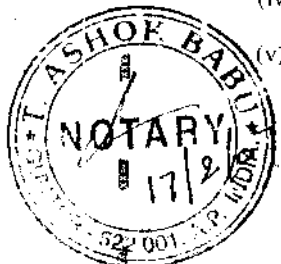
Affidavit to be furnished by candidate along with nomination paper
 Before Returning Officer
 for election to LEGISLATIVE COUNCIL (name of the House)
 from KRISHNA-GUNTUR constituency
 (Name of the constituency)

I, DARA AMBEDKAR, son of DARA ANJANEYULU aged 30 years, resident of MALLIKHARJUNA PET 3RD LINE, DOOR NO: 7-17-338/2, GUNTUR-2 candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: NIL
- (ii) The court which has taken cognizance: NIL
- (iii) Case No. : NIL
- (iv) Date of order of the Court taking cognizance: NIL
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: NIL



D. Ambedkar

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents *:

A. Details of movable assets.

(Assets in joint name is indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	--	--	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-banking Financial Companies	<u>NIL</u>	UNMARRIED	--	--	--
(iii)	Bonds, Debentures and Shares in companies.	<u>NIL</u>	--	--	--	--
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	<u>NIL</u>	--	--	--	--
(v)	Motor Vehicles (details of make, etc.)	<u>NIL</u>	--	--	--	--
(vi)	Jewellery (give details of weight and value)	10 TULAS GOLD (Rs.80,000)	--	--	--	--
(vii)	Other assets, such as values of claims/ interests	<u>NIL</u>	--	--	--	--

Note: Value of Bonds/ Shares / debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should given

*Dependent have means a person substantially dependents on the income of the candidate



D. Ashok Babu

B. Details of Immovable assets

[Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent(Total measurement) - Current market value	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent(Total measurement) - Current market value	--	--	--	--	--
(iii)	Buildings (commercial and residential) - Location(s) - Survey number(s) - Extent(Total measurement) - Current market value	--	--	--	--	--
(iv)	Houses/Apartments, etc. - Location(s) - Survey number(s) - Extent(Total measurement) - Current market value	--	--	--	--	--
(v)	Others (such as interest in property)	--	--	--	--	--

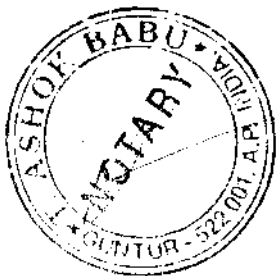


D. Ashok Babu

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

Note: [Please give separate details for each item].

S.No.	Description	Name and address of bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(a)(i)	Loans from Banks	<u>NIL</u>	<u>NIL</u>
(ii)	Loans from financial institutions	--	--
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	--	--
	(b) dues to departments dealing with supply of water	--	--
	(c) dues to departments with supply of electricity	--	--
	(d) dues to departments dealing with telephones	--	--
	(e) dues to departments dealing with government transport (including air crafts and helicopters)	--	--
	(f) other dues, if any	--	--



D. Anubas

S.No.	Description	Name and address of bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(b)(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Parmanent Account Number (PAN)]	<u>NIL</u>	<u>NIL</u>
(ii)	Wealth Tax [also indicate the assessment year up to which Wealth Tax return filed.]	--	--
(iii)	Sales Tax [only in case of proprietary business]	--	--
(iv)	Property Tax	--	--

(4) My educational qualifications are as under:-

(GIVE DETAILS OF THE SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

S. No.	Course	Year of study	Name of the School/ University	Remarks
01	SSC	1991	L. M. P School, Guntur	NIL
02	M. Sc.	2002	Acharchya Nagarjuna University	NIL
03	M. Phil.	2005	Acharchya Nagarjuna University	NIL

D. Anubhava
DEPONENT

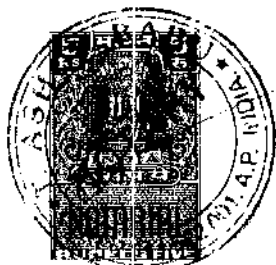
VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part it is false and nothing material has been concealed therefrom.

Verified at Guntur this the 17 day of Feb 2007.

D. Anubhava
DEPONENT

My Commission of Notary Public
is Valid till 5-6-2009, as per G.O.M.S
No. 371 Rev. Dt. 6-6-2001 & G.O.
Rt. No. 371 Rev. Dt. 23-2-2005.



T. Ashok Babu
Cell : 9849183640
17/2/07
**T. Ashok Babu, B.A., B.L.,
ADVOCATE & NOTARY**