S.V.LNO. 12/94.R.L

HPA/LA आंध्र प्रदेश

FEB 21 2007

LAP-388-3000

GUNTUR LICENSE NO. 16/2006

Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer for election to Legislative Council of A.P. (name of the House) from Krishna - Gruntur Graduates' constituency (name of the constituency)

1. Puppala Siva Sankara Ragon/daughter/wife of Venkata Ratnam Naidu aged 60 years, resident of D.No. 20-1-3/2. C.K. Reddy Road, Byodhya Nag candidate at the above election, do hereby solemnly affirm and state on oath as under:-(Strike out whichever not applicable)

- The following case(s) is/are pending against me in which cognizance has been taken by the court:-
 - Section of the Act and description of the offence for which cognizance (i)
 - The Court which has taken cognizance; (ii)
 - (iii) Case No.;
 - Date of order of the Court taking cognizance: (iv)
 - Details of appeal(s) / application(s) for revision, etc., if any, filed against (v) above order taking cognizance:

P. Siva Sauterra Ro-



(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	, Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc.
(i)	Cash	\$.12000-00	P. Vijaya lama	C		Name:
(#1)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	State Bank of My day about 52 Ps 38045-co State Bank of India, W-3 No 13869-78	State Banks	_		
(lii)	Bonds, Debentures and Shares in companies					
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)		Harethi 800 APIGAM 976 Marata Wan Hare			
(vi)	Jewellery (give details of weight and value)		2005 Mode			
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bands / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

^{*}Dependent here means a person substantially dependents on the income of the candidate.



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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

No.		Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-
(i)	Agricultural Land		ļ	<u> </u>	, , , , , , , , , , , , , , , , , , , ,	etc. Name:
	- Location(s)					
	- Survey number(s)]		}	
	- Extent (Total measurement)				.	
	- current market value			,		
(ii)	Non-Agricultural Land					
•	1 '					
	- Location(s)	ļ		1		
	- Survey number(s)		· ·			
	- Extent (Total measurement)	ŀ				
	- current market value	,		•		
iii)	Buildings (do-			ì	•]	
	Buildings (commercial and residential)		lation			
	- Location(s)					
	- Survey / door number(s)	1/	Yodhya Nave	-	ł	
	* CXCON (Ofal mageuromans)	2	(jayama) 3	'		
	- current market value	2	00 Sq years	-		
- 1		14	100 Sq yearly suitary up			
		14	Grand RS	i	!	
, -			25-Large	1	.]	į
)	Houses / Apartments, etc.		<u> </u>			
-	- Location(s)				1	
- ! -	· Survey / door number(a)	ļ [İ	•		
~	Catem (10tal measurement)	İ				
<u> </u>	current market value					·
1	Others	<u> </u>	· .			ŀ
	such as interest in property)	j				
	property)			[. !	1
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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on	
(a) (i)	Loans from Banks	State Bank of Hydrated civil courts compound Vijfreyende	Rs 68264-00	
(ii)	Loans from financial institutions			
(iii)	Government dues:-	Nel		
	(a) dues to departments dealing with government accommodation			
•	(b) dues to departments dealing with supply of water			
	(c) dues to departments dealing with supply of electricity			
	(d) dues to departments dealing with telephones			
•	(e) dues to departments dealing with government transport (including aircrafts and helicopters)			
	(f) other dues, if any			
	MID			

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S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Encome Tox 15.1100 = 00 pord for Asst year 2006-07 FAN ASI 17P3246 Q	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii)	Sales Tax [Only in case of proprietary business]	-	
(iv)	Property Tax		,

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was	completed should
also be given.) 5.5.L.C. S.K.P.Y.Y. H. H. School, Vijayawada - 3.	1960.
M. A (Euglish) - Sangar Leneversity, Hadhya Praduk -	1967.
LL.B., - Sayar reviewsity, Hadiya Praden.	- 1968 P. Siva Sankarake
	DEPONENT

<u>VERIFICATION</u>

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at State this the _____ day of Rev., 2007.

- P. Siva Santonkoo

DEPONENT

A. RADHA KRISHNA MURTHY, B.A., B.L.,
ADVOCATE & NOTARY-PUBLIC

Amaravetki Road, GUNTUR, (A.P. State)
My Commission is Valid Till 10-06-2809
as per Endt. No. 39210/R & M.1/2004

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SECOND PROPERTY.