Date: 21-02-2007 Seriel No: 17,054 Denomination ఆಂడ్ర్మామ్జ్ प्रदेश ANDHRA PRADESH

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DR.V.RATNAPPA S/O.V.C.RAMAPPA PUTTAPARTHY

Sub Registrar

Ex Officio Stamp Vendor

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
OF Whom:

Before the Returning Office

\*\*SELF\*\*

For Election to Member of Legislative Council of A.P. (Name of the House) From Rayalaseema West (Anantapur, Kadapa. Kurnool) Graduates Constituency (Name Of the constituency)

I, DR. V. RATNAPPA CHOWDARY S/o.Ramappa, Age 37 yrs Resident of PEDDA KAMMAVARI PALLI., Pultaparthi mandal Anantapur District Candidate at the above election, do hereby solemnly affrm and state on oath as Under:

The tollowing case(s) is/are pending against me in which cognizance has taken by the court.

Section of the Act and description of the offence for which cognizance taken

if The court which has taken cognizance:

ii Case No;

iv Date of order of the court taking cognizance:

Details of appeal (s)/application(s) for revision, etc., if any filed against acres are referred taking cognizance:

Ph: 22607 ATTESTEDIE SOLESTE AFFIRMED

1 and (i) to (v) Not Applicable

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(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

## A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	Rs. 50001			-	- Italie.
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	nul				
(iii)	Bonds, Debentures and Shares in companies	NúC				
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	ril			<b>-</b>	
(v)	Motor Vehicles (details of make, etc.)	wil			-	_
(vi)	Jewellery (give details of weight and value)	nul				
(vii)	Other assets, such as values of claims / interests	Nil.		-		

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent a terson substantially dependents on the income of the candidate.

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## B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.		Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc.
(i)	Agricultural Land			<del></del>	<del> </del>	Name:
	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	mil				
(ii)	Non-Agricultural Land	<del> </del>				
	- Location(s) - Survey number(s) - Extent (Total measurement) - current market value	Niil				
(iii)	Buildings (commercial and		<del> </del>			
	residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - current market value	niil				
(iv)	Houses / Apartments, etc.	· ·				
	- Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value	nif				
(v)	Others (such as interest in property)	nil		_		

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	nil	
(ii)	Loans from financial institutions	nuil	
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	nui	
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	wil	
(iii)	Sales Tax [Only in case of proprietary business]	Nul	
(iv)	Property Tax	rul.	

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(4) My educational qualifications are as under:

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

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## **VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at August 200

and nothing indicate has been consecuted dictorion.	·
Verified at his the 21 12 day of Feb,	
	N. Not - ma horn
	DEPONENT