

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

*Signature*

12AA 531026

3693 19/02/07 10/-

Subscribed by Zulfequar Alam

By Akbar Alam

Before the Returning Officer

For election to A.P. Legislative Council from Mehbubnagar, Ranga Reddy, Hyderabad Graduate constituency.

AFFIDAVIT

I, ZULFEQUAR ALAM, S/o. Akbar Alam, aged about 35 years, resident of H.No.5-6-94, New Aghapura. Hyderabad-500001, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- (1) That no cases are pending against me.
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself spouse and dependents:-



*Signature*

### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Cash	Rs.70,000	Rs.1,000	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc)	-	-	-	-	-
(vi)	Jewelry (give details of weight and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.



*[Handwritten signature]*

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S.No	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name:	Dependent- 2 Name:	Dependent-3 etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	<b>House / Apartments, etc.</b> - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	<b>Other</b> (such as interest in property)	-	-	-	-	-



*S. S. S. S.*

(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note:- Please give separate details for each item]

S.No.	Description	Name and address of Bank / Financial Institution(s) Department(s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	-	-
(ii)	Loans from financial institutions	-	-
(iii)	Government dues:-		
	(a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	(f) other dues, if any	-	-



*[Handwritten signature]*

S.No.	Description	Name and address of Bank / Financial Institution(s) Department(s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]		
(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
(iii)	Sales Tax [Only in case of proprietary business]		
(iv)	Property Tax		

(4) My educational qualifications are as under:-

- (A) Roseland upper primary school - New Aghapura - HYD. Kg to VII<sup>th</sup>, 1975 to 1982.
- (B) Government Junior College Aliya - Gunfoundary - HYD. VIII<sup>th</sup> to X<sup>th</sup>, 1983 to 1987.
- (C) Anwarul uloom Junior College, opp Great Hospital Nampally - HYD. Inter first and second year, 1988 to 1990.
- (d) Anwar ul uloom College, Malleshpally - HYD. B.Com., 1995-96 to 1997-98.
- (e) Sultan ul uloom College of Law - Banjara Hills - HYD. L.L.B., 2004-2005 Studing final year.

DEPONENT

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hyderabad this 20<sup>th</sup> day of February, 2007.

**ATTESTED**

**B. NARAYANA SWAMY**

B.A. B.L. ADVOCATE  
Appointed by the Govt. of A.P.  
Griha Kalan, M.J. Road,  
Nampally, Hyderabad. (A.P.) India

DEPONENT

20 FEB 2007

