

Affidavit to be furnished by candidate along with nomination paper Before the Returning Officer

For election to <u>MEMBER OF LEGISLATIVE COUNCIL</u> (name of the House)
From <u>SRIKAKULAM</u>, <u>VIZIANAGARAM</u>, <u>VISAKHAPATNAM</u> Teachers' constituency

(name of the constituency)

| | I, | Balakrushnamma, Marpu | _, son/daughter/wife |
|--|---------------|---|----------------------|
| of | Late | e padmanabham , ag | |
| resid | ent of | HNO. 1-1-336/100, Viveknagar, chi | Kadapally |
| 11 | pder | abad-500020, Andbra Pradesh. | |
| candi | date at | t the above election, do hereby solemnly affirm and state of | on oath as under:- |
| (Strike | out wh | ichever not applicable) | |
| (1) | | following case(s) is/are pending against me in which cognithe court:- | zance has been taken |
| OTHER DESIGNATION OF THE PERSON OF THE PERSO | (i) | Section of the Act and description of the offence for which | cognizance taken; |
| 70 | (ii) (iii) | The Court which has taken cognizance; Case No. | |
| * | (iv) | Date of order of the Court taking cognizance; | |
| | (v) | Details of appeal(s)/application(s) for revision, etc., if any order taking cognizance: | filed against above |
| 21.2 | | ATTESTED | .,2 |
| Me | | m & C | |

That I give hereinbelow the details of the assets (immovable, movable, bank palance, etc.) of myself, my spouse and dependents*:

A. Details of movable assets.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 " Name: | Dependent-3, etc. Name: |
|-----------|--|---|---|------------------------------|--------------------------------|-------------------------------|
| (i) | Cash | | | | | |
| (11) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Ro. 49,504.0 in S.B.I. old MLA Ello Br. Hnd. | n Balagar adhar Monpu. (Son) es fadmana bhom Harp (Son) | Ps alagang dual Mayon. | a- Padma- snobhau Maypu. | |
| (iii) | Bonds, Debentures and Shares in companies | | | | | |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc. | | | | | |
| (v) | Motor Vehicles (details of make, etc.) | | | | | |
| (vi) | Jewellery (give details of weight and value) | | | | | |
| (vii) | Other assets, such as yalues of claims / interests | | | | | |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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^{*}Dependent here means a person substantially dependents on the income of the candidate.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc, Name: |
|-----------|--|--|--------------------|----------------------|----------------------|-------------------------------|
| ·(i) | - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | AC. 3-04 1,22/520/ | | | | 1 Constitution |
| (ii) | Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - current market value | | | | | |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - current market value | | | | | |
| (iv) | -Location(s) | ine house (old) innala onstructe (lloge to | | | | |
| (v) | Others (such as interest in property) | | | | | |

Note: Yeary Copres of Record of Rights is attached hereinth for ready reference and for details of Sy Nos with extent of area and market value

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(3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on | | | | |
|--|---|---|--------------------------|--|--|--|--|
| (a) (i) | Loans from Banks | | | | | | |
| (ii) | Loans from financial institutions | | | | | | |
| (iii) | Government dues:- | | | | | | |
| | (a) dues to departments dealing with government accommodation | | | | | | |
| | (b) dues to departments dealing with supply of water | | | | | | |
| | (c) dues to departments dealing with supply of electricity | | | | | | |
| | (d) dues to departments dealing with telephones | - | | | | | |
| Wagner and American State of Particular State | (e) dues to departments dealing with government transport (including aircrafts and helicopters) | - | | | | | |
| The state of the s | (f) other dues, if any | | | | | | |
| | | | | | | | |

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| S.No. | Description | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on |
|---------|--|---|--------------------------|
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | | |
| (ii) | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.] | | |
| (iii) | Sales Tax [Only in case of proprietary business] | | |
| (iv) | Property Tax | | |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION) I have studened in SRSM Board High school, reandess, she of upto a to class in the year 1948 and discontinued my stude (Name of School / University and the year in which the course was completed should and undergone also be given.) Feachers' Training Higher Grade.

DEPONENT

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Deside Ramalakshmi Apartments VISAKHAPATNAM-530 01

Verified at 196 this the 191 day of Fd, 2002. Relacerahuces
DEPONENT

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