

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

1476 24-3-09 1000

25AA 911250

N. Vijaya Sagar
N. Vijaya Sagar
STAMP VENDER
LAKHIMPET

Thakur Jaypal Sing s/o Jag Jit Sing

self No Mancherial FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to General Assembly from 004 Mancherial Constituency

I, THAKUR JAYPAL SING S/o Jag Jit Sing, aged 34 years, resident of H. No. 24-77, Ashok Road, Mancherial, Mandal: Mancherial, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm / state on oath as under :-

(1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

(i) Case / First Information Reports No. / Nos : 15/08

(ii) Police Station Koshi PET, District ADILABAD, State AP

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NIL

(iv) Court(s) which framed the charge(s) NIL

(v) Date(s) on which the charge(s) NIL

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NIL



Entered in the Registered
No 125 Date: 23-3-2009

[Signature]

[Signature]
K. KISHAN RAO
B.Sc., LL.B
NOTARY PUBLIC
MANCHERIAL-504 208.
APPOINTED BY GOVT OF A.P

Contd.... 2

// 2 //

(2) I have been / have not been convicted of an offence(s) (other than any offence's) referred to in Sub-Section(1) or Sub-Section(2) or covered in Sub-Section(3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First Information Reports No. / Nos 15/08
- (ii) Court(s) which punished _____
- (iii) Police Station(s) Kasim PETA District(s) ADILABAD
State(s) AP
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- (v) Date(s) on which the sentence(s) was / were pronounced _____
- (vi) Whether the sentence(s) has / have been stayed by any court(s) or competent jurisdiction _____

Place: Mancherial

Date 29-03-2009

Signature of Deponent

VERIFICATION

I the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mancherial this the 29th day of March, 2009.

*Sworn & signed before me on 29.3.2009
at Mancherial*

Signature of Deponent

K. KISHAN RAO
B.Sc., LL.B
NOTARY PUBLIC
MANCHERIAL-504 208.
APPOINTED BY GOVT OF A.P



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

1475 24-3-09 10.00

25AA 911249

N. Vijaya Sagar
N. Vijaya Sagar
STAMP VENDER
LUXETTIPET

Thakur Jaypal Sing s/o Jag Jit Sing
self No Mancherial ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
Before the Returning Officer
for election to Legislative Assembly of A.P (name of the House)
from 004 Mancherial Assembly Constituency

I, THAKUR JAYPAL SING S/o Jag Jit Sing, aged 34 years, resident of H. No. 24-77, Ashok Road, Mancherial, Mandal: Mancherial, Dist: Adilabad, A. P., candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I submit that there are no cases pending against me either Criminal or Civil in any manner.
- (2) That I give herein below the details of the assets (immovable, movable, bank balances etc.) of spouse, my dependants and myself.



Entered in the Registered
No 134 Date: 29-3-2009

K. KISHAN RAO
B.Sc., LL.B
NOTARY PUBLIC
MANCHERIAL-504 208.
APPOINTED BY GOVT OF A.P

Contd.....

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	- nil -	- nil -	- nil -	- nil -	- nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- nil -	- nil -	- nil -	- nil -	- nil -
(iii)	Bonds, Debentures and Shares in companies	- nil -	- nil -	- nil -	- nil -	- nil -
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	- nil -	- nil -	- nil -	- nil -	- nil -
(v)	Motor Vehicles (details of make, etc.)	- nil -	- nil -	- nil -	- nil -	- nil -
(vi)	Jewellery (give details of weight and value)	- nil -	- nil -	- nil -	- nil -	- nil -
(vii)	Other assets, such as values of claims / interests	- nil -	- nil -	- nil -	- nil -	- nil -

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.

[Handwritten signature]

[Handwritten signature]
K. KISHAN RAO
 B.Sc., LL.B
 NOTARY PUBLIC
 MANICHERIAL-504 208.
 APPOINTED BY GOVT OF A.P

B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	nil.	nil.	nil.	nil.	nil.
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	nil.	nil.	nil.	nil.	nil.
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	nil.	nil.	nil.	nil.	nil.
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	nil.	nil.	nil.	nil.	nil.
(v)	Others (such as interest in property)	nil.	nil.	nil.	nil.	nil.

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	nil.	nil.
	(ii) Loans from financial institutions	nil.	nil.
	(iii) Government dues	nil.	nil.
	a) Dues to departments dealing with government accommodation	nil.	nil.
	b) Dues to departments dealing with supply of water	nil.	nil.

[Handwritten signature]

K. KISHAN RAO
 B.Sc., LL.B
 NOTARY PUBLIC
 MANCHERIAL -504.208.
 APPOINTED BY GOVT OF A.P

20

	c)	Dues to departments dealing with supply of electricity	- nil -	nil -
	d)	Dues to departments dealing with telephones	- nil -	- nil -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- nil -	- nil -
	f)	Other dues, if any	- nil -	nil -
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- nil -	- nil -
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- nil -	- nil -
	(iii)	Sales Tax [Only in case of proprietary business]	- nil -	- nil -
	(iv)	Property Tax	- nil -	nil -

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

[Signature]

DEPONENT

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Mancherla* this the *29th* day of *March* 2009
Signature of deponent
de: Mancherla

K. KISHAN RAO
B.Sc., LL.B
NOTARY PUBLIC
MANCHERLA-504 208.
APPOINTED BY GOVT OF A.P