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 పంపిణీ చేసిన తేదీ
 25/3/2019

Athram Sakku S/o. Raju R/o. Laxmipur

[Handwritten Signature]

FORM 26 (SEE RULE 4A)

[Handwritten Signature]
 పంపిణీ చేసిన తేదీ
 25/3/2019

Affidavit to be furnished by the candidate before the Returning Officer for Election to **LEGISLATIVE ASSEMBLY** (name of the House) from **ASIFABAD CONSTITUENCY** (name of the Constituency)

I, Athram Sakku, S/o. Raju, Aged about 36 years, Resident of Laxmipur Village, Post. : Ginnedhari, Mandal Thiryani, Candidate at the above Election, do hereby solemnly affirm state of oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First Information Reports No./Nos _____ - NO -
- (ii) Police Station(s) _____ District(s) _____ State(s) _____
- (iii) Section(s) of the concerned act(s) and Short description of the offence(s) for which the candidate has being charged _____ - NO -
- (iv) Court(s) which framed the charge(s) _____ - NO -
- (v) Date(s) on which the charge(s) _____ - NO -
- (vi) Wheather all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction _____ - NO -

} NO

[Handwritten Signature]
SATYANARAYAN RAO
 B.Com, LL.B
 ADVOCATE & NOTARY
 ASIFABAD

[Handwritten Signature]

2. I have been/have not been convicted of an offence(s) [other than any offence(s)] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of people act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First Information Report No./Nos. - NO -
- (ii) Court(s) which furnished NO
- (iii) Police Station(s) NO - District(s) NO - State(s) NO -
- (iv) Section(s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged NO -
- (v) Date(s) on which sentence(s) was/were pronounced NO -
- (vi) Whether the sentence(s) has/have been stayed by any courts of competent jurisdiction. NO -

} NO

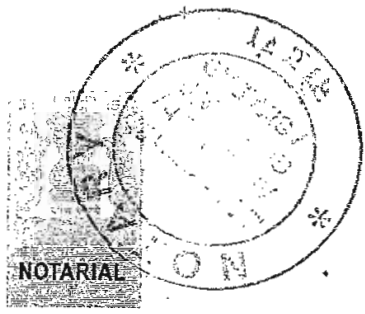
Place Asifabad Date 27-3-2009 Signature of Deponent [Signature]

VERIFICATION

I, the abovenamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Asifabad this the 27th day of **March** 2009.

[Signature]
Signature of Deponent



sworn & signed/Placed my hand and
me on this 27-3-2009 (at Asifabad)
M. Sathyanarayan
ADVOCATE & NOTARY
ASIFABAD-504292.

Entered in the NOTARIAL
Register of 2009 year
Serial Number 97
[Signature]



ఆంధ్రప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

M 046985

1957 24-3-2009 001

అథ్రం సక్కు యొక్క రాజు య. లక్ష్మీపురం
వరం

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to **Legislative Assembly** (name of the House)

from **ASIFABAD (ST)** Constituency

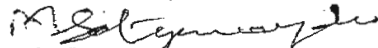
(Name of the constituency)

I, **Athram Sakku, S/o. Raju**, age 36 years, resident of Laxmipur Village, Post : Ginnedhari, Mandal Thiryani, candidate at the above election, do hereby solemnly affirm and state on oath as under.

(Strike out whichever not applicable)

- (1) The following Case(s) is/are pending against me in which cognizance has been taken by the court : **NOT PENDING ANY CASES**
- (i) Section of the Act and description of the Offence for which cognizance taken :
 - (ii) The Court which has taken cognizance :
 - (iii) Case No. :
 - (iv) Dte of order of the court taking cognizance :
 - (v) Details of Appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

- (2) That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself.


M. SATYANARAYAN RAO
B. Com, LL.B
ADVOCATE & NOTARY



B. DETAILS OF MOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Agricultural Lands					
1.	Location(s) Survey number(s) Extent (Total measurement) Current market value	No		No	No	No
(ii)	Non-Agricultural Land					
	Location(s) Survey number(s) Extent (Total measurement) Current market value	No	No	No	No	No
(iii)	Buildings (commercial and residential)					
	Location(s) Survey/door number(s) Extent (Total measurement) Current market Value	No	No	No	No	No
(iv)	House/Apartments etc.,					
	Location(s) Survey/door number(s) Extent (Total measurement) Current Market value	Pakka House at Laxmipur, Warth of Rs. 1 Lakh.	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :

(Note : Please give separate details for each item)

Sl. No.	Description	Name & address of Bank/ Financial Institution(s)/ Department (s)	Amount outstanding as on 25-03-2009
(a)	(i) Loans from Banks	No	No
	(ii) Loans from financial institutions	No	No
	(iii) Government dues	- NO -	
	a) Dues to departments dealing with government accommodation.	- No -	- No -
	b) Dues to departments dealing with supply of water.	- NO -	- NO -

M. S. Gnanapavan
M. S. Gnanapavan
A. F.

[Signature]