



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 817456

క్రమ సంఖ్య: 3323 తేదీ: 28-3-2019 పరిశ్రమ: 2010

M. మధు సూరి వేదవల్లి

కొర్రెడెండ్లి కరణ చంద్ లింగానా S/O - కపాసేరి కార్జునరామ

మెతువల్లి

వృత్తి: METPALLY - RAMULU

అధికారం: SELF

FORM 26 (SEE RULE 4A)

Advertisement to be furnished by the candidate before the Returning Officer for election to Andhrapradesh Legislative Assembly  
 Komreddoi Constituency (name of the constituency)  
 KOMREDDOI KARAN CHAND LINGANNA S/O M. MADHU SURI  
 aged about 33 yrs resident of Metpally candidate at the above election, do hereby solemnly affirm / state an oath as under -



to be continued  
 J Venkateshwarlu  
 Cell: 944039356: 20/3/19  
 JILLA VENKATESHWARLU  
 B. Sc; LLB.  
 ADVOCATE AND NOTARY  
 Appointed by the Govt. of INDIA.  
 METPALLY, Dist: KARIMNAGAR  
 (A.P.) Pin No: 505 325  
 Ramul

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly (name of the House) from 21-Jagdal Constituency (name of the constituency)

I, KOMUREDDI KARAO CHAND LINGANNA son/daughter/wife of KOMIREDDI RAMULU aged about 33 years, resident of Metpally candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos.....
- (ii) Police station(s) ..... District(s) .....
- State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (iv) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Jagdal Date 30.03.2009 Signature of Deponent [Signature]



[Signature]  
Cell: 944039356  
JILLA VENKATESHWARLU  
B. Sc; LLB.  
ADVOCATE AND NOTARY  
Appointed by the Govt. of INDIA.  
METPALLY, Dist: KARIMNAGAR  
(A.P.) Pin No: 505 325

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at .....this 30<sup>th</sup>..... day of March....., 2009.....

*[Signature]*  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Entered as Document No 109  
Notarial Register of 2009

*[Signature]*  
Cell: 94403935  
**JILLA VENKATESHWAR**  
B. Sc; LLB.  
**ADVOCATE AND NOTARY**  
Appointed by the Govt. of INDIA.  
**METPALLY, Dist: KARIMNAGAR**  
(A.P.) Pin No: 505 325

1\* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the 21- JAGITYAL Assembly Constituency. Candidate's name KOMUREDDI KARANCHAND [Father's/mother's/husband's name] LINGANNA  
address KOMIREDDI RAMULU His postal address 2-1-96, METPALLI, KARIMNAGAR DIST.

His name is entered at S.No 118 in Part No 197 of the electoral roll for 20- KONUTLA Assembly constituency. My name is B. Rama Krishna and it is entered at S. No 115 in Part No 181 of the electoral roll for the 21- JAGITYAL Assembly constituency.

Date 30.03.2009

B. Rama Krishna  
Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the 21- JAGITYAL Assembly Constituency.

Candidate's name KOMUREDDI KARANCHAND Father's/ mother's / husband's name LINGANNA  
His postal address KOMIREDDI RAMULU  
His name is entered at Sl. No 115 in Part 181 of the electoral roll for 21- JAGITYAL Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

| Sl. No. | Electoral Roll No. of Proposer |                    | Full Name | Signature | Date |
|---------|--------------------------------|--------------------|-----------|-----------|------|
|         | Part No. of Electoral Roll     | S.No. in that part |           |           |      |
| 1.      | 2                              | 3                  | 4         | 5         | 6    |
| 2.      |                                |                    |           |           |      |
| 3.      |                                |                    |           |           |      |
| 4.      |                                |                    |           |           |      |
| 5.      |                                |                    |           |           |      |
| 6.      |                                |                    |           |           |      |
| 7.      |                                |                    |           |           |      |
| 8.      |                                |                    |           |           |      |
| 9.      |                                |                    |           |           |      |
| 10.     |                                |                    |           |           |      |

**N.B.:** There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 33 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the Bahujan Samaj Party party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate  
(Strike out which is not applicable)  
and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of..... in relation to ----- (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present  
general election /the bye-elections being held simultaneously, to the Legislative Assembly of  
Andhra Pradesh (State) from more than two Assembly Constituencies.

Date 30.03.2009

[Signature]  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

**N.B.:** A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
  - (a) of any offence(s) under sub-section (1); or
  - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/No.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos
- (ii) Police station (s) .....
- District(s) .....
- State(s) .....
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s)
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s) /application (s) for revision filed

Yes/No

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place JAGTIAL  
 Date 30-03-2009

*[Signature]*  
 Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 22 This nomination was delivered to me at my office at 1:34pm (hour) on 30/3/09 (date) by the candidate/proposer.

Date 30/3/09 Returning Officer

\*Score out the word not applicable.

*[Signature]*  
**RETURNING OFFICER**  
 21-JAGTIAL Assembly Constituency &  
 Revenue Divisional Officer, JAGTIAL

**PART V**

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

OK

1. Form A & B - submitted

2. Oath taken

3. Affidavit furnished

Hence Accepted

Date 31/3/09  
 Perforation)

*[Signature]*  
**RETURNING OFFICER**  
 21-JAGTIAL Assembly Constituency &  
 Revenue Divisional Officer, JAGTIAL



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 817457

క్రమ సంఖ్య: 3324 తేదీ: 20-3-2019 పంపిన తేదీ: 20-10

గమనిక: కమిషనరీ కారణం చంద్ లింగాంబ స్టాంపు

M. మధు స్టాంపు వెంకటేశ్వర్లు  
కమిషనరీ కారణం చంద్ లింగాంబ  
మొదటి పేజీ

స్థానం: మెట్పల్లి

- నామినేట్

అభ్యర్థి: SELF

ANNEXURE - 1

APPENDIX TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER. for election to Andhra Pradesh Legislative Assembly (name of elector) from Jasthal constituency (name of the constituency)

1. Karanam Chand Linganna son of Kommeddy Ramulu aged: 33 years resident of H.No 2-1-56 Metpally Dist: Karimnagar (A.P) Candidate at the above election, do here by Solemnly affirm and swear as under :-

- To be continued



*J. Venkateshwarlu*  
Cell: 944039356  
**JILLA VENKATESHWARLU**  
B. Sc; LLB.  
ADVOCATE AND NOTARY  
Appointed by the Govt. of INDIA.  
METPALLY Dist: KARIMNAGAR  
A.P. Pin No: 505 325

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

for election to Andhra Pradesh Legislative Assembly (name of the House)  
from 21 - Patal constituency  
(name of the constituency)

I, Komureddy Karan Chaud Lingam Son/Daughter/Wife of Komureddy Ramulu  
aged 33 years, resident of H.No 2-1-26 Metpally Dist: Karimnagar (A.P)  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:



J Venkateshwarlu  
Cell: 944039356\* 30/3/09  
**JILLA VENKATESHWARLU**  
B. Sc; LLB.  
**ADVOCATE AND NOTARY**  
Appointed by the Govt. of INDIA.  
**METPALLY, Dist: KARIMNAGAR**  
(A.P.) Pin No: 505 325

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description                                                                   | Self       | Spouse(s) Name(s):            | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|-------------------------------------------------------------------------------|------------|-------------------------------|-------------------|-------------------|-------------------------|
| (i)    | Cash                                                                          | Rs. 50,000 | -                             | -                 | -                 | -                       |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | -          | -                             | -                 | -                 | -                       |
| (iii)  | Bonds, Debentures and Shares in Companies                                     | -          | -                             | -                 | -                 | -                       |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC Policies, etc.           | -          | -                             | -                 | -                 | -                       |
| (v)    | Motor Vehicles (details of make, etc.)                                        | -          | -                             | -                 | -                 | -                       |
| (vi)   | Jewellery (give details of weight and value)                                  | -          | 80 grams Gold<br>Rs. 1,20,000 | -                 | -                 | -                       |
| (vii)  | Other Assets, such as values of claims/ interests                             | -          | -                             | -                 | -                 | -                       |

*Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.*

\*Dependent here means a person substantially depends on the income of the candidate.



*J Venkateshwarlu*  
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**JILLA VENKATESHWARLU**  
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(A.P.) Pin No: 505 325

**B. Details of Immovable Assets:**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description                                                                                                                                           | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|-------------------|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                             |      |                    |                   |                   |                         |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey Number(s)<br>- Extent (Total measurement)<br>- Current market value                         |      |                    |                   |                   |                         |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value |      |                    |                   |                   |                         |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / Door Number(s)<br>- Extent (Total measurement)<br>- Current market value              |      |                    |                   |                   |                         |
| (v)    | <b>Others</b><br>(such as interest in property)                                                                                                       |      |                    |                   |                   |                         |

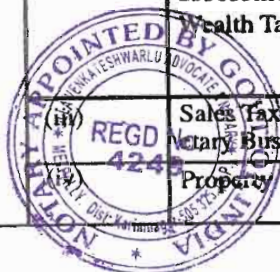


*J Venkateshwarlu*  
Cell: 9440393562  
20/3/09  
**JILLA VENKATESHWARLU**  
B. Sc; LLB.  
ADVOCATE AND NOTARY  
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METPALLY, Dist: KARIMNAGAR  
(A.P.) Pin No: 505 325

- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No.   | Description                                                                                                                                      | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|
| (a) (i) | Loans from Banks                                                                                                                                 | —                                                                     | —                              |
| (ii)    | Loans from Financial Institutions                                                                                                                | —                                                                     | —                              |
| (iii)   | Government dues :-                                                                                                                               |                                                                       |                                |
| (a)     | Dues to departments dealing with Government accommodation                                                                                        | —                                                                     | —                              |
| (b)     | Dues to departments dealing with supply of water                                                                                                 | —                                                                     | —                              |
| (c)     | Dues to departments dealing with supply of electricity                                                                                           | —                                                                     | —                              |
| (d)     | Dues to departments dealing with telephones                                                                                                      | —                                                                     | —                              |
| (e)     | Dues to departments dealing with government transport (including aircrafts and helicopters)                                                      | —                                                                     | —                              |
| (f)     | Other dues if any                                                                                                                                |                                                                       |                                |
| S.No.   | Description                                                                                                                                      | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on ..... |
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | —                                                                     | —                              |
| (ii)    | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)                                                               | —                                                                     | —                              |
| (iii)   | Sales Tax (Only in case of proprietary Business)                                                                                                 |                                                                       |                                |
| (iv)    | Property Tax                                                                                                                                     |                                                                       |                                |



*J Venkateshwarlu*  
 Cell: 9440393567  
**JILLA VENKATESHWARLU**  
 B. Sc; LLB.  
 ADVOCATE AND NOTARY  
 Appointed by the Govt. of INDIA.  
 METPALLY, DIST. KARIMNAGAR.  
 (A.F. No. 100/2015/2015)

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Osmania University - LL.B (5 years) 1998  
Z.P. High school Karimnagar (Intermediate) 1992-93  
Deponent

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Metpally this the 30th day of March 2009.

Deponent  
DEPONENT



Entered as Document No 111  
in Register of 2009

J Venkateshwarlu  
Cell: 944039356  
JILLA VENKATESHWARLU  
B. Sc; LLB.  
ADVOCATE AND NOTARY  
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METPALLY, Dist: KARIMNAGAR  
(A.P.) Pin No: 505 325  
20/3/09