



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Sl. No. 4071 Dt. 28/3/2009
Name R. Kanakiah So. Pochaiyah
R/o Ramakrishna puram to Mutharam
For Whom Self FORM 26 (SEE RULE 4A)

21AA 848253
BHEEM K
Stamps Venna
Near Court Building
KARIMNAGAR

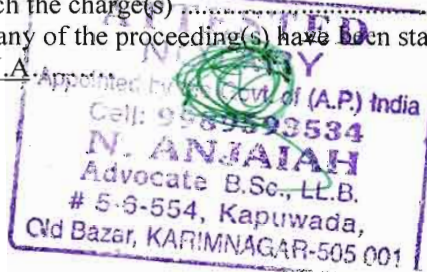
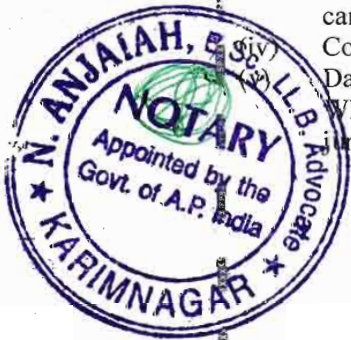
Affidavit to be furnished by the candidate before the Returning Officer for election to ASSEMBLY (Name of the House) from MANTHANI constituency (Name of the Constituency).

I, ROUTHU KANAKAIAH son/ daughter/ wife of POCHAIYAH aged about 44 years, resident of HNO: 1-35, RAMAKRISHNAPURAM, MANDAL; MUTHARAM(MANTHANI), DISTRICT: KARIMNAGAR candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am/ am not accused of any offense(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/ First information report No./ Nos.N.A.....
- (ii) Police station(s) N.A..... Districts.....N.A.....
State(s)....N.A.....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.....
Court(s) which framed the charge(s) N.A.....
Date(s) on which the charge(s)
Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction ...N.A.....




[Handwritten signature]

2. I have been/ have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment from one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/ First Information Report No./ Nos. ...N.A......
- (ii) Court(s) which punishedN.A......
- (iii) Police station(s) N.A...... District(s) N.A...... State(s) ...N.A......
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ...N.A......
- (v) Date(s) on which the charge(s) was/ were pronouncedN.A......
- (vi) Whether the sentence(s) has/ have been stayed by any court(s) of competent jurisdictionN.A......

Place: KARIMNAGAR


Signature of deponent

Date:28-03-2009

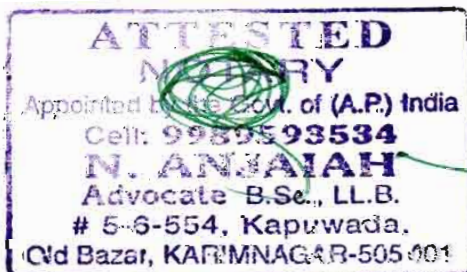
VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at KARIMNAGAR this 28th day of MARCH, 2009


Signature of deponent

Note: The column in this Form which are not applicable to the deponent may be struck off."



Registered No. 367 Page No. 42
Dated 28/03/2009

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly ANDHRA PRADESH State
STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the Legislative Assembly from the MANTHANI
Assembly Constituency

Candidate's name ROUTHU KANAKAIAH (Father's/mother's/husbands name POCHALU

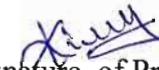
His postal address H. No. 1-35, RAMAKRISHNAPURAM, MANDAL: MUTHARAM(MANTHANI),

DISTRICT: KARIMNAGAR

His name is entered at S. No. 124 in Part No. 235 of the electoral roll for MANTHANI
Assembly constituency

My name is PULLELA KIRAN KUMAR and it is entered at S.No. 150 in Part No. 269 of the
electoral, for the MANTHANI Assembly Constituency.

Date 28-03-2009.


Signature of Proposer.

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
..... Assembly Constituency.

Candidate's name Father's/mother's/husband's name.....

His postal address..... His name is entered at S.No.....
in Part No..... of the electoral roll..... Assembly constituency.

We declare that we are electors of the above Assembly constituency and our names are
entered in the electoral roll for the Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558(E), Dt! 09.08.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full name	Signature	Date
	Part No. of Electoral Roll	S.No. in that Part			
1.	2.	3.	4.	5.	6.
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.: There should be ten electors of constituency as propers.

PART III

I, the candidate mentioned in Part I/~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare.

(a) that I have completed 44 years of age;

[STRIKE OUT b(i) or b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the TELANGANA RASTRA SAMITHI party, which is recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(ii) that I am set up at this election by the.....party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate. (Strike out which is not applicable)~~ and that the symbols I have chosen, in order of preference, are:

(i).....(ii).....(iii).....

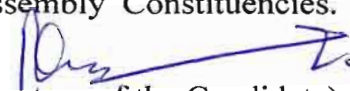
(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

* I further declare that I am a member of the...N.A......**Caste/tribe which is scheduled
***caste/tribe of the State of....N.A......in relation to.....N.A......(area) in that State.

I also declare that I have not been, and shall not be ** **nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the Legislative Assembly ofN.A...... (State) from more than two Assembly Constituencies.

Date. 28-03-2009


(Signature of the Candidate)

* Score out this paragraph, if not applicable.

N.B- A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate –

(i) has been convicted –

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/NO

(ii) Has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

(i) Case/First information report No/Nos N.A.

(ii) Police station(s)...N.A......District(s)...N/A......State(s). N.A.

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted.....N.A......

(iv) Date(s) of conviction(s).....N.A......

(v) Court(s) which convicted the candidate.....N.A......

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
.....N.A......

(vii) Date(s) of release from prison.....N.A......

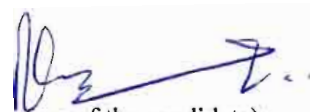
(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s).....Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed...N.A......

(x) Name of the court(s) before which the appeal(s)/application(s) for revision filed
.....N.A......

- (xi) Whether the said appeal(s)/application(s) for revision has/have been disposed of or is/are pending.....N.A......
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
 - (a) Date(s) of disposal....N.A......
 - (b) Nature of order(s) passed.....N.A......

Place : MANTHANI
Date:28-03-2009


(Signature of the candidate);

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper.....11.....

This nomination was delivered to me at my office at.....11:07 AM.....(hour)
on.....30-3-09.....(date) by the *candidate/ proposer.

Date.....30-3-09.....


Returning Officer
RETURNING OFFICER
24-Manthani Assembly Constituency &
Revenue Divisional Officer
MANTHANI

* Score out the words not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date.....31-3-09.....

Perforation).....


Returning Officer
RETURNING OFFICER
24-Manthani Assembly Constituency &
Revenue Divisional Officer
MANTHANI



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
Sl. No. 4072 Dt. 28/3/2005
Name R. Kanakiah S/o. Pochai
R/o. Ramakrishna Puram Mutharam
For Whom Self.

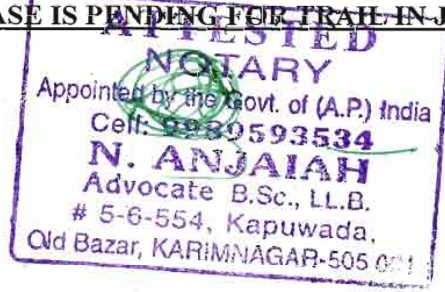
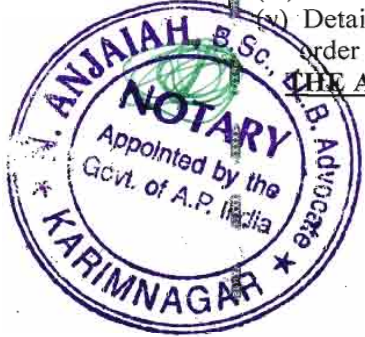
21AA 848254
BHEEM RAO
Stamp Vender
Near Court Building
KARIMNAGAR

ANNEXURE - 1
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER
For election to LEGISLATIVE ASSEMBLY (Name of the House)
From MANTHANI Constituency
(Name of the Constituency)

I, ROUTHU KANAKIAH, Son / Daughter / Wife of POCHIAIAH aged 44 Years, resident of HNO: 1-35, RAMAKRISHNAPURAM, MANDAL: MUTHARAM(MANTHANI), DISTRICT: KARIMNAGAR candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (Strike out whichever not applicable)
- (1) The following case(s) is / are pending against me in which cognizance has been taken by court:-
- (i) Section of the Act and description of the offence for which cognizance taken : U/S 341, 186 of IPC
 - (ii) The Court which has taken cognizance : HON'BLE JUDICIAL MAGISTRATE OF FIRST CLASS (JMFC) AT MANTHANI
 - (iii) Case No. : CC NO: 452/07
 - (iv) Date of order of the Court taking cognizance :
 - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

THE ABOVE CASE IS PENDING FOR TRIAL IN JMFC AT MANTHANI



2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.*

A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name	Dependent-3, etc. Name
(i)	Cash		R.SUDHARANI			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	FDR. Rs.25000/ ANDHRA BANK DIAMAND POINT,SEC'BAD	-NIL-	NIL	NIL
(iii)	Bonds, Debentures and shares in Companies	2500 SHARES @10Rs. EACH IN M/S. BLAZE AUTOMATION SERVICES PVT. LTD. KUKATPALLI HYDERABAD	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies etc.	LIC- Rs.500000/	LIC- Rs.500000/	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	INNOVA MODEL:2007 NO: AP10 AN 1555	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	3KG SILVER, 100 THULAS ORNAMENTS (GOLD)	NIL	NIL	NIL
(vii)	Other Assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case non-listed companies should be given.

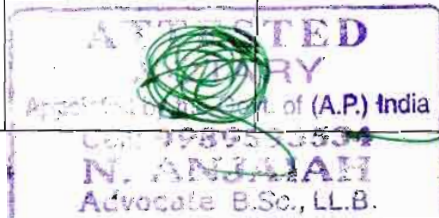


Dependent here means a person substantially dependent on the income of the candidate.

B: Details of Immovable Assets :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent -2 Name	Dependent-3, etc. Name
(i)	Agricultural Land -Location (s) -Survey Number(s) -Extent (Total measurement) -Current market value	1) Ac.13-12Gts. in Sy.No.:31, Ac.2-28Gts. in Sy.No.35 at Chinnagote Mukkala(V), Shivampet(M), Medak(Dist), Value:Rs.1600000/ 2) 0.29Gts in Sy.No.260, 0.04 Gts in SY.No 490, 0.29Gts in SY.No 263, 0.02Gts in SY.No 496, Ac.1.17Gts in Sy.No. 450 at Ramakrishnapuram Mandal Mutharam (Mnt) Karimnagar Dist. VALUE: Rs.485000	1) Ac.2.00Gts in Sy.No.129A, Ac.1.00Gts in Sy.No:130A at Chintapalli (M) Nalgonda Dist. Value: Rs.1000000/ 2) 0.15Gts in Sy.No. 252/B, 0.16Gts in Sy.No. 252E, 0.36Gts in Sy.No.:250/2, Ac.2.10Gts in Sy.No 253 at Peddamasenpally(V), Thoguta(M), Medak Dist.	NIL	NIL	NIL
(ii)	Non-Agricultural Land -Location (s) -Survey Number(s) -Extent (Total measurement) -Current market value	1) Plot No:52 80 Sq.Yds. Sy.No.624&627 Lake View Residency Kapra Municipality R.R Dist. Value: Rs.400000 2). 1098.Sq.Yds. in Sy.No.979 at Manthani Value: Rs.300000 3). Plot No: 562 in Sy.No.161&85, 417 Sq.Yds. at Yapral (V), Malkajigiri, R.R. Dist. Value: Rs.1868000/	Plot No:121 556.SQ.Y in Sy.No.24 Perancheruvu(V) Rajendranagar, R.R. Dist. Value: Rs.1000000/	NIL	NIL	NIL



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(c) I give herein below the details of my liabilities / over dues to public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

Sl. No.	Description	Name and address of Bank / Financial Institution(s)/ Department (s)	Amount outstanding as on 28-03-2009	
(a)	(i)	Loans from Banks	AXIS BANK Rs.160000/	
	(ii)	Loans from Financial Institutions	NIL NIL	
	(iii)	Government dues :-	-	
	a)	Dues departments dealing with Government accommodation	- NOT APPLICABLE	- NOT APPLICABLE
	b)	Dues to departments dealing with supply of water	- NOT APPLICABLE	- NOT APPLICABLE
	c)	Dues to departments dealing with supply of electricity	- NIL	- NIL
	d)	Dues to departments dealing with telephones	- NIL	- NIL
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- NOT APPLICABLE	- NOT APPLICABLE
f)	Other dues if any	- NIL	- NIL	

Sl. No.	Description	Name and address of Bank / Financial Institution(s)/ Department (s)	Amount outstanding as on.....	
(b)	(i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN NO: ABAPR7506F, FILED UPTO 2008-2009 - NIL	
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).	- NIL	- NIL
	(iii)	Sales Tax (Only in case of proprietary Business)	- NOT APPLICABLE	- NOT APPLICABLE
		Property Tax	- NOT APPLICABLE	- NOT APPLICABLE



ATTESTED
NOTARY
Appointed by the Govt. of (A.P.) India
Cell: 9989593534
N. ANJIAH
Advocate B.Sc., LL.B.
5-6-554, Kapuwada,
Old Bazar, KARIMNAGAR-505 001

[Handwritten Signature]

(iii) Building (Commercial and residential) -Location (s) -Survey / Door Number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iv) House/Apartments etc. -Location (s) -Survey / Door Number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(v) Others (Such as interest in property)	NIL	NIL	NIL	NIL	NIL




(Handwritten signature)

(4) My Educational Qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

1. SCHOOL EDUCATION: GOVT JUNIOR COLLEGE, GODAVARIKHANI-1977-80
2. INTERMEDIATE : GOVT. JUNIOR COLLEGE , GODAVARIKHANI- 1980-82
3. DEGREE: B.Tech : COLLEGE OF ENGINEERING, OSMANIA UNIVERSITY-1984-88
4. P.G.: M.E(PRODUCTION), COLLEGE OF ENGINEERING, OSMANIA UNIVERSITY -1996

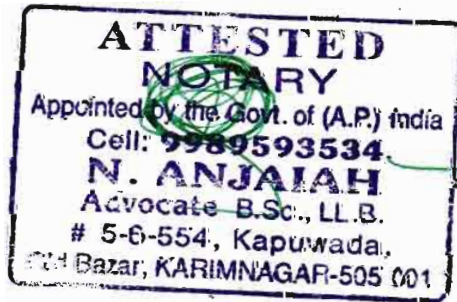

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at KARIMNAGAR.. this the...27th ... day of MARCH . 2009...


DEPONENT




Notarised No. 368 Page No. 42
Dated. 28/03/2009