



295 28-3-09 10=00  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
No. Putta Madhukar S/o. Rajalingu  
For Whom... 20. Manthani  
25AA 968077  
K. MOHAN  
Stamp Vendar  
MANTHANI,

ANNEXURE IX-C  
(CHAPTER V, PARA - 7.2)  
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly (Name of the house) from Manthani Constituency (Name of the Constituency)

I Putta Madhukar S/o. Rajalingu, aged about 36 years, R/o. H.No. 2-42/1, Near: Post Office, Manthani R/M. Manthani candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. 1. CC.346/08 on the file of JMFC Court, Manthani, 2. STC 443/08 on the file of JMFC Court, Manthani. 3. CC 349/08 on the file of JMFC Court, Manthani. 4. CC 1216/08 on the file of PCR Spl. Mobile Court, at Karimnagar. 5. SC No. 637/05 on the file of ASJ's court at Peddapally.

x [Signature]



- (ii) Police Station(s) **1. Manthani, 2. Godavarikhani I Town, 3. Mutharam(M), 4. Karimnagar I Town** District(s) **1. Karimnagar** State(s) **1. Andhra Pradesh.**
- (iii) Section(s) of the concerned act(s) and short description of the offence(s) for which the candidate has been charged **(1) 143, 341, 486 IPC, (2) 506 (ii) IPC., (3) 448, 323, 290, 427, 506 r/w. 34 IPC, (4) 363, 341 r/w. 34 IPC, (5) 147, 427, 324 and 307 r/w. 34 IPC.**
- (iv) Court(s) which framed the charge(s) **ASJ's Court Peddapally framed charges against me in SC.No. 637/05 and in other cases charges yet to be framed.**
- (v) Date(s) on which the charge(s) - **27.11.2008.**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. **— No —**

2. I ~~have been~~ have not been convicted of an offence(s) (other than any offence(s) referred to sub-section(1) or sub-section (2), or covered in Sub-section(3), of section 8 of the Representation the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos. **..... Not applicable —**
- (ii) Court(s) which punished **..... Not applicable —**
- (iii) Police station(s) ..... District(s) ..... State(s) ..... **..... Not applicable —**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **..... Not applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced **..... Not applicable. —**

x 





30/03/2009 10:50  
 ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 968083

Sl. No. .... Dt. .... Rs. ....  
 to for ...  
 (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

**K. MOHAN**  
 Samp Vendar  
 MANTHANI.

Place : Manthani  
 Date: 30.03.2009

*[Signature]*  
 Signature of Deponent

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Manthani 30<sup>th</sup> day of March, 2009.

*[Signature]*  
 Signature of deponent.



*[Signature]*  
**NOTARY**  
**A. Ramesh Babu.**  
 M.A.; (P. Lit.) LL.B.  
 ADVOCATE & Notary,  
 Manthani-505 184.  
 appointed by Govt. of A.P. INDIA

Entered in the Notarist Register  
 in Page 16 Sl.No. D-13710  
 30/03/09 A.P.

Sr. No. 12  
Received at 11.42 AM  
on 30-3-2009  
30300

1\* FORM-2B

(SEE RULE 4)

# NOMINATION PAPER

Election to the Legislative Assembly of Andhra Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

## PART I

*(To be used by candidate set up by recognized political party)*

I nominate as a candidate for Election to the Legislative Assembly from the  
..... Assembly Constituency. Candidate's  
name..... [Father's/mother's/husband's name]  
..... His postal  
address.....

His name is entered at S.No ..... in Part No..... of the electoral roll for  
..... Assembly constituency. My name is  
..... and it is entered at S. No..... in Part No..... of the  
electoral roll for the..... Assembly constituency.

Date .....

Signature of the Proposer

## PART II

*(To be used by candidate NOT set up by recognized political party)*

We hereby nominate as candidate for election to the Legislative Assembly from the  
24, Manthani..... Assembly Constituency.

Candidate's name P. H. Madhukar Father's/ ~~mother's~~ / husband's name  
P. H. Rajalingam His postal  
address H. No. 2-42/1, Manthani His name is entered at Sl. No. 627 in  
Part No. 77 of the electoral roll  
for Manthani..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer Part No. of Electoral Roll	S.No. in that part	Full Name	Signature	Date
1	2	3	4	5	6
1.	118	371	M. S. Chetty Kumara Swamy	K. S. Chetty	30.3.09
2.	118	335	Choppala Nagireddy	Ch. Madhava	30.3.09
3.	118	317	A. U. Sateesh	Sathish	30.3.09
4.	118	314	A. U. Swamy	A. Swamy	30.3.09
5.	118	327	A. U. Ramulu	I. D. Reddy	30.3.09
6.	118	319	A. U. Chandru	I. S. Reddy	30.3.09
7.	118	310	A. U. Anjalee	A. Anjalee	30.3.09
8.	118	179	Sri Ramesh Sateesh	K. S. Chetty	30.3.09
9.	118	355	A. U. Srinivas	I. S. Reddy	30.3.09
10.	118	201	G. V. S. Sateesh	G. V. S. Sateesh	30.3.09

**N.B.:** There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 36 years of age:

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the ~~.....~~ party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the Praja Rajyam party, which is a registered unrecognised political party/~~that I am contesting this election as an independent candidate~~  
(Strike out which is not applicable)  
and that the symbols I have chosen, in order of preference, are:-

(i) Railway Engine (ii) Gas stove (iii) Banana

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of.....in relation to ----- (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present  
general election /the bye-elections being held simultaneously, to the Legislative Assembly of  
Andhra Pradesh (State) from more than two Assembly Constituencies.

Date 30.03.2009

  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
  - (a) of any offence(s) under sub-section (1); or
  - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

~~YES~~/No. ✓

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes" , the candidate shall furnish the following information:

- (i) Case/First information report No./Nos
- (ii) Police station (s) .....  
District(s) .....  
State(s) .....  
Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted  
Date(s) of conviction(s)  
Court(s) which convicted the candidate  
Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]  
Date(s) of release from prison  
Was/Were any appeal(s)/revision(s) filed against above conviction(s)  
Date and particulars of appeal(s)/application(s) for revision filed  
Name of the court(s) before which the appeal(s) /application (s) for revision filed

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

Yes/No ✓

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

a Date(s) of disposal

b Nature of order(s) passed

Place Manthani  
Date 20-08-2009

[Signature]  
Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 12 ..... This nomination was delivered to me at my office at 11:42 AM (hour) on 30-3-2009 (date) by the candidate/proposer.

Date 30-3-2009.....

[Signature]  
Returning Officer

**RETURNING OFFICER**

Manthani Assembly Constituency & Revenue Divisional Officer

\*Score out the word not applicable.

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

-----  
----- - Accepted - -----  
-----  
-----

Date 31-3-09.....

Perforation) .....

[Signature] 31-3-09  
Returning Officer  
**RETURNING OFFICER**  
24-Manthani Assembly Constituency & Revenue Divisional Officer  
**MANTHANI**

भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

294

28-3-2019 10=00  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 968076

Sl. No.....Dt.....Rs.....

Sold to.....

For Whom.....

H. MOHAN  
Samp Vendar  
MANTHANI.

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER

Before the Returning Officer

For election to Andhra Pradesh Assembly (Name of the House)

From Manthani Constituency  
(Name of the Constituency)

I Putta Madhukar S/o. Rajalingu of Manthani constituency aged 36 years, resident of H.No. 2-42/1, Near: Post Office, Manthani R/M. Manthani candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. The following case(s) is/are pending against me in which cognizance has been taken by court.

- Section of the act and description of the offence for which cognizance take. -Separately listed below -
- The Court which has taken cognizance. : -Separately listed below-
- Case No. : -Separately listed below -
- Date of order of the Court taking cognizance : -Separately listed below -
- Details of appeal(s)/application(s) for revision, etc., if any, filed against above taking cognizance. Nil



x HPS

Sl.No.	Case No.	Sec. of the Act. & Description of the offence for which cognizance taken.	The Court which has taken cognizance.	Date of order of the Court taking cognizance.	Details of appeals/application(s) for revision, etc., if any, filed against above order taking cognizance.
1.	CC 346/08	143, 341, 186 of IPC	J.M.F.C. Court, Manthani.	10.02.2009	Nil
2.	CC 349/08	363, 341, r/w. 34 of IPC	J.M.F.C. Court, Manthani.	10.02.2009	Nil
3.	STC 443/08	506 (ii) IPC	J.M.F.C. Court, Manthani.	31.12.2008	Nil
4.	CC 1216/08	448, 323, 290, 427, 506 IPC r/w. 34 of IPC	PCR, Spl. Mobile Court, KNR.	17.10.2008	Nil
5.	SC 637/05	147, 427, 324, 307 r/w. 34 IPC.	Dist. Sessions Court, KNR.	27.07.2005	Nil

2. That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) (Shylaja)	Dependent-1 Name (Sriharsha)	Dependent-2 Name (Moumitha)	Dependent-3 Name
i	Cash	Rs. 6,000/-	Rs. 3,000	Nil	Nil	
ii	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
iii	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil

x/11/08



iv	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	1. LIC Policy. Sum assured Amount Rs. 5.00 Lacks.	3 LIC Policies, sum assured amounts Rs. 6.00 Lackhs. 2. RD at Post office, MNT worth Rs. 35,030/-. 3. RD at Post office, MNT worth Rs. 16,297/-.	Nil	1. LIC Money Plus Policy sum assured Rs. 1.00 Lakh. 2. PPF for Rs. 11,297/-	Nil
v.	Motor Vehicles (details of make, etc.)	1. Mahindra Logan Car worth Rs. 3,70,000/- 2. Lorry worth Rs.2,50,000/- 3. Maruthi Gypsy worth Rs. 60,000/-	1. Lorry worth Rs. 3,00,000/- 2. Motor Bike(2) worth Rs. 40,000/-. 3. Auto Trally(1) worth Rs. 1,00,000/-	Nil	Nil	Nil
vi.	Jewellery (give details of weight and value)	50 Gms. Worth Rs. 75,000/-	250 Gms. Wprth Rs. 3,75,000/-	10 Gms. Worth Rs. 15,000/-	20 Gms. Worth Rs. 30,000/-.	Nil
vii	Other assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

### B. DETAILS OF IMMOVABLE ASSETS

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
i	Agricultural Land- Location(s) – Survey number(s) – Extent (Total measurement) – Current market value.	Sy.No. 185 mg. to Acr.3-30 Gts. (Dry) Situated at Manthani. Worth Rs. 1,50,000/-	Sy.No. 168/A mg. to Acr. 3-23 Gts.(Dry) situated at Kannala. Worth Rs. 1,82,325/-	Nil	Nil	Nil

x *HPG*



ii	Non-Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) – Current market value	Nil	150 Sq. Feet. in Sy.No. 159/B at Cheryala village Keesara Mdl. of R.R.Dist. worth Rs. 2,00,000/-	Nil	Nil	Nil
iii	Buildings (commercial and residential) – Location(s) – Survey/door number(s) – Extent (Total measurement) – Current market value.	Nil	Nil	Nil	Nil	Nil
iv	Houses/Apartments, etc. Location(s) – Survey/door number(s) – Extent (Total measurement) – Current market value.	H.No. 2-76/1 mg. to 2 Gts. situated at Manthani. Worth Rs. 5,08,900/-	H.No. 2-42 1/1 mg. to 2 Gts. situated at Manthani. Worth Rs. 6,53,400/-	Nil	Nil	Nil
v.	Others (such as interest in property)	1. Saw Mill Lease Rs.1.00 Lakh. Per annum. 2. Income from the house property Rs. 57,600/- per annum.	25 % share in M/s. Shiva Sai Stone Crusher at Begumpet. Worth Rs. 10.00 Lacks.	Nil	Nil	Nil

I give herein below the details of my liabilities/overdue to public financial institutions and Government dues.

Sl.No.	Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on today
a.	i. Loans from Banks	1. SBH(ADB) Agrl. Loan 2. SBH Manthani Branch,	1. Rs. 40,000/- 2. Rs. 24,089.84/-
	ii. Loans from financial institutions	1. Sundaram Finance Ltd. 2. Sriram Finance Ltd.	1. Rs. 2,40,000/- 2. Rs. 47,428/-
	iii. Government dues.	Nil	Nil

*[Handwritten Signature]*



	a. Dues to departments dealing with government accommodation	Nil	Nil
	b. Dues to departments dealing with supply of water	Nil	Nil
	c. Dues to departments dealing with supply of electricity.	Nil	Nil
	d. Dues to departments dealing with telephones	Nil	Nil
	e. Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f. Other dues, if any	Nil	Nil

S.No.		Description	Name & address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on today
b.	i	Income Tax including surcharge (Also indicate the assessment year upto which income Tax Return filed. Give also Permanent Account Number (PAN)	Rs. 1,823 is paid as Income Tax. For the year 2008-09  PAN No. AGL PP 1911 C	Nil
	ii	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	Nil	
	iii	Sales Tax (Only in case of proprietary business.	Nil	
	iv.	Property Tax	Rs. 790/-	

*Handwritten signature*



भारतीय गैर न्यायिक



INDIA NON JUDICIAL

300 28-3-09 10-00  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 968082

No. 101  
Re: *[Handwritten]*  
My educational qualifications are as under:-  
SSC

*[Signature]*  
K. MOHAN  
S amp Vendar  
MANTHANI.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

Board of Secondary Education, Govt. High School, Manthani in the year 1987-88.

*[Signature]*  
Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Manthani this the 30th day of March, 2009.

*[Signature]*  
Deponent

Entered in the Notarial Register.  
in Page 16 Sl.No. D-11  
8211 30/03/09



*[Signature]*  
**NOTARY**  
A. Ramesh Babu.  
M.A; (P. Lit.) LL.B.  
ADVOCATE & Notary.  
Manthani-505 184.  
ointed by Govt. of A.P. INL.