

VERIFICATION FORM

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this 26th day of March 2009.

Leel
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Munigala
MUNIGALA RAJAIIAH
B.Com., LL.B.
ADVOCATE & NOTARY
Appointed by Govt. of India
H.No. 2-10-334 Jyothunagar,
KARIMNAGAR 505 001 (A.P.)
Cell 93843 13890

Noterised No 668 Page No 68
Date 26.3.09

Da
Per

10201

10201

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

10
12-32
95/261

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
name 26 KARIMNAGAR Assembly Constituency Candidate's
CH. CHINTHALA LAXMI [Father's/mother's/husband's name]
address H.No. 8-7-131 KOTHIRAMPUR KARIMNAGAR His postal

His name is entered at S.No 304 in Part No. 261 of the electoral roll for
26 KARIMNAGAR Assembly constituency. My name is
CH. LAXMI and it is entered at S. No. 304 in Part No. 261 of the
electoral roll for the 26 KARIMNAGAR Assembly constituency.

Date 28/3/09

Leef
Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
26 KARIMNAGAR Assembly Constituency.

Candidate's name CH. CHINTHALA LAXMI Father's/ mother's / husband's name
CH. THIRUPATHI His
address H.No. 8-7-131 KOTHIRAMPUR KARIMNAGAR His postal
Part No. 261 His name is entered at Sl. No. 304 in
KARIMNAGAR of the electoral roll
for KARIMNAGAR Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination.

* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

Leef

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

| Sl. No. | Electoral Roll No. of Proposer | | Full Name | Signature | Date |
|---------|--------------------------------|--------------------|----------------|----------------|---------|
| | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | 259 | 915 ✓ | M. LAKSHMI | M. Lakshmi | 28/5/09 |
| 2. | 261 | 499 ✓ | V. Bhargava | V. Bhargava | 28/5/09 |
| 3. | 261 | 308 ✓ | LAKSHI | LAKSHI | 28/5/09 |
| 4. | 261 | 517 ✓ | N. LAKSHI | N. Lakshmi | 28/5/09 |
| 5. | 261 ✓ | 516 ✓ | M. Lakshmi | M. Lakshmi | 28/5/09 |
| 6. | 260 ✓ | 544 ✓ | M. Lakshmi | M. Lakshmi | 28/5/09 |
| 7. | 261 | 538 ✓ | G. Lakshmi | G. Lakshmi | 28/5/09 |
| 8. | 260 | 334 ✓ | M. Venkatesh | M. Venkatesh | 28/5/09 |
| 9. | 260 | 324 ✓ | M. Shyam Kumar | M. Shyam Kumar | 28/5/09 |
| 10. | 261 | 411 ✓ | V. GANGANNA | V. Ramesh | 28/5/09 |

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 31 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the INDEPENDENT party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the _____ party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) GAS STOVE (ii) SEWING MACHINE (iii) GAS CYLINDER

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in TELUGU (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

further declare that I am a member of the SCHEDULE Caste/tribe which is a scheduled caste/tribe of the State of AP in relation to Kovvur (area) in that State.

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election /the bye-elections being held simultaneously, to the Legislative Assembly of Andhra Pradesh (State) from more than two Assembly Constituencies.

Date 29/3/09

Leaf

Signature of the Candidate

*Score out this paragraph if not applicable.

**Score out the words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
 - (a) of any offence(s) under sub-section (1); or
 - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No /Nos
- (ii) Police station (s)
- District(s)
- State(s)
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s) /application (s) for revision filed

YES/No. YES

NA

NA

NA

NA

NO

NA

NA

NA

NA

NA

NA

NA

NO

NO

Leaf

AR

89
34
16
28

further declare that I am a member of the SCHEDULE **Caste/tribe which is a scheduled caste/tribe of the State of AP in relation to KNR (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present general election (the bye-elections being held simultaneously, to the Legislative Assembly of State) from more than two Assembly Constituencies.

Date 29/3/09

Leaf

Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A
(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
 - (a) of any offence(s) under sub-section (1); or
 - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act- 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/No. YES

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos
- (ii) Police station (s)
- District(s)
- State(s)
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s) /application (s) for revision filed

| | |
|--|----|
| Case/First information report No./Nos | NA |
| Police station (s) | NA |
| District(s) | NA |
| State(s) | NA |
| Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted | NA |
| Date(s) of conviction(s) | NO |
| Court(s) which convicted the candidate | NA |
| Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] | NA |
| Date(s) of release from prison | NA |
| Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No | NA |
| Date and particulars of appeal(s)/application(s) for revision filed | NA |
| Name of the court(s) before which the appeal(s) /application (s) for revision filed | NA |
| | NO |

Leaf

89
34
46
58

AR

12

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

NA
 NA
 NA
 - NO -
 NA

Place 28/3/09 KARINNAWAR
 Date 28/3/09

Leef
 Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 10 This nomination was delivered to me at my office at 12.32 (hour) on 28.3.09 (date) by the candidate/proposer.

Date 28.3.2009 Returning Officer: [Signature]

*Score out the word not applicable

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....

Date

Perforation) Returning Officer

Leef

MORID FAYAZ ALI
S.V.L. NO. 7/2000 R.L. NO. 17/2006
KHOKA RESIDE ELECTRICITY
BOARD OFFICE
OPP. DISTRICT COURT
KARIMNAGAR - 505001
ANNEXURE - I

21489
186354

ఆంధ్ర ప్రదేశ్
MAR 26 2009

18:34

R.0000010 PB5946

GCE-831-23-02-2004-15,000

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

| | |
|---|------------|
| for election to <u>KARIMNAGAR ASSEMBLY</u> (name of the House) | |
| from <u>26 KARIMNAGAR</u> constituency (name of the constituency) | |
| I, <u>CHINTHALA LAXMI</u> , Son/Daughter/Wife of <u>CH. THIRUPATHI</u> aged <u>31</u> years, resident of <u>H.No. 8-7-131, KOTHIRAMPUR, KARIMNAGAR</u> | |
| candidate at the above election, do hereby solemnly affirm and state on oath as under:— (Strike out whichever not applicable) | |
| (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:— | |
| (i) Section of the Act and description of the offence for which cognizance taken: | <u>No</u> |
| (ii) The Court which has taken cognizance: | <u>NIL</u> |
| (iii) Case No. : | <u>NIL</u> |
| (iv) Date of order of the Court taking cognizance: | <u>NIL</u> |
| (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: | <u>NIL</u> |



Munigala Rajaiiah
MUNIGALA RAJAIIAH
B.Com., LL.B.
ADVOCATE & NOTARY
Appointed by Govt. of India
H.No. 2-10-254 Jyothinagar
KARIMNAGAR 505001 (A.P.)
Cell 93943 33890

Leaf

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): THIRUPATHI | Dependent-1 Name: CH. SAINIVAS | Dependent-2 Name: CH. SAILATHA | Dependent-3, etc. Name: CH. SRIDHAR |
|--------|---|------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|---|
| (i) | Cash | 10,000/- | 20,000/- | NIL | NIL | NIL |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | NIL | NIL | NIL | NIL | NIL |
| (iii) | Bonds, Debentures and Shares in Companies | NIL | NIL | NIL | NIL | NIL |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies, etc. | LIC policy SA 50,000/- | LIC policies (6) SA 3,00,000/- | NIL | NIL | NIL |
| (v) | Motor Vehicles (details of make, etc.) | NIL | HERO HONDA Motorcycle AP15 R188 | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value) | 100 gms worth Rs. 1,00,000/- | NIL | NIL | NIL | NIL |
| (vii) | Other Assets, such as values of claims/interests | NIL | NIL | NIL | NIL | NIL |

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.



Munigala Rajaiiah
MUNIGALA RAJAIIAH
 B.Com., LL.B.
ADVOCATE & NOTARY
 Appointed by Govt. of India
 H.No. 2-10-504 Jyothunagar,
 KARIMNAGAR 505 001 (A.P.)
 Cell : 93943 33890

B: Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | NIL | H.No. 8-7-B, KOTHIRAMPUR KARIMNAGAR 205 Sq.Yards R. 6, 08, 850/- | NIL | NIL | NIL |
| (iv) | Houses / Apartments etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL MUNIGALA RAJAIAN | NIL | NIL | NIL |



ADVOCATE & NOTARY
appointed by Govt. of India
M.No. 241018-4, Ajothnagar,
KARIMNAGAR (A.P.)
Cell 93949 33880

Leaf

- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
|---------|--|---|--------------------------------|
| (a) (i) | Loans from Banks | NIL | NIL |
| (ii) | Loans from Financial Institutions | NIL | NIL |
| (iii) | Government dues :- | | |
| (a) | Dues to departments dealing with Government accommodation | } No Government Due | |
| (b) | Dues to departments dealing with supply of water | | |
| (c) | Dues to departments dealing with supply of electricity | | |
| (d) | Dues to departments dealing with telephones | | |
| (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | | |
| (f) | Other dues if any | | |
| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | } - NO - | |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.) | NO WEALTH TAX | |
| (iii) | Sales Tax (Only in case of proprietary Business) | MUNIGALA RAJAIAN B.Com., LL.B. ADVOCATE & NOTARY | |
| (iv) | Property Tax | Appointed by Govt of Andhra Pradesh No. 2-10-354 Jyothinagar, GURINAGAR, 505 001 (A.P.) Cell 93943 33890 | |



1039

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

- 1. SSC affected privately ZPSS High School, 2006
KATARAM

Leaf

DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Karimnagar this the 26th day of March 20009

Leaf

DEPONENT



Munigala Rajaiiah
MUNIGALA RAJAIIAH
 B.Com., LL.B.
ADVOCATE & NOTARY
 Appointed by Govt. of India
 H.No. 2-10-934, Aychinagar,
 KARIMNAGAR - 505 001 (A.P.)
 Cell: 93943 13800

Noterised No 690 Page No 68
 Date 26.3.09