

20-3
MOHD FAYAZ ALI
 S.VL.NO.7/2000.R.L.NO.17/2006
KHOKA BESIDE ELECTRICITY BOARD OFFICE
OPP. DISTRICT COURT
KARIMNAGAR - 505001
LICENSE NO: 03/2007
ANNEXURE IX-C
[CHAPTER V, PARA - 7.2]
FORM 26 [SEE RULE 4A]



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ANDHRA PRADESH

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh State Legislative Assembly from 27-Choppadandi [S.C] Assembly constituency.

I, Chintala Mallesham son/daughter/wife of Kistaich aged about [57] Years, resident of MIG-I 367, Housing Board Colony Kapuwada, Karimnagar, candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence [s] punishable with imprisonment for two years or more in a pending case[s] in which a charge[s] has/have been framed by the court[s] of competent jurisdiction.

IF THE DEPONENT IS ACCUSED OF ANY SUCH OFFENCE(S) HE SHALL FURNISH THE FOLLOWING INFORMATION

- [i]. Case/First Information Reports No./Nos. : Nil
- [ii]. Police Station[s] /District[s]/State[] : Nil
- [iii]. Section[s] of the concerned Act[s] and short description: of the offence[s] for which the candidate has been charged. : Nil
- [iv]. Court[s] which framed the charge[s] : Nil
- [v]. Date[s] on which the charge[s] : Nil
- [vi]. Whether all or any of the proceeding[s] have been stayed by any court[s] of competent jurisdiction : Nil

2. I have been/have not been convicted of an offence [s] [other than any offences] referred to in sub-section [1] or sub-section [2], or covered in sub-section [3], of section 8 of the Representation of the People Act, 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

IF THE DEPONENT IS CONVICTED AND PUNISHED AS AFORESAID, HE SHALL FURNISH THE FOLLOWING INFORMATION

- [i]. Case/First Information reports No./Nos. : Nil
- [ii]. Court[s] which punished. : Nil
- [iii]. Police Station[s]/District[s]/State[s] : Nil
- [iv]. Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has been charged : Nil
- [v]. Date[s] on which the sentence[s] was/were pronounced : Nil
- [vi]. Whether the sentence[s] has/have been stayed by any court[s] of competent jurisdiction : Nil

Place : Karimnagar
 Date : 28.03.2009

Sign.of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been-concealed therein.

Witnessed at Karimnagar this 28th day of March, 2009.

[Signature]

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Sl. NO: 31
Date: 30/3/09
Time: 2.46 PM

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
name..... Assembly Constituency. Candidate's
name..... [Father's/mother's/husband's name]
..... His postal
address.....

His name is entered at S.No in Part No..... of the electoral roll for
..... Assembly constituency. My name is
..... and it is entered at S. No..... in Part No..... of the
electoral roll for the..... Assembly constituency.

Date

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
CHOPPARA DANDI - 27 Assembly Constituency.

Candidate's name CHINTHALA MALLESHAM Father's/ mother's / husband's name
K. S. S. RAO His postal
address M. G. C. 367, YAPUWADI, YAMUNAGIRI His name is entered at Sl. No 1229
Part No 174 of the electoral roll
for ISAKHAMPAL Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-

* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer Part No. of Electoral Roll	S.No. in that part	Full Name	Signature	Date
1	2	3	4	5	6
1.	12 - Choppadhandi	223	Chokhunta Rajanath	[Signature]	30/03/09
2.	12 - Choppadhandi	133	thodeti [Signature]	[Signature]	30/03/09
3.	12 - Choppadhandi	146	Kampelli Kishan	[Signature]	30/03/09
4.	12 - Choppadhandi	137	thodeti prasad	[Signature]	30/03/09
5.	12 - Choppadhandi	244	myakala malleshham	[Signature]	30/03/09
6.	12 - Choppadhandi	127	thodeti Anil	[Signature]	30/03/09
7.	12 - Choppadhandi	157	Kampelli [Signature]	[Signature]	30/03/09
8.	12 - Choppadhandi	465	pasabally Munnindha	[Signature]	30/03/09
9.	12 - Choppadhandi	384	Chilumula Babu	[Signature]	30/03/09
10.	12 - Choppadhandi	345	Boddy [Signature]	[Signature]	30/03/09

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed..... 27 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

TRILOKA PRAJA PARATHI PARTY.

(b) (i) that I am set up at this election by the..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the..... INDEPENDENT party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate
(Strike out which is not applicable)
and that the symbols I have chosen, in order of preference, are:-

(i)..... C.A.A./CAP. (ii)..... AIRPLANE (iii)..... TRAIN/TELEVISION
TABLE / HARMONIC

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in..... (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the... S.C. (Budiga Jangam) ...**Caste/tribe which is a scheduled
 tribe of the State of... A.S.P. ...in relation to Talayana (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present
 general election /the bye-elections being held simultaneously, to the Legislative Assembly of
 (State) from more than two Assembly Constituencies.

Date 20/2/09

[Signature]
 Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission
 under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A
 (To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
 - (a) of any offence(s) under sub-section (1); or
 - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/No. ✓

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos
- (ii) Police station (s)
- District(s)
- State(s)
- Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s)
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the court(s) before which the appeal(s) /application (s) for revision filed

— No —
 — No —
 — No —
 — No —
 — No —
 — No —
 — No —
 — No —
 — No —

Yes/No

MOHD FAYAZ ALI
S.V.L. NO. 7/2000, R.L. NO. 17/2006
KHOKA BESIDE ELECTRICITY
BOARD OFFICE
OPP. DISTRICT COURT
KARIMNAGAR - 505001
LICENSE NO: 03/2007

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GCP-031-23-02-2004-15,000

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER**

for election to Legislative Assembly (name of the House)
from CHOPPADANDI (27) SC constituency
(name of the constituency)

I, Chinthala Malleshham, Son/Daughter/Wife of Kistiah
aged 57 years, resident of M.G. No. 367, Kapuwada, Karimnagar
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

No cases

[Handwritten Signature]



30/3/09

30/3/09

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-etc. Name:
(i)	Cash	2,00,000/-	Laxmi	Sampath	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Rs 50,000/-	—	—	—	—
	Bonds, Debentures	—	—	—	—	—
	Shares in	—	—	—	—	—
			LIC Policy Rs. 5,00,000/-	—	—	—
				Andhra Car	—	—
				—	—	—
				—	—	—
				—	—	—

NO CASES

above order taking

(AP) India
1533
IAH
Secy, LLB
Kapuwada,
MUNAGAP-505003

Stock Exchange in respect of listed
should be given.

as candidate.

NOTARY
Govt. of A.P. India
MUNAGAP-505003

[Handwritten Signature]

B. Details of Immovable Assets:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	A-2-37 Sy. No. 260/A 239/1 Rs 6,30,000/-	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Other (such as interest in property)	—	—	—	—	—



Handwritten signature or initials in blue ink.

Handwritten mark 'R' on the right margin.

Handwritten number '2/09' on the right margin.

Handwritten date '30/3/09' at the bottom center.

Give herein below the details of any liabilities / overdues to Public Financial Institutions and Government Departments :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a) (i)	Loans from Banks		
(ii)	Loans from Financial Institutions	Manappuram Finance Rs 20,000/-	6-7-2008
(iii)	Government dues :-		
(a)	Dues to departments dealing with Government accommodation		
(b)	Dues to departments dealing with supply of water	— Nil —	
(c)	Dues to departments dealing with supply of electricity	— Nil —	
(d)	Dues to departments dealing with telephones	— Nil —	
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	— Nil —	
(f)	Other dues if any	— No —	
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	— No —	
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	— No —	
(iii)	Sales Tax (Only in case of proprietary Business)	— No —	
(iv)	Property Tax	— Nil —	



Old Bazar, KARIMNAGAR-505 011

My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

10th class studied -
Govt. High School - Ladnoor (1968-1969)
Taluk, Cherial, Dist. Warangal.

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *Ran* this the *28th* day of *March*, 200*9*.

[Signature]
DEPONENT



ATTESTED NOTARY
Appointed by the Govt. of (A.P.) India
Cell: 9989599834
N. ANJALI
Advocate B.Sc., LL.B.
5-6-554, Kapuwada,
Old Bazar, KARIMNAGAR-505 001

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