



2018  
 ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ **ANDHRA PRADESH**  
 Held to: Ca. Prabhakar N. Babu Rajanna  
 For: Ch. Prabhakar N. Babu Rajanna  
 For Whom: Self **FORM 26 (SEE RULE 4A)**

26AA 036636  
**MOHD. FAYAZ ALI**  
**STAMP VENDOR**  
 Regional Electricity Board Office  
 Ch. Prabhakar N. Babu Rajanna

Affidavit to be furnished by the candidate for the Returning Officer for election to Assembly constituency from Choppadandi (S.C.) Assembly Constituency of Karimnagar district, Andhra Pradesh.

I, **GADDALA PRABHAKAR** Son of **BABU RAJANNA**, Aged about 37 years; resident of H.NO. 3-88 Chinthakunta V/o Karimnagar mandal and District, candidate at the above election do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has /been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. .... Nil.....
- (ii) Police station (s) .... Nil..... District (s)..... Nil..... State(s)..... Nil.....
- (iii) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged.
- (iv) Court (s) which framed the charge (s)..... Nil.....
- (v) Date (s) on which the charge (s)..... Nil.....
- (vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent jurisdiction.

..... Nil.....  
 been /have been convicted of an offence (s) ( other than any offences ) mentioned in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 ) and sentenced to imprisonment for one year or more.



**M. N. GADDALA RAJANNA**  
**B.Com., LL.B**  
**ADVOCATE & NOTARY**  
 Appointed by Govt. of India  
 H.No. 2-10-3-A Jyothinagar  
 KARIMNAGAR 505 001 (A.P)  
 Cell 93947 93899

Contd...p/2

19. 9. 2018

1\* FORM-2B

(SEE RULE 4)

### NOMINATION PAPER

Sl. NO: 32  
Date: 30/3/09  
Time: 2.50 PM

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

#### PART I

*(To be used by candidate set up by recognized political party)*

I nominate as a candidate for Election to the Legislative Assembly from the  
name..... Assembly Constituency. Candidate's  
[Father's/mother's/husband's name]  
His postal  
address.....

His name is entered at S.No ..... in Part No..... of the electoral roll for  
Assembly constituency. My name is  
and it is entered at S. No..... in Part No..... of the  
electoral roll for the..... Assembly constituency.

Date .....

Signature of the Proposer

#### PART II

*(To be used by candidate NOT set up by recognized political party)*

We hereby nominate as candidate for election to the Legislative Assembly from the  
CHOPPARDANAI - 77 Assembly Constituency.

Candidate's name GADDALA PRABHAKAR Father's/ mother's / husband's name  
BABU RAJANNA His postal  
address 3-88 Chintakunta (V) Karimnagar md  
Part No 18 His name is entered at Sl. No 947 in  
of the electoral roll  
for KARIMNAGAR Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.



I further declare that I am a member of the S.C. (Madiga) Caste/tribe which is a scheduled Caste/tribe of the State of A.P. in relation to Madanga (area) in that State. (Telangana)

I also declare that I have not been, and shall not be, nominated as a candidate at the present general election /the bye-elections being held simultaneously, to the Legislative Assembly of A.P. (State) from more than two Assembly Constituencies.

Date 30/3/09

G. Pulla  
Signature of the Candidate

\*Score out this paragraph, if not applicable.

\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**  
(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
  - (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or

YES/No.

- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos no
- (ii) Police station (s) no  
District(s) no  
State(s) no  
Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted no  
Date(s) of conviction(s) no  
Court(s) which convicted the candidate no  
Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] no  
Date(s) of release from prison no  
Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No no  
Date and particulars of appeal(s)/application(s) for revision filed no  
Name of the court(s) before which the appeal(s) /application (s) for revision filed no



Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

no

no

no

no

no

Signature of Candidate

Place Choppadandi

Date 30/3/09

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper 32 This nomination was delivered to me at my office at 2:50 (hour) on 30/3/09 (date) by the candidate/proposer

Date 30/3/09 Returning Officer

\*Score out the word not applicable.

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Accepted

Date 31/3/09

Perforation)

Shree

Returning Officer

27-Choppadandi (SC) Assembly Constituency & Project Director, DWMA

KARIMNAGAR



28/3/09  
 ANDHRA PRADESH  
 Mohd. Fayaz Ali Babar Refaming  
 Ch. Anjan Kumar Reddy  
 Seb

26AA 036637  
 MOHD. FAYAZ ALI  
 B.A., LL.B., M.S.W.  
 State Election Registrar Office  
 Code: 036637, KARIMNAGAR

3. If the deponent is convicted and punished as aforesaid he shall furnish the following information.

- (i) Case/First Information reports No./Nos. .... Nil .....
- (ii) Court(s) which punished..... Nil .....
- (iii) Police station (s)..... Nil..... District (s)..... Nil... State(s)..... Nil.....
- (iv) Section(s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged. .... Nil .....
- (v) Date(s) on which the sentence(s) was were pronounced..... Nil .....
- (vi) Whether the sentence(s) has /have been stayed by any court(s) of competent jurisdiction.

Nil  
 Nil

Place: Karimnagar Date: 28-03-2009

Signature of Deponent.

**VERIFICATION**

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Karimnagar this the 28<sup>th</sup> day of March, 2009.



MUNIGALA RAJAIIAH  
 B.Com., LL.B.  
 ADVOCATE & NOTARY  
 Appointed by Govt. of India  
 H.No. 7-103-2, 30th Nagar  
 KARIMNAGAR, 505001 (A.P.)

Signature of Deponent

Noterised No. 630 Page No. 63  
 Date 28.3.09

**ANNEXURE - I**

MOHD FAIAZ ALI  
S.V.L.NO.7/2000,R.L.NO.17/2006  
KARNATAKA ELECTORAL BOARD OFFICE  
OFF. DISTRICT COURT  
KARIMNAGAR - 585001  
LICENSE NO- 03/2007

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R.0000020 PB5946  
NON-JUDICIAL  
STAMP DUTY  
ANDHRA PRADESH

OATH TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
Before the Returning Officer  
for election to ASSEMBLY (name of the House)  
from CHOPPANDANI (S.C) constituency

(Name of the Constituency)

I, GADDALA PRABHAKAR, son/daughter/wife of BABU RAJANNA,  
aged 37 years, resident of  
3-88, Chittoorapeta (N) Isanimgar, MD., candidate at the above election, do

hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i)  Section of the Act and description of the offence for which cognizance taken : no
  - (ii)  The Court which has taken cognizance : no
  - (iii)  Case No. : no
  - (iv)  Date of order of the Court taking cognizance : no
  - (v)  Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : no
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\* :

Ig. p. b. s.



Munigala  
**MUNIGALA RAJAIIAH**  
B Com., LL.B.  
ADVOCATE & NOTARY  
Appointed by Govt. of India  
H.No. 2-10-204, Jyothinagar,  
KARIMNAGAR 505 001 (A.P.)  
Cell 92542 43890

(As	
S. No.	D
(i)	C.
(ii)	D Fi ar Fi
(iii)	B ar cc
(iv)	O i n P c
(v)	M (d et c
(vi)	J e d e v a l
(vii)	O t a s i n t

Note : Val  
res  
g  
\*Depenc

**A. DETAILS OF MOVABLE ASSETS**


(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	10,000/- Ten thousand only	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	Motor Cycle AP15. A4. 8683. 20,000/-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	-	-	-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



  
**MUNIGALA RAJAIYAN**  
 B.Com., LL.B.  
**ADVOCATE & NOTARY**  
 appointed by Govt. of India  
 H.No. 20, 1st Floor, 1st Stage,  
 KARIKALUR, 508 (A.P.)  
 TEL: 0854-2411300

19. p/bk

B. DETAILS OF IMMOVABLE ASSETS

Properties in joint ownership indicating the extent of joint ownership will also have

Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i) Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	—	—	—	—	—
(ii) Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	—	—	—	—	—
(iii) Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value	—	—	—	—	—
(iv) Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	—	—	—	—	—
(v) Others (such as interest in property)	—	—	—	—	—

c)
d)
e)
f)
S.No.
(b) (i)
(ii)
(iii)
(iv)
(4) My ed (GIVE (Name given.)

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[ Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
	a) Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—

I, the deponen  
and correct to  
concealed the  
Verified at ...



MUNIGALA RAJAIIAH  
B.Com., LL.B.  
ADVOCATE & NOTARY  
Appointed by Govt. of India  
H.No 2-11, Old Jagannagar  
KARIMNAR, Dist. Solapur, I.A.P.  
Cell No. 9823113300

*G. P. 66*

will also have to

ent- Dependent-  
3 etc. Name

	c)	Dues to departments dealing with supply of electricity	—	—
	d)	Dues to departments dealing with telephones	—	—
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—	—
	f)	Other dues, if any	—	—
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—	—
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	—	—
	(iii)	Sales Tax [Only in case of proprietary business]	—	—
	(iv)	Property Tax	—	—

(4) My educational qualifications are as under :-  
**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**  
 (Name of School / University and the year in which the course was completed should also be given.)  
*West High School Karamnagar 1989* *19.7.09*  
 DEPONENT

ial institutions and

Amount outstanding  
as on .....

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at *Karamnagar* this the *28.15* day of *March*, 200*9*



*Munigala Rajaiah*  
**MUNIGALA RAJAIAN**  
 B Com., LL.B  
**ADVOCATE & NOTARY**  
 Appointed by Govt. of India  
 H.No. 2-30-294, Karamnagar,  
 KARIMNAGAR, 505001 (A.P.)  
 Cell 93943 33899

*19.7.09*  
 DEPONENT

Noterised No *632* Page No *63*  
 Date *28.3.09*