

## **Affidavits of 030\_06\_Kandem Chandraiah**

**ANNEXURE IX-C**  
**(CHAPTER V, PARA -7.2)**  
**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to  
**Legislative Assembly** (nature of the House) from **MAHALINDOOR** Constituency (name of the constituency)

I, **KANAKAM - CHANDRAIAH** son/daughter/wife of **POCHARIAH** - aged about **37** years, resident of **Eradapa (P) No. SHANKARAPATNAM - 025, WARE MIN ASMR** candidate at the above election, do hereby solemnly affirm/state on oath as under -

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. **Case No. 179/2005**
- (ii) Police station(s) **Rural police station KARIMNAGAR** District(s) **KARIMNAGAR** State(s) **A.P.**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **u/s 447, 427, 353, 430 r/w 149 IPC.**
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place **Karimnagar**  
Date **25/3/2005**

*Kanakaiah*  
Signature of Deponent



**NOTARY**  
Appointed by Govt. of (A.P.) India  
No. 14915643  
**N. ANJAI AH**  
Advocate & Sc., L.L.B.  
Guruthinagar X Road, Old Power House  
KARIMNAGAR - 505 001

Page No. **261** Page **24**  
Date **25/3/2005**

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Koovimangalam this 25th day of Nov 2005

  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



**NOTARY**  
appointed by the Govt. of (A. R.) India  
No. 109/18643  
**N. ANJIAH**  
Advocate B. Sc., LL. B.,  
Muruthinagar 'X' Road, Old Power House  
KABIMNAGAR - 505 001

MOHD. ANJALIA  
S.L. NO. 2006, L.L. NO. 17/2006  
KHOKA BESIDE ELECTRICITY  
BOARD OFFICE  
OPP. DISTRICT COURT  
KARIMNAGAR - 505 001  
LICENSE NO. AS 1008

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**ANNEXURE - I**

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to Legislative Assembly (name of the House)  
from MANAKONDOOR constituency  
(Name of the Constituency)

I, KANAKAM. CHANDRAIAH son/daughter/wife POCHAIAM of  
R/o. Etadapalli mo. SHANKARA PATNAM aged 37 years, resident of  
hereby solemnly affirm and state on oath as under: -

*(Strike out whichever not applicable)*

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court: - N/D
  - (i) Section of the Act and description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance:
  - (iii) Case No.:
  - (iv) Date of order of the Court taking cognizance:
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:



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N. ANJALIA  
Advocate B.Sc., LL.B.  
Maruthinagar X Road, Old Power House  
KARIMNAGAR - 505 001

*K. Chandr...*

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description:	Self	Spouse(s) Names(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Deposit in Banks, Financial institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	K. Lakshmi (wife) 1/2 + gold. RS. 7500/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims/	Nil	Nil	Nil	Nil	Nil

Notes: - Nil value of Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent means a person substantially depends on the income of the candidate.



**NOTARY**  
Appointed by the Govt. of (A.P.) India  
No. 16643  
**N. ANJAI AH**  
Advocate B.Sc., LL.B.,  
Maruthinagar 'X' Road, Old Power House  
KARIMNAGAR - 505 001

*K. S. [Signature]*

## B. DETAILS OF IMMOVABLE ASSETS

[Note: - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description.	Self	Spouse(s) Names(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agriculture land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value.	NPI	NPI	NPI	NPI	NPI
(ii)	Non-Agriculture land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value.	NPI	NPI	NPI	NPI	NPI
(iii)	Buildings (commercial and residential) - Location(s) - survey / door number(s) - Extent (Total measurement) Current market value	NPI	NPI	NPI	NPI	NPI
(iv)	Houses / Apartments, etc. - Location(s) - survey / door number(s) Extent (total measurement) Current market value	Govt. Quarry Rs - 50,000/-	NPI	NPI	NPI	NPI
(v)	Others (such a interest in property)	NPI	NPI	NPI	NPI	NPI

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

Sl. No.	Description.	Name and address of Bank/ Financial institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Bank.	ANHRA BANK - NESHAN PATNAM.	RS - 10,000/-
	(ii) Loans from financial institutions	NPI	NPI
	(iii) Government dues	-	-
a)	Dues to departments dealing with government accommodation	-	-
b)	Dues to departments dealing with supply of water	NPI	NPI



**NOTARY**  
 appointed by the Govt. of India  
 Gen. No. 10643  
**N. ANJALIAH**  
 Advocate B.Sc., LL.B.,  
 Karimnagar X Road, Old Power House  
 KARIMNAGAR - 585 001

*(Signature)*

	c)	Dues to departments dealing with supply of electricity	Nil	Nil
	d)	Dues to departments dealing with supply of telephones	Nil	Nil
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f)	Other due, if any		
Sl. No.		Description.	Name and address of Bank/ Financial institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income tax including surcharge [Also indicate the assessment year up to which income tax return filed. Give also Permanent Account Number (PAN)]	Nil	Nil
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv)	Property Tax.	Nil	Nil

(4) My educational qualifications are as under -  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*K. Anurag*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at *Karimnagar* this the *25th* day of *March* 200*8*

*K. Anurag*  
DEPONENT



**NOTARY**  
appointed by the Govs. of (A.P.) India  
No. 1016543  
**N. ANJAI AH**  
Advocate B.Sc., LL.B.  
Maruthinagar 'X' Road, Old Power House -  
KARIMNAGAR - 505 001

Registered No. *267* Page No. *24*  
Dated *25/3/2008*