



అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
 S. No. 904  
 Date 28-3-09  
 To వరసా గిరి రెడ్డి S/o కిష్టా రెడ్డి గృహం  
 S/o. 450  
 for whom

22AP 247158  
 నమోదు నెంబరు  
 2005



ANNEXURE IX-C  
 Form 26 (See rule 4A)  
**AFFIDAVIT**

Affidavit to be furnished by the candidate before the returning officer for election to: **PARLIAMENT** (name of the House) from **HUSNABAD - 32** constituency (name of the constituency).

I, **THATIKONDA JAYAPAL REDDY** son/daughter/wife of **KISHTA REDDY** aged **33** years, resident of **Hno: 3-19, VILLAGE : Pandilla village, Mandal:Husnabad. Karimnagar District**, candidate at the above election, do hereby solemnly affirm/state on oath as under: -

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) Case/First information report No \_\_\_\_\_
- (ii) Police station(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) Court(s) which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

*T. Thatikonda Jayapal Reddy*



2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_

Place: Siddipet

*[Handwritten Signature]*  
Signature of Deponent

Date: 29-03-2009

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part it is false and nothing material has been concealed therein.

Verified at Siddipet this 29<sup>th</sup> day of March 2009

*[Handwritten Signature]*  
Signature of Deponent



**ATTESTED**

*[Handwritten Signature]*  
**P. RAMULU**  
M.A.L.L.M.;  
ADVOCATE & NOTARY  
SIDDIPET - 502 103, (A.P.)  
Cell: 98493 21422

Entered in Notary  
Register Sl. No.: 204  
Date: 29 MAR 2009

1\* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

20+40

16  
12-15 PM  
gnd  
30/3/09

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the ..... Assembly Constituency. Candidate's name..... [Father 's/mother 's/husband's name] ..... His postal address.....

His name is entered at S.No ..... in Part No..... of the electoral roll for ..... Assembly constituency. My name is ..... and it is entered at S. No..... in Part No..... of the electoral roll for the ..... Assembly constituency.

Date ..... Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the 32 - HUSNABAD Assembly Constituency.

Candidate's name THATIKONDA JAYAPAL REDDY Father's/ mother's / husband's name T. KISHITA REDDY address H.NO. 3-19 (V) PANDILLA (MD) HUSNABAD His name is entered at Sl. No 458 postal address 32 - HUSNABAD Part No 01 of the electoral roll for 32 - HUSNABAD Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	01	286	A. Srinivas	A. Reddy	30/3/09
2.	01	317	Sampath U	[Signature]	"
3.	01	427	P. Bhaskar	[Signature]	"
4.	01	426	P. Srinivas	[Signature]	"
5.	01	425	P. Ashok	[Signature]	"
6.	01	454	B. Mahender	[Signature]	"
7.	01	382	B. Srinivas	[Signature]	"
8.	01	96	B. Sridhar	[Signature]	"
9.	02	101	U. Komurajulu	[Signature]	"
10.	01	509	P. Kumaraswamy	[Signature]	"

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed... 33 ..... years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the.....party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the... NORBATTU .....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate  
(Strike out which is not applicable)  
and that the symbols I have chosen, in order of preference, are:-

(i) VIGIL ..... (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH..... (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

OR

(b) (ii) that I am set up at this election by the.....LOK SATHA.....party, which is a Registered unrecognized political party / that I am contesting this election as an independent candidate. (Strike out which is not applicable), I am contesting this election as an independent candidate and that the symbols I have chosen, in order of preference, are:

(i).....V.I.S.H...... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH..... (name of the language);

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

\*I further declare that I am a member of the.....\*\*Caste/tribe which is a scheduled \*\*\*caste/tribe of the State of..... in relation to .....(area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.

\*Score out the words "assembly constituency comprised within" in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

\*\*\*Score out the words not applicable.]

Date...30-03-09...

*T. K. Sathya*  
(Signature of Candidate)

@ Not applicable in the case of Jammu and Kashmir, Andaman and Nicobar Island, (Statutory Rules and Order) Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate) Whether the Candidate (i) has been convicted

(a) of any offence(s) under sub-section (1);

- YES / NO ✓

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951);

- YES / NO ✓

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more;

- YES / NO ✓

If the answer is "YES" for any one or more of the above, then the candidate shall furnish the following information:

(i) Case/First information report No./Nos .....

(ii) Police station (s) .....

District(s)..... State(s).....

- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....
- (iv) Date(s) of conviction(s).....
- (v) Court(s) which convicted the candidate .....
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] .....
- (vii) Date(s) of release from prison.....
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) – YES / NO
- (ix) Date and particulars of appeal(s)/application(s) for revision filed .....
- (x) Name of the court(s) before which the appeal(s) /application (s) for revision filed .....
- (xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending .....
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of
  - (a) Date(s) of disposal .....
  - (b) Nature of order(s) passed .....

Place : HUSNABAD  
 Date : 30-03-09

*T. Nadeem*  
 (Signature of the candidate)

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 16  
 This nomination was delivered to me at my office at 12.15 PM (hour) on 30-03-2009 (date) by the  
 \*candidate/proposer.

Date 30-03-2009

*Safdar*  
 30/3/09  
 Returning Officer  
**RETURNING OFFICER**  
 32-HUSNABAD ASSEMBLY CONSTITUENCY.

**PART V**

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date.....

Returning Officer

(tear here).....





3

(2) - That I give herein below the details of the assets (immovable, movable, bank balance, etc) of spouse, my dependents and my self: -

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Padma (wife)	Dependent Sahithi (Daughter)	Dependent 2 Name	Dependent 3 etc name
(i)	Cash	Rs. 50,000/-	- NIL -	- NIL -	- NIL -	- NIL -
(ii)	Deposits in Banks, financial Institutions and Non-Banking Financial Companies	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iii)	Bonds, Debentures and shares in companies	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iv)	Other financial instruments, NSS Postal Savings, LIC Policies, etc.,	1. LIC Policy Rs. 1,00,000/- 2. LIC Policy Rs. 2,00,000/- 3. Bajaj Life Insurance Rs. 2,00,000/-	- NIL -	- NIL -	- NIL -	- NIL -
(v)	Motor Vehicles (details of make, etc.,)	Hero Honda Splendor AP 29 AD 1810 Rs. 15,000/-	TATA INDIGO CS AP 29 AG 989 Rs. 5,50,000/-	- NIL -	- NIL -	- NIL -
(vi)	Jewellery (give details of weight and value)	2 Tulas Gold Rs. 30,000/-	12 Tulas Gold Rs. 1,80,000/-	- NIL -	- NIL -	- NIL -
(vii)	Other assets, such as values of claims / interests	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -

**Note:** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*deponent here means a person substantially dependents on the income of the candidate



*T. Ramulu*

## B. DETAILS OF IMMOVABLE ASSETS

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Padma(wife)	Dependent Sahithi (Daughter)	Dependent 2 Name	Dependent 3 etc., Name
(i)	Agricultural Land – Location(s) – Survey number(s)- Extent (Total Measurement)- Current market value	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(ii)	Non-Agricultural Land-Location(s) – Survey number(s)- Extent (Total Measurement)- Current market value	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iii)	Buildings (commercial and residential)- Location(s) – Survey / door number (s) extent (Total measurement) – current market value	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -
(iv)	Houses / Apartments, etc. – Location(s)-Survey / door number(s) – Extent (Total measurements) – current market value	- NIL -	-NIL-	- NIL -	- NIL -	- NIL -
(v)	Others (such as interest in property)	- NIL -	- NIL -	- NIL -	- NIL -	- NIL -



3. I given herein below the details of my liabilities / overdue to public financial institutions and government dues –

(Note: please give separate details for each item)

S. No.	Description	Name & address of Bank / Financial institution(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	HDFC Bank, Secunderabad Branch	Rs. 4,70,190/-
	(ii) Loans from financial institutions	- NIL -	- NIL -
	(iii) Government dues	- NIL -	- NIL -
	a) Dues to departments dealing with government accommodation	- NIL -	- NIL -
	b) Dues to departments dealing with supply of water	- NIL -	- NIL -

	c) Dues to departments dealing with supply of electricity	- NIL -	- NIL -
	d) Dues to departments dealing with Telephones	- NIL -	- NIL -
	e) Dues to departments dealing with government transport (including aircrafts and helicopters)	- NIL -	- NIL -
	f) Other dues, if any	- NIL -	- NIL -
S. No.	Description	Name & address of Bank / Financial institution(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN))	2008-2009 ACSPT2257Q	Rs. ....
	(ii) Wealth tax (also indicate the assessment year up to which wealth Tax return filed.)	- NIL -	- NIL -
	(iii) Sales Tax (Only in case of proprietary business)	- NIL -	- NIL -
	(iv) Property Tax	- NIL -	- NIL -

(4) My educational qualifications are as under: -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school / University and the year in which the course was completed should also be given)

1. SSC. Z.P.H.S. TARIGOPPULA VILLAGE, COMPLETED IN THE YEAR 1991-1992
2. BOARD OF INTERMEDIATE, (PRIVATE), COMPLETED IN THE YEAR 1992-1994.

*T. Reddy!*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 29<sup>th</sup> day of March 2009

*T. Reddy!*  
DEPONENT



**ATTESTED**

*A-29/3*  
*09*  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
SIDDIPET - 502 103. (A.P.)  
Cell: 98493 21422

Entered in Notarial  
Register Sl. No.: 205  
Date: 29 MAR 2009

*mt!*