



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 808705

సం. 3819 028/03/2009 Rs. 20/-
 Name A. లక్ష్మీ నారాయణ S/o పి.దయా
 R/o పాపిరెడ్డి వూరి Forw home వూరి

m. pulleshwar
M.PULLESHWAR SA
 Stamp Vendor
 L.No 8/87, Re.L.No. 9/2008
 HUZURABAD, Dist Karimnagar

ANNEXURE IX-C
 CHAPTER V. PARA 7.2
 FORM No. 26
 [SEE RULE 4A]

Affidavit to be furnished by the candidate before the returning officer for the election to assembly from 31 – Huzurabad constituency.

I, ANAGANDULA LAXMINARAYANA son of ODAIAH, Aged 52 years, resident of H.No. 20-2/A Gandhi Road, Beside Library Husunabad village and mandal of Karimnagar Dist. Candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am not accused of any offence[s] punishable with imprisonment for two years or more in a pending case[s] in which a chaser[s] has/have been framed court[s] of competent jurisdiction.

If the deponent is accused any such offence[s] he shall furnish the following information.

Case/First Information Report No./Nos. _____ Nil
 Police Station[s] _____ Nil _____ District[s] _____ Nil

Section[s] of the concerned Act[s] and short description of the offences[s] for which the candidate has been charged _____ Nil



ATTEST

P. V. Hari Hara Rao
P.V.HARI HARA RAO,
 B.Sc., LL.B.
 ADVOCATE / NOTARY
 G.O.Rt. No. 1710/2007, By Govt. A.P.
 HUZURABAD-505 458, Dist. KARIMNAGAR
 Cell:9440405586

D. V. Lakshmi Narayana



16 JAN 2009
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17 JAN 2009
17 JAN 2009

- iv]. Court[s] which framed the charges[s] _____ Nil
- v]. Date[s] on which the charges[s] _____ Nil
- vi]. Whether all or any of the proceedings [s] have been stayed by any court [s] of competent jurisdiction. _____ Nil

2. I have been/have not been convicted of an offence[s] [other than any offences[s]] referred to in sub section [1] or sub section [2], or covered in sub section [3], of section 8 of the representation of people Act 1951 [43 of 1951] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information.

- i]. case/first information report No./Nos. _____ Nil
- ii]. Court[s] which punished _____ Nil
- iii]. Police Station[s] _____ Nil _____ District [s] _____ Nil _____
- iv]. Section[s] of the concerned Act[s] and short description of the offence[s] for which the candidate has been charged _____ Nil
- v]. Date[s] on which the sentence[s] wa/were pronounced _____ Nil
- vi]. Whether the sentence[s] has/have been stayed by any court[s] of competent jurisdiction _____ Nil

PLACE: HUSUNABAD

DATE 28.03-2009

A. V. Hari Hara Rao
SIGNATURE OF DEPONENT

VERIFICATION.

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Huzurabad this 28th Day of March 2009

A. V. Hari Hara Rao
SIGNATURE OF THE DEPONENT



ATTESTED

P. V. Hari Hara Rao
V. HARI HARA RAO,
B.Sc., LL.B.
ADVOCATE / NOTARY
G.O. Rt. No. 1710/2007, By Govt. A.P.
HUZURABAD-57 Dist. KARIMNAGAR
Cell: 9440405586

Notary Register on _____

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

28
2-24 PM
S. P. ...
30/3/09

Election to the Legislative Assembly of Andhra Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate H. S. NAKAR as a candidate for Election to the Legislative Assembly from the H. S. NAKAR Assembly Constituency. Candidate's name [Father's/mother's/husband's name] His postal address

His name is entered at S.No in Part No of the electoral roll for Assembly constituency. My name is and it is entered at S. No in Part No of the electoral roll for the Assembly constituency.

Date

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the 37 HUSNABAD Assembly Constituency.

Candidate's name ALLEN ALAKKI Father's/ mother's / husband's name Alimudra Lakshmi Narayana
odalaiah His postal address Grandh Road Besid Lib 20-21A His name is entered at Sl. No 412 in Part No 21 of the electoral roll for HUSNABAD Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	6	575 ✓	ಗೋಪಾಕೃಷ್ಣ	ಗೋಪಾಕೃಷ್ಣ	
2.	6	54 ✓	ಅಶೋಕ ಅಚ್ಚಿ	ಅಶೋಕ ಅಚ್ಚಿ	
3.	6	140 ✓	ಕೃಷ್ಣೇಶ್ ಕೊಡವ	ಕೃಷ್ಣೇಶ್ ಕೊಡವ	
4.	6	123 ✓	ಮಂಜುಳ ಕುಮಾರ	ಮಂಜುಳ ಕುಮಾರ	
5.	6	147 ✓	ಮಂಜುಳ ಕುಮಾರ	ಮಂಜುಳ ಕುಮಾರ	
6.	6	180 ✓	ಮಂಜುಳ ಕುಮಾರ	ಮಂಜುಳ ಕುಮಾರ	
7.	6	171 ✓	ಮಂಜುಳ ಕುಮಾರ	ಮಂಜುಳ ಕುಮಾರ	
8.	6	176 ✓	ಮಂಜುಳ ಕುಮಾರ	ಮಂಜುಳ ಕುಮಾರ	
9.	6	616 ✓	ಕೊಡವ ಕೆ. ಕೊಡವ	ಕೊಡವ ಕೆ. ಕೊಡವ	
10.	6	733	ಕೊಡವ ಕೆ. ಕೊಡವ	ಕೊಡವ ಕೆ. ಕೊಡವ	

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed..... 57 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the TRILINGA PRAJA PRAGATI PARTY party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate
(Strike out which is not applicable)
and that the symbols I have chosen, in order of preference, are:-

(i) G.P. SAUSER, (ii) ROAD ROLLER, (iii) SEWING MACHINE

(c) that my name and my father's/mother's/husband's name have been correctly spelled out above in..... (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

further declare that I am a member of the SC Madiga Caste/tribe which is a scheduled
Caste/tribe of the State of..... in relation to ---- (area) in that State.

I also declare that I have not been, and shall not be, ***nominated as a candidate at the present
general election /the bye-elections being held simultaneously, to the Legislative Assembly of
..... (State) from more than two Assembly Constituencies.

Date 30-3-2009

A. C. G. S. R.
Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate --

- (i) has been convicted --
(a) of any offence(s) under sub-section (1); or
(b) For contravention of any law specified in
Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43
of 1951); or
- (ii) has been convicted for any other offence(s) for which
he has been sentenced to imprisonment for two years
or more.

YES/No.

If the answer is "Yes", the candidate shall furnish the
following information:

- (i) Case/First information report No./Nos _____
(ii) Police station (s) _____
District(s) _____
State(s) _____
Section(s) of the concerned Act(s) and brief
description of the offence(s) for which he has
been convicted _____
Date(s) of conviction(s) _____
Court(s) which convicted the candidate _____
Punishment(s) imposed [indicate period of
imprisonment(s) and/or quantum of fine(s)] _____
Date(s) of release from prison _____
Was/were any appeal(s)/revision(s) filed against
above conviction(s) Yes/No _____
Date and particulars of appeal(s)/application(s)
for revision filed _____
Name of the court(s) before which the appeal(s)
/application (s) for revision
filed _____

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place HUSNABAD
 Date 30-3-2009

A. V. G. G. G.
 Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 28 This nomination was

delivered to me at my office at..... 2-24 PM (hour) on..... 30.03.09 (date) by the

candidate/proposer.

Date..... 30.03.09.....

S. N. H.
 Returning Officer
RETURNING OFFICER,
32-HUSNABAD ASSEMBLY CONSTITUENCY.

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....

Date

Returning Officer

Perforation)



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 808706

S/No. 3820 Date 28/03/2009 Rs. 20/-
 Name A. లక్ష్మీ నారాయణ స్టాంపు వ్యాపారి
 No. పాపిరెడ్డి వారి వద్ద Forw home నగరం

M. PULLESHWAR SA
 Stamp Vendor
 L.No 8/87, Re.L. No. 9/2008
 HUZURABAD, Dist Karimnagar

ANNEXURE 1

AFFIDAAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to Member of Legislative ASSEMBLY, Andhara Pradesh [name of the house] From 31 - Huzurabad Constituency

[name of Constituency]

I, ANAGANDULA LAXMINARAYANA son of ODAIAH, Aged 57 years, Resident of H.No. 20-2/A Gandhi Road, Beside Library Husunabad village and mandal of . Karimnagar Dist. Candidate at the above election, do hereby solemnly affirm/state on oath as under:-

[Strike out which ever not applicable]

[] The following case[s] is/are pending me in which cognizance has been taken by the court:-

[] Section of the act and description of the offence for which cognizance taken

Not Applicable



ATTESTED
 V. HARI HARA RAO,
 B.Sc., LL.B.
 ADVOCATE / NOTARY
 G.O.Rt. No. 1710/2007, By Govt.
 HUZURABAD-505 463, Dist. KARIMNAGAR
 Cell:9440405586

Handwritten signature/initials



16 JAN 2009
17 JAN 2009

17 JAN 2009

17 JAN 2009

17 JAN 2009

17 JAN 2009

- [i]. The court which has taken cognizance. Not Applicable
- [iii]. Case No: Not Applicable
- [iv]. Date of order of court taking cognizance Not Applicable
- [v]. Details of appeal [s]/application[s] for revision etc., if any, filed against above order taking] cognizance: Not Applicable

[2]. That I give herein below the details of the assets [Immovable, movable, bank balance etc.] of my self, my spouse and dependents*:

A. Detail of Movable Assets:-

[Assets in joint name indicate the extent of joint ownership will also have to be tak

Sl.No.	Description	Self	Spouse
[i].	Cash	5,000/-	
[ii].	Deposit in Banks, Financial Institutions And Non-Banking Financial Companies	Nil	Nil
[iii].	Bonds, Debentures and shares in Companies	Nil	Nil
[iv].	Other financial instruments, Postal Savings, LIC Policies etc.,	Nil	Nil
[v].	Motor vehicles [Details of make etc]	Nil	Nil
[vi].	Jewelry [Give details of weight and value]	Nil	Nil
[vii].	Other assets, such as value of claims/interests	Nil	Nil

Note :- Value of bonds/shares/debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



ATTESTED

[Handwritten signature]
J.V. HARI HARA RAO,
 B.Sc., LL.B.
 ADVOCATE / NOTARY
 G.O. RL. No. 1710/2007, By Govt. A.P.
 HUZURABAD-505 466, Dist. KARIMNAGAR
 PH: 9440405586

Details of immovable assets:

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Sl.No.	Description	Self	Spouse[s]Names[s]
[i]	Agriculture land Locations[s] Survey Numbers[s] Extent[Total Measurement]: Current Market Value	Nil	Nil
[ii]	Non-Agriculture land Location[s] Survey Number[s] Extent [Total Measurement] Current Market value	Nil	Nil
[iii]	Buildings [Commercials and Residential] Locations[s]: Survey/Door Numbers[s] Extent[Total Measurement]: Current Market	Nil	Nil
[iv]	House/Apartment Location [s] survey/Door Numbers[s] Extent[Total Measurement]: Current Market	Nil	Nil
[v]	Other [Such as interest in Property]	Nil	Nil



TESTED

P. V. Hari Hara Rao
V. HARI HARA RAO,
 B.Sc., LL.B.
 ADVOCATE / NOTARY
 G.O.Rt. No. 1710/2007, By Govt. A.P.
 HUZURABAD-505 468, Dist. KARIMNAGAR
 Cell:9440405586

AC 4/3000

[3]. I given herein below the details of my liabilities/over dues to public financials Institutions and Government dues:-

Note: Please give separate details for each item.

Sl.No.	Decription	
[a]	[i] Loans from banks	Nil
	[ii] Loans from Financial Institutions	Nil
	[iii] Government Dues	Nil
	[a] Dues to departments dealing with Government accommodation	Nil
	[b] Dues to department dealing with supply of water	Nil
	[c] Dues to departments dealing with Electricity	Nil
	[d] Dues to department dealing with Telephone	Nil
	[e] Dues department dealing with Government Transport [Including aircrafts and helicopters]	Nil
	[f] Other Dues if any	Nil
[b.]	[i] Income tax including surcharge also indicate the assessment year, up to which income tax return filed [Give also Permanent Account Number [PAN]	Nil
	[ii] Wealth Tax [Also indicate the assessment year up to which wealth tax return filed].	Nil
	[iii] Sales Tax {Only in case of Proprietary Business	Nil
	[iv] Property Tax	Nil

ATTESTED



P.V. Hari Hara Rao
P.V. HARI HARA RAO
 B.Sc., LL.B.
 ADVOCATE / NOTARY
 G.O.Rt. No. 1710/2007, By Govt. of A.P.
 HUZURABAD-505 468, Dist. KARIMNAGAR
 Cell:9440405586

Attested

HARI
 A
 G
 T
 By
 G
 DATE

[4]. My education qualifications are under:-

[GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION]

Name of University

Course

Handwritten signature

DEPONENT

VERIFICATION:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Huzurabad this the 23rd day of March 2009 at my notary office.

Handwritten signature

DEPONENT

ATTESTED

P.V. Hari Hara Rao
V. HARI HARA RAO,
B.Sc., LL.B.
ADVOCATE / NOTARY
G.O. Rt. No. 1710/2007, By Govt. A.P.
HUZURABAD-505 468, Dist. KARIMNAGAR
Cell: 9440405586



Notary Register on 23/03/2009

Handwritten signature