

भारतीय गैर न्यायिक

बोस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

INDIA

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 808793

3978 Dt. 30/03/2009 20/-  
Name P. లక్ష్మణ్ రెడ్డి S/o న. లక్ష్మణ్ రెడ్డి  
R/o దండేపల్లి Forw home నివాస

M.PULLESHWAR SA  
Stamp Vendor  
L.No 8/87, Re.L.No. 9/2008  
HUZURABAD, Dist Karimnagar

ANNEXURE IX-C  
(CHAPTER V PARA - 7.2)  
FORM 26 (SEE Rule 4A)

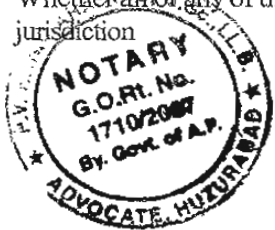
Affidavit to be furnished by the candidate before the Returning Officer for election to General Assembly (Name of the House) from Husnabad Constituency No. 32 (name of the Constituency)

I, Polati Laxman Rao S/o. Seeta Ram Rao, Age: 29 years, R/o. Dandepalli Village of Elkathurthi Mandal of Karimnagar District, candidate at the above election, do here by solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos -Nil-
- (ii) Police Station(s) -Nil- District(s) -Nil- State(s) -Nil-
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Nil-
- (iv) Court(s) which framed the charge(s) -Nil-
- (v) Date(s) on which the charge(s) -Nil-
- (vi) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction -Nil-



ATTESTED

V.HARI HARA RAO,  
B.Sc., LL.B  
ADVOCATE / NOTARY  
G.O.Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD-505 462 Dist. KARIMNAGAR  
Cell:9440405586

Contd. 2nd Page...



TO: DISTRICT TREASURY, KARIMNAGAR  
FROM: DISTRICT TREASURY, HUZURABAD  
SUBJECT: ...



2. I have been/have not been convicted of any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

- (i) Case/First information reports No./Nos. -Nil-
- (ii) Count(s) which punished -Nil-
- (iii) Police Station(s) -Nil- District(s) -Nil- State(s) -Nil-
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -Nil-
- (v) Date(s) on which the sentence(s) was/were pronounced -Nil-
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction -Nil-

Place: Husnabad Date: 30-03-2009

  
Signature of Deponent.

**VERIFICATION**

I, the above named deponent, do hereby verify and declared that contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Notary this the 30<sup>th</sup> day of March, 2009.

  
Signature of Deponent.

Note: "The columns in this form which are not applicable to the deponent may be struck off".

**ATTESTED**

*P. S. - Husnabad*

**V. HARI HARA RAO,**  
B.Sc., LL.B.  
ADVOCATE / NOTARY  
G.O. Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD Dist. KARIMNAGAR  
Cell: 9440405586



Doc No. 124  
In  
Notary Register

NOMINATION PAPER

33  
2-49 PM

Sy. J. K. S. K.  
30/3/09

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the  
..... Assembly Constituency. Candidate's  
name..... [Father's/mother's/husband's name]  
..... His postal  
address.....

His name is entered at S.No ..... in Part No..... of the electoral roll for  
..... Assembly constituency. My name is  
..... and it is entered at S. No..... in Part No..... of the  
electoral roll for the..... Assembly constituency.

Date ..... Signature of the Proposer .....

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the  
Hushabad-32 Assembly Constituency.

Candidate's name Palati Laxman Rao Father's/ mother's / husband's name  
Seetha Ram Rao His  
address H-No. 5-109/2, Dandepally His name is entered at Sl. No. 398 in  
Part No. 262 of the electoral roll  
for Hushabad-32 Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

SA  
008  
nagar



Cell:9440405586

Cell:9440405586

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

| Sl. No. | Electoral Roll No. of Proposer |                    | Full Name           | Signature           | Date    |
|---------|--------------------------------|--------------------|---------------------|---------------------|---------|
|         | Part No. of Electoral Roll     | S.No. in that part |                     |                     |         |
| 1       | 2                              | 3                  | 4                   | 5                   | 6       |
| 1.      | 262                            | 365                | K. Venkateshwar Rao | K. Venkateshwar Rao | 30.3.09 |
| 2.      | 262                            | 364                | K. Devender Rao     | K. Devender Rao     | 30.3.09 |
| 3.      | 262                            | 39                 | B. Prashanth        | B. Prashanth        | 30.3.09 |
| 4.      | 262                            | 38                 | B. Madhan Rao       | B. Madhan Rao       | 30.3.09 |
| 5.      | 262                            | 25                 | V. Bapu Rao         | V. Bapu Rao         | 30.3.09 |
| 6.      | 262                            | 28                 | V. Anna Rao         | V. Anna Rao         | 30.3.09 |
| 7.      | 262                            | 415                | B. Ramesh           | B. Ramesh           | 30.3.09 |
| 8.      | 262                            | 455                | N. Ugender Rao      | N. Ugender Rao      | 30.3.09 |
| 9.      | 262                            | 403                | P. Subhash Rao      | P. Subhash Rao      | 30.3.09 |
| 10.     | 262                            | 374                | K. Parvankumar      | K. Parvankumar      | 30.3.09 |

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 29 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

- (b) (i) that I am set up at this election by the \_\_\_\_\_ party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.
- (ii) that I am set up at this election by the \_\_\_\_\_ party, which is a registered ~~unrecognised political party~~ that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) BANANA (ii) ALMIRAH (iii) BALLOON

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in Telugu (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

further declare that I am a caste/tribe of the State  
 also declare that I have  
 general election /the by  
 Pradesh... (State) f  
 ate 30.03.2009  
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 (ii) Pc  
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Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place Husnabad  
 Date 30.03.2009

Signature of Candidate

**PART IV**

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 33 ..... This nomination was delivered to me at my office at..... 2-49 PM (hour) on 30-3-09 (date) by the candidate/proposer.

Date 30.3.09 ..... Returning Officer

\*Score out the word not applicable.

**PART V**

**RETURNING OFFICER,**  
**32-HUSNABAD ASSEMBLY CONSTITUENCY.**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

-----  
 -----  
 -----  
 -----

Date ..... Returning Officer

Perforation) .....

**PART VI RECEIPT FOR NOMINATION PAPER AND NOTICE OF SCRUTINY**  
(To be handed over to the person presenting the Nomination Paper)

Serial No. of nomination paper.....

The nomination paper of.....a candidate for election from the.....  
.....Assembly Constituency was delivered to me at my office  
at.....(hour) on..... (date) by the \*candidate/proposer.

All nomination papers will be taken up for scrutiny at..... (hour)  
on .....(date) at.....(Place.)

\*Score out the word not applicable.

08791  
L. Khurshid  
**LESHWAR S**  
Stamp Vendor  
87, Re.L.No. 9/20  
ABAD, Dist Karimn

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Village of Elkathu  
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Applicable-  
ot Applicable-  
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ot Applicable-

*[Handwritten signature]*

Cont

भारतीय नैर न्यायिक

बीस रुपये

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21AA 808791

CIN No. 3976 D.30/03/2009 Rs. 20/-  
Name P. Pulleshwar Sa/o S/o N. S. S. Rao  
R/o D. D. Rao For/home S/o

M. PULLESHWAR SA  
Stamp Vendor  
L.No 8/87, Re.L.No. 9/2008  
HUZURABAD, Dist Karimnagar

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER

Before the Returning Officer

For election to LEGISLATIVE ASSEMBLY (name of the House)

From HUSNABAD Constituency No. 32

(Name of the Constituency)

I, Polati Laxman Rao S/o. Seeta Ram Rao, Age: 29 years, R/o. Dandepalli Village of Elkathurthi  
Mandal of Karimnagar District, candidate at the above election, do here by solemnly affirm and state on oath as under:-  
(Strike out whichever not applicable)

- ( ) The following case(s) is/are pending against me in which cognizance has been taken by the court:-
  - (i) Section of the Act and description of the offence for which cognizance taken: -Not Applicable-
  - (ii) The Court which has taken cognizance: -Not Applicable-
  - (iii) Case No.: -Not Applicable-
  - (iv) Date of order of the Court taking cognizance: -Not Applicable-
  - (v) Details of appeal(s) / application(s) for revision, etc., if any filed against above order taking cognizance: -Not Applicable-



ATTESTED

P. V. HARI HARA RAO,  
B.Sc., LL.B.  
ADVOCATE / NOTARY  
G.O. Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD-605 468, Dist. KARIMNAGAR  
Cell:9440405586

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Cell:9440405586



RECEIVED  
16 JAN 2009  
DIST. TREASURY  
KARIMNAGAR

RECEIVED  
17 JAN 2009  
DIST. TREASURY  
KARIMNAGAR

RECEIVED  
16 JAN 2009  
DIST. TREASURY  
KARIMNAGAR



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

### A. DETAILS OF MOVABLE ASSETS

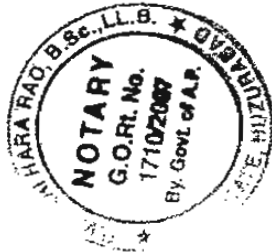
(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self   | Spouse (s) Name (s) | Dependant-1 Name | Dependant-2 Name | Dependant-3 etc. Name |
|--------|---|--|---------------------|------------------|------------------|-----------------------|
| (i)    | Cash  | Rs. 1 lakhs  | -Nil-               | -Nil-            | -Nil-            | -Nil-                 |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | -Nil-  | -Nil-               | -Nil-            | -Nil-            | -Nil-                 |
| (iii)  | Bonds, Debentures and Shares in companies                                     | -Nil-  | -Nil-               | -Nil-            | -Nil-            | -Nil-                 |
| (iv)   | Other financial instruments, NSS, Postal Savings, LIC Policies, etc.          | L.I.C. Policy No. 682743862<br>HDFC Standard Life Insurance, Policy No. 11319171 | -Nil-               | -Nil-            | -Nil-            | -Nil-                 |
| (v)    | Motor Vehicles (details of make, etc.)  | -Nil-  | -Nil-               | -Nil-            | -Nil-            | -Nil-                 |
| (vi)   | Jewellery (give details of weight and value)                                  | -Nil-  | -Nil-               | -Nil-            | -Nil-            | -Nil-                 |
| (vii)  | Other assets, such as values of claims/ interests                             | 220 Sq. Yds., Sy.No.911/E Rs.24,000/- Dandepalli                                 | -Nil-               | -Nil-            | -Nil-            | -Nil-                 |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

**ATTESTED**



**V. HARI HARA RAO,**  
B.Sc., LL.B.  
ADVOCATE / NOTARY  
G.O. Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD-505 468, Dist. KARIMNAGAR  
Cell: 9440405586

Contd. 2<sup>nd</sup> Page...

**B. DETAILS OF IMMOVABLE ASSETS**

(Note: Properties in joint ownership indicating the extent of joint ownership will also have indicated)

| S. No. | Description  | Self                                       | Spouse (s) Name (s) | Dependant- 1 Name | Dependant- 2 Name | Dependant 3etc, Name |
|--------|--|--|---------------------|-------------------|-------------------|----------------------|
| (i)    | Agricultural Land- Location(s) – Survey number (s) – Extent (Total measurement)- Current market value                        | -Nil-                                      | -Nil-               |                   |                   |                      |
| (ii)   | Non-Agricultural Land- Location(s)-Survey number(s) Extent (Total measurement)- Current market value                         | Dandepalli 911/E 220 Sq. Yds.; Rs.24,000/- | Nil-                |                   |                   |                      |
| (iii)  | Buildings (commercial and residential) –Location(s) Survey /door number(s)- Extent (Total measurement)- Current market value | -Nil-                                      | -Nil-               |                   |                   |                      |
| (iv)   | House / Apartments, etc. –Location(s) Survey /door number(s)- Extent (Total measurement)-Current market value                | -Nil-                                      | -Nil-               |                   |                   |                      |
| (v)    | Others (such as interest in property)  | -Nil-                                      | -Nil-               |                   |                   |                      |



**ATTESTED**

*J.V. Hari Hara Rao*  
**J.V.HARI HARA RAO,**  
 B.Sc., LL.B  
 ADVOCATE / NOTARY  
 G.O.Rt. No. 1710/2007, By Govt. A.P.  
 HUZURABAD-505 468, Dist. KARIMNAGAR  
 Cell:9440405586

Contd. 3<sup>rd</sup> Page...

Government dues:-

(Note: Please give separate details for each item)

| S. No. | Description  | Name & address of Bank / Financial institution(s) / Department (s) | Amount outstanding as on ..... |
|--------|--|--|--------------------------------|
| (a)    | (i) Loans from Banks   | -Nil-  | -Nil-                          |
|        | (ii) Loans from financial institutions   | -Nil-  | -Nil-                          |
|        | (iii) Government dues  | -Nil-  | -Nil-                          |
|        | a) Dues to departments dealing with government accommodation   | -Nil-  | -Nil-                          |
|        | b) Dues to departments dealing with supply of water  | -Nil-  | -Nil-                          |
|        | c) Dues to departments dealing with supply of electricity  | -Nil-  | -Nil-                          |
|        | d) Dues to departments dealing with telephones   | -Nil-  | -Nil-                          |
|        | e) Dues to departments dealing with government transport (including aircrafts and helicopters)   | -Nil-  | -Nil-                          |
|        | f) Other dues, if any  | -Nil-  | -Nil-                          |
| b)     | i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)) | PAN No. ANSPP6075N<br>2006-2007                                    | -Nil-                          |
|        | ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).   | -Nil-  | -Nil-                          |
|        | iii) Sales Tax (Only in case of property business)   | -Nil-  | -Nil-                          |
|        | iv) Property Tax   | -Nil-  | -Nil-                          |

4) My educational qualifications are as under:- S.S.C. Z.P.S.S., Gopalpur, Mdl: Elkatthurthy  
(Give details of school and university education)  
(Name of School / University and the year in which the course was completed should also be given).

  
DEPONENT.

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Notary this the 30<sup>th</sup> day of March, 2009.

**ATTESTED**

  
DEPONENT.

Doc No. 133  
Notary Reg. No. 3852

**V. HARI HARA RAO,**  
B.Sc., LL.B.  
ADVOCATE / NOTARY  
G.O. Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD-505 468, Dist. KARIMNAGAR  
Cell: 9440405588

