

ఆంధ్ర ప్రదేశ్ గాంధీ ప్రదేశ్ ANDHRA PRADESH

20/10/2018
 P. S. ...
 ...



3744 686239
 ...

ANNEXURE IX-C
 (CHAPTER V, PARA - 7.2)
 FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election of Legislative Assembly (Name of the House) from 85 - Kollapur Constituency (name of the constituency)

I, Pedda Eswaraiah S/o, Laxmalah Aged about 42 years, resident of Verrangandla Village of Verrangandla Mandal candidate at the above election, do hereby solemnly affirm / state on oath as under:-

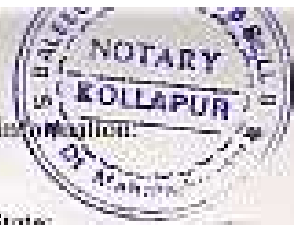
1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

Entered in the Notarial Register of Page No. 28 S.No. 53 of 2000

S. BALEESHWARAIAH
 B. Sc., LL. B.
 ADVOCATE & NOTARY
 H.No. 2-16-19,
 KOLLAPUR - 509 102,
 VAMADONRACHAR DIST. (A.P.)
 Phone : 78156.

S. Baleeshwaraiah
WITNESSED//

S. Baleeshwaraiah
NOTARY



If the deponent is accused of any such offence(s) he shall furnish the following information:

- I. Case/First information reports No./Nos :
- II. Police Station(s) _____ District: _____ State: _____
- III. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- IV. Court(s) which framed the charge(s) _____
- V. Date(s) on which the charge(s) _____
- VI. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

Not Applicable

2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- I. Case/First information reports No./Nos. _____
- II. Court(s) which punished _____
- III. Police Station(s) _____ District(s) _____ State _____
- IV. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____
- V. Date(s) on which the sentence(s) was/were pronounced _____
- VI. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Not Applicable

Place : Kollapur

Date: 25th day of March 2009 Signature of Deponent

VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Kollapur 25th day of March 2009

[Signature]
WITNESSED
Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off".

S. BALESHWARAIAH,
B.Sc., LL.B.,
ADVOCATE & NOTARY
REGD 2-15-19,
KOLLAPUR - 500 102,
MADHUPHAGAR DIST., (A.P.)

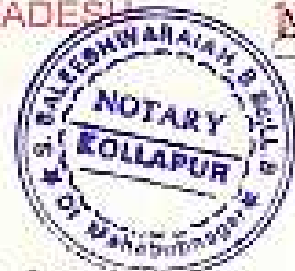
[Signature]
NOTARY



ఆంధ్రప్రదేశ్ రాష్ట్ర ప్రభుత్వం ANDHRA PRADESH

3740 426240

Handwritten signatures and dates in Telugu script, including '2023/11/20' and '2009'.



ANNEXURE - I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH
NOMINATION PAPER

Before the Returning Officer
 For election to Legislative Assembly (name of the House)
 From 85 - Kollapur (General) constituency
 (Name of the Constituency)

I Pedda Esurraiah S/o Laxmalah of aged 42 years, resident of Veemanganilla Village
of Veemanganilla Mandal candidate at the above election, do hereby solemnly affirm
 and state on oath as under.

(Strike out whichever not applicable)

- 1) The following case(s) is/are pending against me in which cognizance has been taken by the court:
 Section of the Act and description of the offence for which cognizance taken:
 The Court which has taken cognizance:

S. BALEESHWARAI AH.
 B.Sc., LL.B.
 ADVOCATE & NOTARY
 H.No 2-15-19,
 KOLLAPUR - 509 102,
 MAHABUBNAGAR DIST. (A.P.)
 Phone: 78155.

Handwritten signature and the word **WITNESSED** in blue ink.

Handwritten signature and the word **NOTARY** in blue ink. Page 1 of 1.

Entered in the Notarial Register on
 Page No. 28 S.No. 34 of 2009



- III. Case No.:
IV. Date of order of the Court taking cognizance:
V. Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

No Cases are Pending

2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
I.	Cash	40,000	3753.51	Nil	Nil	Nil
II.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1.13 Lakhs	Nil	10,000	20,000	Nil
III.	Bonds, Debentures and Shares in Companies	1000 Shares Worth of 60,000 (IOB)	Nil	Nil	Nil	Nil
IV.	Other Financial instruments, NSS, Postal Savings, LIC Policies, etc.	5.10 Lakhs LIC	Nil	Nil	Nil	Nil
V.	Motor Vehicles (details of make, etc.)	Maruthi Omnia Bajaj CT 100	Nil	Nil	Nil	Nil
VI.	Jewelry (give details of weight and value)	Nil	100 Grms worth of 1.5 Lakhs	NIL	NIL	NIL
VII.	Other Assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

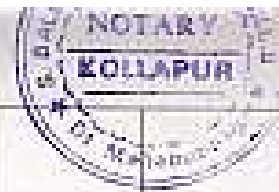
Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc. Name
I.	Agricultural Land – Location(s) – Survey number(s) – Extent (Total measurement) – Current market value	Nil	Nil	Nil	Nil	Nil
II.	Non-Agricultural Land Location(s)- Survey number(s)- Extent (Total	Nil	Nil	Nil	Nil	Nil



	Location(s) – Survey / door number(s) – Extent (total measurement) – current market value					
IV.	House / Apartments, etc., Location(s)- Survey / door number(s) – Extent (Total measurement) – Current market value	II.No.5-95, Weepangalla Worth of 1.60 Lakhs	Nil	Nil	Nil	Nil
V.	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil

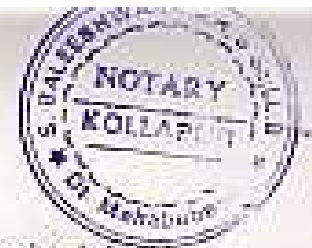
3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues:

[Note: Please give separate details for each item]

Sl. No.	Description	Name & Address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on 24-03-2009
a)	Loans from Banks	Nil	Nil
	ii) Loans from financial Institutions	Nil	Nil
	iii) Government dues (a) Dues to departments dealing with government accommodation (b) Dues to departments dealing with supply of water (c) Dues to departments dealing with supply of electricity (d) Dues to departments dealing with Telephones (e) Dues to departments dealing with government transport (including aircraft's and helicopters) (f) Other dues, if any	Nil	Nil
Sl. No.	Description	Name & Address of Bank/ Financial Institution(s) / Department(s)	Amount outstanding as on 24-03-2009
(b)	I. Income Tax including surcharge [Also indicate the assessment year upto which income tax return filed. Give also Permanent Account Number (PAN)] II. Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.] III. Sales Tax [Only in case of	Nil	Nil

1. My educational qualifications are as under:
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)



[Signature]
DEPONENT
//ATTESTED//

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at KOLLAPUR this the 25th day of March 2009.

[Signature]
DEPONENT
//ATTESTED//

S. BALEESHWARAIYAH
B.Sc., LL.B.
ADVOCATE & NOTARY
H.No 2-15-15,
KOLLAPUR - 509 102,
MAHARASHTRA DIST. 18. 73
Phone: 78156.

[Signature]
NOTARY