

Donation and 10/2009 add - 03.2009

ANNEXURE - I

P. P. Pannana



AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to Legislative Assembly (name of the House)

from Srikakulam Assembly constituency 124

( Name of the Constituency )

Official Stamp  
SRIKAKULAM

I, Pannana Balamani son/daughter/wife of  
Late Suryanarayana aged 58 years, resident of  
Srikakulam Town candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court -

(i) Section of the Act and description of the offence for which cognizance taken NO

(ii) The Court which has taken cognizance NO

(iii) Case No. :- NO

(iv) Date of order of the Court taking cognizance - NO

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance NO NO

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

*(Handwritten signature)*

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies					
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.					
(v)	Motor Vehicles (details of make, etc.)					
(vi)	Jewellery (give details of weight and value)					
(vii)	Other assets, such as values of claims / interests					

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

*Separate Sheet is annexed for details of movable assets.*

*Prakash*  
Signature of the Candidate

*Continued*

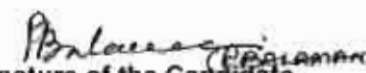
### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent 1 Name	Dependent 2 Name	Dependent 3 etc Name
(i)	Cash	On hand Rs.30,000/- (Rupees Thirty thousand only)				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1) Vijaya Bank S.B.A/c.No.13030 - Rs.12720/- 2) Indian Overseas Bank S.B.A/c.No.354 - Rs.5,38,237/-				
(iii)	Bonds, Debentures and Shares in companies	-				
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.,	1) 26DD 399860 of Postal Bond Dt.23.2.2004 for sum assured amount Rs.5,000/- 2) <b>LIC Policies</b> a) LIC Policy No.691715578 Dt.11.2.2001 for Rs.96,000/- b) LIC Policy No.077031272 Dt.31.3.2006 for Rs.15,000/- c) LIC Policy No.694304331 Dt.9.10.2006 for Rs.15,000/- d) LIC Policy No.695147547 Dt.21.7.2008 for Rs.10,000/- e) AMR Sanmar Life Insurance No.10150930 Dt.18.1.2006 for Rs.25,000/- f) SBI Life Insurance No. 24067354409/ Dt.19.12.2008 for Rs.25,000/-				
(v)	Motor Vehicles (details of make, etc.)	- NIL -				
(vi)	Jewellery (give details of weight and value)	Weight 100 Grams nearly value of Rs.1,60,000/-				
(vii)	Other assets, such as values of claims/ interests	- NIL -				

Note - Value of Bonds/ Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

  
 Signature of the Candidate.

## B. DETAILS OF IMMOVABLE ASSETS

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value					
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) - Extent (Total measurement) -Current market value					
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value					
(v)	Others (such as interest in property)					

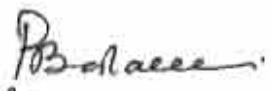
3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No	Description	Name & address of Bank / Financial institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government dues		
	a) Dues to departments dealing with government accommodation		
	b) Dues to departments dealing with supply of water		

Separate Sheet is annexured for details of  
Immovable Assets.

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 Signature of Candidate  
 Continues →

## B. DETAILS OF IMMOVABLE ASSETS

Note: - Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No	Description	Self		Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name		
		Survey No.	Extent Ac. - Cents						
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement - Current market value	159 161/1 172/2	6.02 0.03 0.58	}	6.63 Acres Rs 12,00,000/- Rupees Twelve Lakhs approximately	--	--	--	
(ii)	Non-Agricultural Land- Location(s) - Survey number(s) - Extent (Total measurement) - Current market value		--			--	--	--	--
(iii)	Buildings (commercial and residential) - Location(s) - Survey/door number(s) - Extent (Total measurement) - Current market value	Residential Door No.1-6-25/2/2 Ramakrishna Nagar Colony, Behind RTC Complex, Srikakulam - 532001				Extent 352 Sq.Yds worth of Rs.10,00,000/- Rupees Ten lakhs approximately	--	--	--
(iv)	Houses/ Apartments, etc. - Location(s) - Survey/ door number(s) - Extent (Total measurement) - Current market value		--	--	--	--	--		
(v)	Others (such as interest in property)		--	--	--	--	--		

3 I give herein below the details of my liabilities/ overdue to public financial institutions and Government dues:- NIL

[Note: Please give separate details of each item]

S. No.	Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	--	--
	(ii) Loans from Financial institutions	--	--
	(iii) Government dues	--	--
a)	Dues to departments dealing with government accommodation	--	--
b)	Dues to departments dealing with supply of water	--	--

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	c)	Dues to departments dealing with supply of electricity		
	d)	Dues to departments dealing with telephones		
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)		
	f)	Other dues, if any		
S. No.		Description	Name & address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN))	--	--
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax Return filed.]	--	--
	(iii)	Sales Tax [Only in case of proprietary business]	--	--
	(iv)	Property Tax	--	--

(4). My educational qualifications are as under:-

*(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)*

(Name of School/ University and the year in which the course was completed should also be given.)

- 1 SSLC - Government Girls High School, Srikakulam - Year - 4/1967
- 2 B.Sc (Degree) - Andhra University, Visakhapatnam - Year - 10/1973
- 3 Bachelor of Laws LLB - Andhra University, Visakhapatnam - Year - 4/2005

*P. Balaraman*  
(P. BALARAMAN)  
DEPONENT  
28/1/17

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at ..... this the ..... Day of ..... 200.....

*P. Balaraman*  
(P. BALARAMAN)  
DEPONENT

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Srikanth this 28th day of March, 2009

Abulace  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



Abulace  
Srikanth Venkataramana Raju  
NOTARY  
SRIKAKULAM  
28-03-09

Donthi 9/2009 date 28-03-2009

P. V. Rama  
28  
MAR 2009  
SPECIAL ADHESIVE

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to the Legislative Assembly (name of the House) from Srikakulam Assembly Constituency (name of the constituency) (124)

I, Pannana Balamani, son/daughter/wife of Late Suryanarayana aged about 58 years, resident of Srikakulam Town candidate at the above election, do hereby solemnly affirm/State on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. .... NO
- (ii) Police station(s) ..... NO ..... District(s) .... NO ..... State(s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NO.....
- (iv) Court(s) which framed the charge(s) ... NO.....
- (v) Date(s) on which the charge(s) ... NO.....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction  
..... NO .....

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. .... NO.....
- (ii) Court(s) which punished .... NO.....
- (iii) Police station(s) ..... NO ..... District(s) .... NO ..... State(s).... NO.....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NO.....
- (v) Date(s) on which the sentence(s) was/were pronounced .... NO.....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
..... NO .....

Place SRIKAKULAM Date 28-03-2009 Signature of Deponent Balamani



Venkatarama Raju  
NOTARY  
SRIKAKULAM  
28-03-2009