



25 3 2009  
ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA BRADESH

No. 204181  
F 049318

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer  
for election to A.P. LEGISLATIVE TO ASSEMBLY (name of the House)  
from No: 128, RAJAM SC constituency  
(name of the constituency)

I, **Kondru Murali Mohan** son/daughter/wife of Late Appa Rao of aged 39 years, resident of Saradhi, Near Dolapeta, Palakonda Road, Rajam, Srikakulam District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court: -

(i) Section of the Act and description of the offence for which cognizance taken : NO

K M

Att. of  
Notary Appointed  
to The Govt. & P. India  
31/2/09



25.3.2009  
ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
1361... 5...  
No. 204/2009  
F 049320

- (ii) The Court which has taken cognizance: NO
- (iii) Case No : NO
- (iv) Date of order of the Court taking cognizance: NO
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: NO

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

Allotted  
Deceased  
NOTARY APPOINTED  
The Govt. A. P. India  
28/3/09

*[Handwritten signature]*

#### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.No  | Description   | Self   | Spouse (s)<br>Name (s)<br>SRI<br>LAKSHMI | Dependent<br>- 1 Name | Dependent<br>- 2 Name | Dependent<br>- 3 Name |
|-------|---|--|--|-----------------------|-----------------------|-----------------------|
| (i)   | Cash  | Nil  | Nil                                      | No                    | No                    | No                    |
| (ii)  | Deposits in Bank,<br>Financial<br>Institutions and<br>Non-Banking<br>Financial<br>Companies | Rs. 39,048-00                                | Rs.10,035-00                             | No                    | No                    | No                    |
| (iii) | Bonds,<br>Debentures and<br>Shares in<br>companies  | Nil  | Nil                                      | No                    | No                    | No                    |
| (iv)  | Other financial<br>instruments, NSS,<br>Postal Savings,<br>LIC Policies, etc.               | Nil  | LIC Policy<br>for 2.50<br>Lakhs          | No                    | No                    | No                    |
| (v)   | Motor Vehicles<br>(details of make,<br>etc.)  | TATA<br>SAFARI<br>Bearing No:<br>AP 30 G - 8 | Nil                                      | No                    | No                    | No                    |
| (vi)  | Jewellery (give<br>details of weight<br>and value)  | Nil  | 163.300<br>grams Rs.<br>2,31,070/-       | No                    | No                    | No                    |
| (vii) | Other assets, such<br>as values of<br>claims / interests                                    | Nil  | Nil                                      | No                    | No                    | No                    |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* *Dependent here means a person substantially depends on the income of the candidate.*

Att. order  
28/3/2017  
NOTARY APPOINTED  
by The Govt. A. P. (India)

K. M. D.

**B. DETAILS OF IMMOVABLE ASSETS**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S.No  | Description  | Self | Spouse (s)<br>Name (s) SRI<br>LAKSHMI  | Dependent<br>- 1 Name | Dependent<br>- 2 Name | Dependent<br>- 3 Name |
|-------|--|------|--|-----------------------|-----------------------|-----------------------|
| (i)   | Agricultural Land<br>- Locations(s)<br>- Survey<br>Numbers(s)<br>- Extent (total<br>measurement)<br>- Current Market<br>value                              | Nil  | Thamminaidupeta<br>101/10, 100/18,<br>104/04,05,06,07,08<br>2.16 Acres<br><br>Rs. 2,57,000/- | No                    | No                    | No                    |
| (ii)  | Non - Agricultural<br>Land<br>- Locations(s)<br>- Survey<br>Numbers(s)<br>- Extent (total<br>measurement)<br>Current Market value                          | Nil  | Nil  | No                    | No                    | No                    |
| (iii) | Buildings(Commercial<br>and Residential)<br>- Locations(s)<br>- Survey/ Door<br>Number(s)<br>- Extent ( Total<br>Measurement)<br>- Current Market<br>value | Nil  | Nil  | No                    | No                    | No                    |
| (iv)  | Houses/ Apartments<br>etc<br>- Locations(s)<br>- Survey/ Door<br>Number(s)<br>- Extent ( Total<br>Measurement)<br>Current Market value                     | Nil  | Nil  | No                    | No                    | No                    |
| (v)   | Others ( such as<br>interest in property   | Nil  | Nil  | No                    | No                    | No                    |

*Attended*  
*Recessed*  
**NOTARY APPOINTED**  
**By The Govt A. P (India)**  
8/3/20

*K. M. S.*

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues: -

[Note: Please give separate details for each item]

| S. No. |       | Description   | Name & Address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 28-03-2009 |
|--------|-------|---|---|-------------------------------------|
| (a)    | (i)   | Loans from Banks  | NO  | No                                  |
|        | (ii)  | Loans from Financial institutions   | SUNDARAM FINANCE  | Rs. 2,00,000-00                     |
|        | (iii) | Government Dues   | --  | --                                  |
|        | a)    | Dues to Departments dealing with government accommodation   | --  | --                                  |
|        | b)    | Dues to departments dealing with supply of water  | --  | --                                  |
|        | c)    | Dues to departments dealing with supply of Electricity  | --  | --                                  |
|        | d)    | Dues to departments dealing with Telephones   | --  | --                                  |
|        | e)    | Dues to departments dealing with government transport (including aircrafts and helicopters)   | --  | --                                  |
|        | f)    | Other dues, if any  | ---   | --                                  |
| (b)    | (i)   | Income Tax including surcharge [also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number(PAN)] | --  | --                                  |
|        | (ii)  | Wealth Tax [also indicate the assessment year up to which Wealth Tax return filed.]   | --  | --                                  |
|        | (iii) | Sales Tax[Only in case of Proprietary business]   | --  | --                                  |
|        | (iv)  | Property Tax  | --  | --                                  |


  
 Attested  
 Received  
 28/3/09  
 ROTARY APPOINTED  
 The Govt. A. P. (India)

4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

|   |           |   |
|---|-----------|---|
| Government High School, Srikakulam          | 1979-1984 | CLASS VI TO X                                   |
| Government College, Srikakulam              | 1984-1986 | INTERMEDIATE                                    |
| Andhra University, Waltair (Geetam College) | 1987-91   | B.E., (Electronics & Communication Engineering) |
| Andhra University Waltair                   | 1995-97   | M.B.A   |

  
DEPONENT

---

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at RAJAM this the 28<sup>th</sup> day of March, 2009

  
DEPONENT



*Seal approved and signed before me on Apr 16/09 28/3/2009*

*Attest*

  
NOTARY APPOINTED 28/3/2009  
The Govt. A. P. (India)





25.3.2009  
ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

No. 8204/SS  
F 049323

APPENDIX IX -C  
[CHAPTER V, PARA 7.2  
FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to AP LEGISLATIVE ASSEMBLY (name of the House) from NO - 128 RAJAM SC Constituency (name of the constituency)

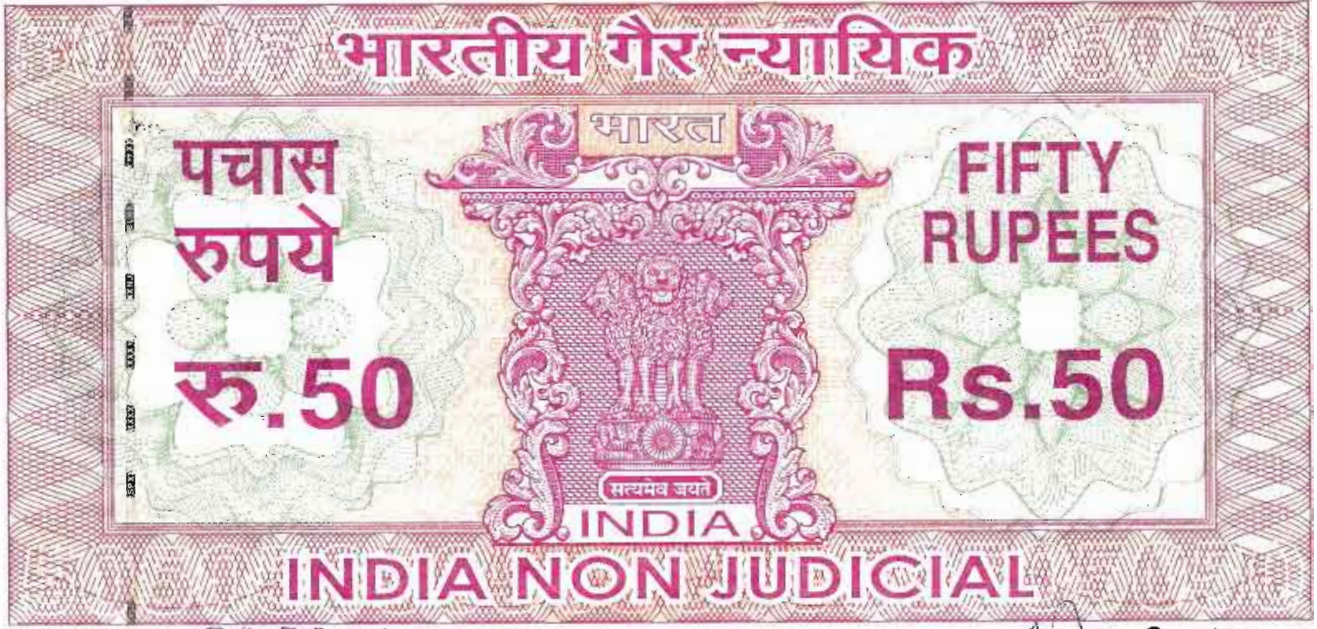
I, Kondru Murali Mohan son/daughter/wife of Late Appa Rao. aged about 39 years, resident of Saradhi, Near Dolapeta, Palakonda Road, Rajam, Srikakulam District Candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

*[Handwritten signature]*

Attest  
*[Handwritten signature]*  
NOTARY APPOINTED  
by The Govt. A. P. India



1365 50 25-3-2009  
ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
STAMP VENDOR. RAJAN  
No. 8204185 -  
F 049324

- (i) Case/First information report No./Nos NO
- (ii) Police station(s).....District(s) .....State(s) .....NO
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NO
- (iv) Court(s) which framed the charge(s) ..... NO
- (v) Date(s) on which the charge(s) ..... NO
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... NO

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

AGA  
Rajaganesh  
AGENCY APPOINTABLE  
to the Govt. A. P. (India)  
28/3/2009

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No. /Nos..... NO
- (ii) Court(s) which punished .....NO
- (iii) Police station(s)..... District(s) .....State(s).....NO
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... NO
- (vi) Date(s) on which the sentence(s) was/were pronounced..... NO
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... NO

Place: RAJAM Date : 28<sup>th</sup> March, 2009.

  
Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at RAJAM this 28<sup>TH</sup> day of MARCH 2009

  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



*Solely affirmed and signed before me on this 28th March 2009*  
*At Rajam*  
*Received*  
**NOTARY APPOINTED**  
**to the Govt. A. P. (India)**

