

## **Affidavits of Krishna**

भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु.20

TWENTY  
RUPEES



INDIA NON JUDICIAL

आंध्र प्रदेश ANDHRA PRADESH

13AA 270531

Sl. No. 2739 Date 24-03/09/Re.20x

Sold to Sri. विजयलक्ष्मी देवी श्री विजयलक्ष्मी देवी, 288

For whom: वि. दे.:

AFIDAVIT

V. K. B. Sahu  
V. K. BRUNDAVATI SAHU

STAMP VENDOR L. No. 1/2008

Court Premises

PARVATIPURAM

AFIDAVIT TO BE FURNISHED BY THE CANDIDATE  
BEFORE THE RETURNING OFFICER FOR ELECTION TO

MEMBER OF LEGISLATIVE ASSEMBLY (Name of the House) From 151

PARVATI PURAM (Name of the Constituency) (name of the Constituency).

I. VIJAYALAKSHMI KRISHNA

Son/Daughter/Wife of RAVITAMMA

aged about 34 years, resident of PARVATI (V)

Parvati Mandal, Vijaya Lakshmi M.

Candidate at the above election, do hereby solemnly affirm /  
state on oath as under:-

[Signature]  
NOTARY  
PARVATIPURAM  
Vijayanagara Dist.  
A. P. INDIA



विजयलक्ष्मी देवी

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to \_\_\_\_\_ (name of the House) from \_\_\_\_\_ Constituency (name of the constituency)

I, Valagada Krishnamoan/daughter/wife of Thiruvizhal aged about 34 years, resident of Pinde, Kattikonda candidate at the above election, do hereby solemnly affirm/state on oath as under-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. \_\_\_\_\_
- (ii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (iv) \_\_\_\_\_ which framed the charge(s) \_\_\_\_\_
- (v) Date(s) on which the charge(s) \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished \_\_\_\_\_
- (iii) Police station(s) \_\_\_\_\_ District(s) \_\_\_\_\_ State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_

Place Pachavaram Date 24.3.09

[Signature]  
Signature of Deponent

[Signature]  
NOTARY  
PACHAVARAM  
Vizianageram Dist  
(A.P.) INDIA  
13/09

	c)	Dues to departments dealing with supply of electricity	-	-
	d)	Dues to departments dealing with telephones	-	-
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	-	-
	f)	Other dues, if any	-	-
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	-	-
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii)	Sales Tax [Only in case of proprietary business]	-	-
	(iv)	Property Tax	-	-

(4) My educational qualifications are as under :-  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School / University and the year in which the course was completed should also be given.)

5th class P.1201 Govt. School 1985.

*[Signature]*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at PAUNA TOWN this the 24th day of March, 2009.



*[Signature]* sworn before me  
 on the 24th March 2009.

*[Signature]*  
 DEPONENT

*[Signature]*  
 NOTARY  
 PARVATIPURAN  
 Vijayanagara Dist.  
 (A. P.) 580A

भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY RUPEES



INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SL No. 2738 Date 24-03-19 Ra. 20/-

Sold to Sri. వెంకటేశ్వర రెడ్డి వంశీశంకర్ రెడ్డి

For whom: పావతి: AFFIDAVIT

13AA 270530

V.K.B. Sahu

V. K. BRUNDAVATI SAHU

STAMP VENDOR L No. 1/2008

Coim Premises

PARVATIPURAM

ANNEXURE-I

AFFIDAVIT TO BE FORWARDED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

ASSEMBLY

For election to MEMBER OF LEGISLATIVE

from PARVATI PURAM (SC) constituency.

(Name of the Constituency)

I. VELAGADA KRISHNA

son/daughter/wife TAVITAYYA

of PIRIDI (V), Bobbili Mandal, Vizianagaram Dist

aged 34 years, resident of PIRIDI (V)

Candidate at the above election, do hereby solemnly affirm and state on oath as under:-



Handwritten signature and date 1/3/09  
NOTARY  
PARVATIPURAM  
Vizianagaram Dist.

Continued...

వెంకటేశ్వర రెడ్డి

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

for election to ..... (name of the House)

from ..... 131, Parvatipuram (SC) constituency

( Name of the Constituency )

I, Valagada Krishnam ..... son/daughter/wife ..... Thiruvotsh ..... of  
Lindi, Bobbili Mandal ..... aged 34 ..... years, resident of  
Lindi, Bobbili Mandal ..... candidate at the above election, do

heroby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependants and myself:

  
24/3/09  
**NOTARY**  
**PARVATIPURAM**  
Parvatipuram Dist  
Andhra Pradesh

20/03/09

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	—	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in companies	—	—	—	—	—
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	—	—	—	—
(vii)	Other assets, such as values of claims / interests	—	—	—	—	—

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

*(Handwritten Signature)*  
24/3/09

**NOTARY**  
**PARVATIPURAM,**  
Vizianagaram Dist.  
A. P. BODA

*(Handwritten Signature)*

### B. DETAILS OF IMMOVABLE ASSETS

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	Thakur Hind P. 2. 51	—	—	—	—
(v)	Others (such as interest in property)	—	—	—	—	—

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on _____
(a)	(i) Loans from Banks	—	—
	(ii) Loans from financial institutions	—	—
	(iii) Government dues	—	—
a)	Dues to departments dealing with government accommodation	—	—
	b) Dues to departments dealing with supply of water	—	—