

ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

G 261141

No. 2745-50/-  
28-3-2009

నెల్లమరల గ్రామం లోని మసాలి నాయుడు.

M. Yoganand  
STAMP VENDOR  
DHARMAPURI

FORM 26  
(SEE RULE 4A)

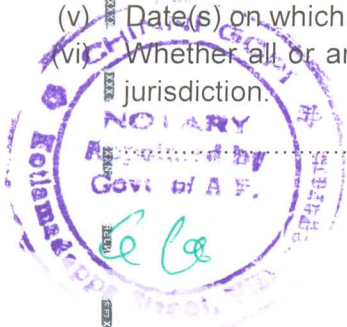
Affidavit to be furnished by the candidate before the Returning Officer for election to the LEGISLATIVE ASSEMBLY from 136, NELLIMARLA Constituency

I, **G. DELA SATYAM** son of Musali Naidu, aged about 34 years, resident of Ommi Village, Nellimarla Mandal candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information reports No./Nos .....
- (ii) Police station(s) ..... District(s) ..... State (s) .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Which framed the charge(s)
- (v) Date(s) on which the charge(s) .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.



G. Dela Satyam

2. I have ~~been~~/have not been convicted of any offence(s) [other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information reports No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short decription of the offence(s) for which the candidate has been charged .....
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Place Vizianagaram Date 30-3-2009

*G. Subbarao*  
Signature of Deponent.

**VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Vizianagaram this 30th day of March 2009

*G. Subbarao*  
Signature of deponent

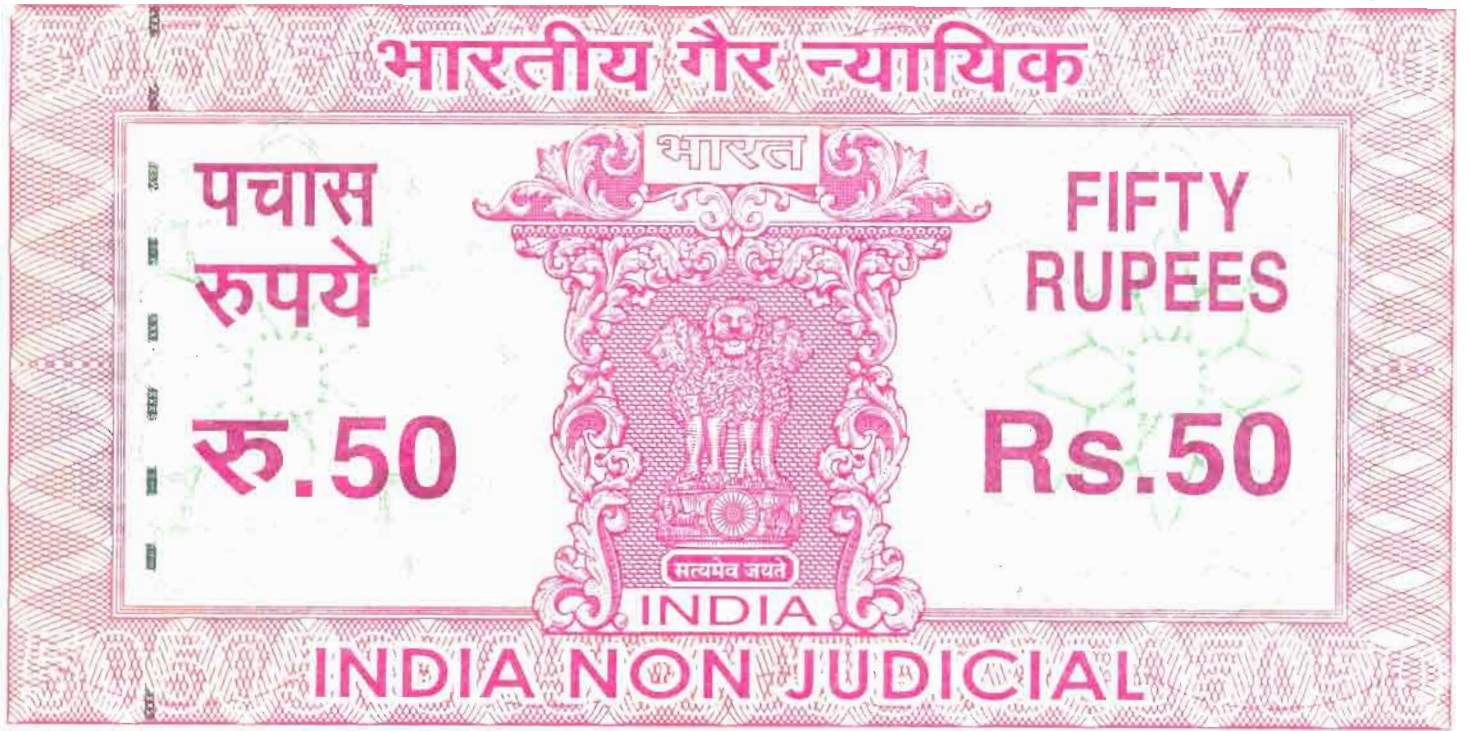
NOTE : The columns in this form which are not applicable to the deponent may be struck off"

G. S. J. S. 1/47/03  
RENEWED UP TO 29-12-2011



Solemnly Affirmed before at Vizianagaram

*G. S. J. S.*  
22-11-11A, Kollamadappa Street  
VIZIANAGARAM



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
సీట్ నెల్లూరి 136 గో. సం. 2746 50/- గ 261142  
Date 28-3-2009

**ANNEXURE - 1**

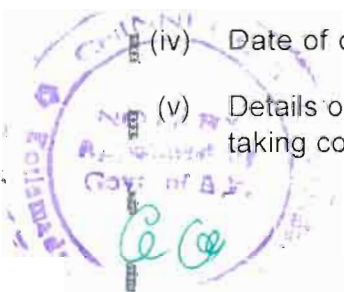
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER**

**Before the Returning Officer**

for election to the **LEGISLATIVE ASSEMBLY**  
from **136, NELLIMARLA** constituency

I, **GEDELA SATYAM** son of Musali Naidu, aged about 34 years, resident of Ommi Village, Nellimarla Mandal candidate at the above election, do hereby solemnly affirm/state on oath as under :-  
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-
  - (i) Section of the Act and description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance.
  - (iii) Case No.
  - (iv) Date of order of the Court taking cognizance
  - (v) Details of appeal(s) / application(s) for revision etc., if any, filed against above order taking cognizance :



*Ge. Satyam*

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself".

**A. DETAILS OF MOVABLE ASSETS**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                              | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|--------|---|-----------------------------------|-------------------|------------------|------------------|-----------------------|
| (i)    | Cash  |                                   | -                 | -                | -                | -                     |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | 3000/-                            | -                 | -                | -                | -                     |
| (iii)  | Bonds; Debentures and Shares in Companies                                     | -                                 | -                 | -                | -                | -                     |
| (iv)   | Other financial instruments, NSS Postal Savings, LIC Policies, etc.           | -                                 | -                 | -                | -                | -                     |
| (v)    | Motor Vehicles (details of make etc.)   | Splendour Plus, Honda 2006 Maruti |                   | -                | -                | -                     |
| (vi)   | Jewellery (give details of weight and value)                                  | -                                 | 45 Tulas          | -                | -                | -                     |
| (vii)  | Other assets, such as values of claims/ interests.                            | -                                 | -                 | -                | -                | -                     |

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.

*G. Subramanian*

(Cont....3)



### B. DETAILS OF IMMOVABLE ASSETS

**Note :** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description  | Self                                 | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc. Name |
|--------|--|--------------------------------------|-------------------|------------------|------------------|-----------------------|
| (i)    | Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                         | 2 Aca<br>with<br>S.No 218<br>2 Lanta | -                 | -                | -                | -                     |
| (ii)   | Non-Agricultural Land- Location(s) - Survey number(s) - Extent (Total measurement) - Current market value                      | -                                    | -                 | -                | -                | -                     |
| (iii)  | Buildings (commercial and residential)- Location(s)- Survey / door number(s)- Extent (Total measurement) -Current market value | -                                    | -                 | -                | -                | -                     |
| (iv)   | Houses / Apartments, etc. - Location(s) - Survey/ door number(s) -Extent (Total measurement) - Current market value            | Slabbed<br>House<br>at<br>1.5 Lanta  | -                 | -                | -                | -                     |
| (v)    | Others (such as interest in property)  | -                                    | -                 | -                | -                | -                     |

(Cont...4)



*G. Subramanian*

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues. :-

[Note : Please give separate details for each item]

| S. No. | Description  | Name & Address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on 25-3-2009 |
|--------|--|---|------------------------------------|
| (a)    | (i) Loans from Banks   |   |                                    |
|        | (ii) Loans from financial institutions   | -   | -                                  |
|        | (iii) Government dues  | -   | -                                  |
|        | a) Dues to departments dealing with government accommodation   | -   | -                                  |
|        | b) Dues to departments dealing with supply of water  | -   | -                                  |
|        | c) Dues to departments dealing with supply of electricity  | -   | -                                  |
|        | d) Dues to departments dealing with telephones   | -   | -                                  |
|        | e) Dues to departments dealing with government transport (including aircrafts and helicopters)   | -   | -                                  |
|        | f) Other dues, if any  | -   | -                                  |
| (b)    | (i) Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN) | -   | -                                  |
|        | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed).  | -   | -                                  |
|        | (iii) Sales Tax (Only in case of proprietary business)   | -   | -                                  |
|        | (iv) Property Tax  | -   | -                                  |

*C. Subramanian*

(Cont...5)



4. My educational qualifications are as under :-

M.A., L.L.B. (Andhra University)

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

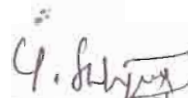
(Name of School / University and the year in which the course was completed should also be given)

  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Vizianagaram this the 30th day of March, 2009

  
DEPONENT



3. 11. 11  
RENEWED UP TO 23-12-2