

भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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V. Gopala Krishnamurti

పదవ వా 30 4/10/2008

NOTARISE No. B2/5084/TT  
R No 25 of 2008

V. Gopala Krishnamurti  
STAMP VENDOR  
CHILIPANDURAKA

Form 26  
(See rule 4A)

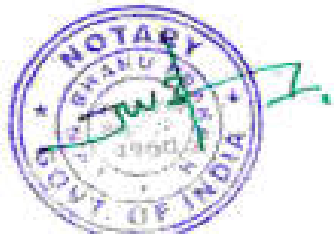
Affidavit to be furnished by the candidate before the returning officer for election to Legislative Assembly (name of the House) from 193 PEDANA constituency (name of the constituency)

I, RAJU MYLA son/daughter/wife of MUKUNDDA RAO, aged 34 years, resident of D.No.6-14A, Lakshmiapuram, Pallipalem, Kruthivenu Mandal, Krishna District candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. (No)
- (ii) Police station(s) (NO) District (s) (NO) State(s) (NO).
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged (No)
- (iv) Court(s) which framed the charge(s) (No)
- (v) Date(s) on which the charge(s) was/were framed (No)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction (No)

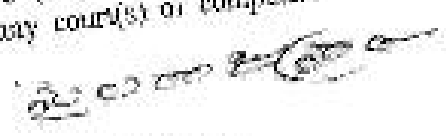


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I have not been convicted of an offence (other than any offence referred to in sub-section (1) of sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos (No)
- (ii) Court(s) which punished (No)
- (iii) Police station(s) (No) District(s) (No) State(s)
- (iv) Section(s) of concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged (No)
- (v) Date(s) on which the sentence(s) was/were pronounced (No)
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction (No)


  
Signature of deponent

Place Machilipatnam  
Date: 03-04-2009

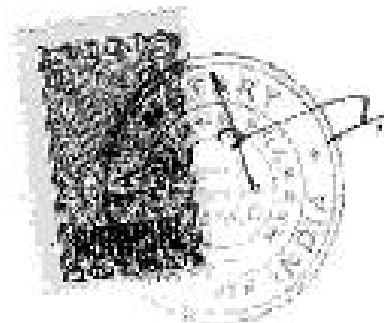
### VERIFICATION

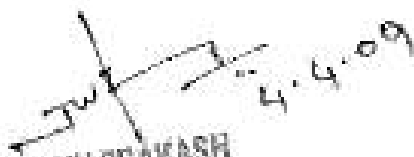
I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Machilipatnam this 3rd day of April 2009

  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



  
J.V.M. BHANU PRAKASH  
B.L.O. (P.O.)  
ADVOCATE & NOTARY  
SPONSORED BY THE GOVERNMENT OF AP  
MACHILIPATNAM, ANDHRA PRADESH

# भारतीय गैर न्यायिक

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INDIA

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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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LICENSE No. B2/586477  
of 25 of 2008

V. Gopala Krishnaiah  
STAMP VENDOR  
CHINAMPINDRAKA

H/O అంజనేయ

Affidavit to be furnished by candidate along with nomination paper

Before the Returning Officer

For election to Legislative Assembly (name of the House)

Form 193 Pedana constituency

(Name of the constituency)

I, RAJU MYLA son/daughter/wife of MUKUNDDA RAO, aged 34 years, resident of D.No.6-14A, Lakshmiapuram, Pallipalem, Kruthivenu Mandal, Krishna District candidate for the above election, do hereby solemnly affirm and state on oath as under:-

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:-

- (i) Section of the Act and description of the offence for which cognizance taken: (NO)
- (ii) The Court which has taken cognizance : (NO)
- (iii) Case No : (NO)
- (iv) Date of order of the Court taking cognizance : (NO)
- (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance : (NO)

(2) That I give herein below the details of the assets (improvable, movable, bank balance, etc.,) of myself, my spouse and dependents\*:



అంజనేయ

### A. Details of movable assets.

(Assets in joint name indication the extent of joint ownership will also have to be given)

| S. No. | Description   | Self   | Spouse(s) Name(s):<br>M. Mariyamma                                      | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc., Name: |
|--------|---|--|---|-------------------|-------------------|--------------------------|
| (i)    | Cash  | Rs.50,000/-  | Nil   | Nil               | Nil               | Nil                      |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Nil  | Nil   | Nil               | Nil               | Nil                      |
| (iii)  | Bonds, Debentures and Share in companies                                      | Nil  | Nil   | Nil               | Nil               | Nil                      |
| (iv)   | Other Financial instruments<br>NSS, Postal Savings, LIC, Policies, etc.       | LIC Policy For Rs.1,00,000/-<br>Bajaj Allianz Insurance Policy Rs.50,000/- | Nil   | Nil               | Nil               | Nil                      |
| (v)    | Motor Vehicles (details of make, etc.,)                                       | Hero Honda CBZ AP37 BG 4565  | Nil   | Nil               | Nil               | Nil                      |
| (vi)   | Jewellery (give details of weight and value)                                  | 40 grams gold Worth of Rs.50,000/-   | 40 grams Worth Of Rs.50,000/-<br>500 grams Silver Worth of Rs. 10,000/- | Nil               | Nil               | Nil                      |
| (vii)  | Other assets, such as values of claims/interests                              | Nil  | Nil   | Nil               | Nil               | Nil                      |

Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Dependent here means a person substantially depends on the income of the candidate.



*2008/08/02*

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S.No. | Description  | Self | Spouse(s) Name(s):   | Dependent-1 Name | Dependent-2 Name: | Dependent-3 etc., Name: |
|-------|--|------|--|------------------|-------------------|-------------------------|
| 1.    | Agricultural Land<br>-Location(s)<br>-Survey number(s)<br>-Extent (Total measurement)<br>-Current market value                       | Nil  | Nil  | Nil              | Nil               | Nil                     |
| 2.    | Non-Agricultural Land<br>-Location(s)<br>-Survey number(s)<br>-Extent (Total measurements)<br>-Current market value                  | Nil  | Nil  | Nil              | Nil               | Nil                     |
| 3.    | Buildings (commercial and residential)<br>-Location(s)<br>-Survey number(s)<br>-Extent (Total measurements)<br>-Current market value | Nil  | House & Site situated at Lakshmiapuram in R.S.No.412 an extent 0.15 cents Value at Rs.5,75,000:- | Nil              | Nil               | Nil                     |
| 4.    | House/Apartments, etc.<br>-Location(s)<br>-Survey number(s)<br>-Extent (Total measurements)<br>-Current market value                 | Nil  | Nil  | Nil              | Nil               | Nil                     |
| 5.    | Others (Share as interest in property)   | Nil  | Nil  | Nil              | Nil               | Nil                     |



*[Handwritten signature]*

(3) I give herein below the details of my liabilities /over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| S.No.   | Description  | Name and address of Bank/Financial Institution(s) Department(s) | Amount outstanding as on 3-4-2009 |
|---------|--|---|-----------------------------------|
| (a)(i)  | Loans from Banks   | Nil   | Nil                               |
| (ii)    | Loans from financial institutions  | Keerthi Chandana Finance, Bhimavaram                            | Rs.36,000/-                       |
| (iii)   | Government dues (other than income tax an wealth tax) (No Due Certificate to be enclosed in case holding or having held any public officer)      | Nil   | Nil                               |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]. | Nil   | Nil                               |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | Nil   | Nil                               |
| (iii)   | Sales Tax [Only in case of proprietary business]   | Nil   | Nil                               |
| (iv)    | Property Tax   | Nil   | Nil                               |



*[Handwritten signature]*

(4) My educational qualifications are as under :-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

I. 3<sup>rd</sup> Standard, Chinna Gollapalem, Kruthivenu Mandal.

(Name of School/University and the year in which the course was completed should also be given.)



Deponent

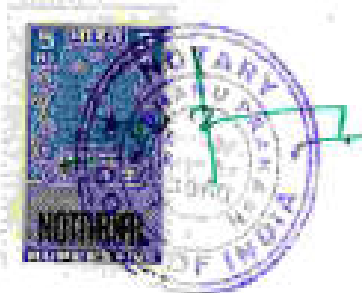
VERIFICATION

I, the deponent above named, do hereby verify and declare that the content of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at Machilipatnam this the 4<sup>th</sup> day of April 2009.



Deponent



700 / 4.4.09  
**J.V.N. BHANU PRAKASH**  
B.Com., B.L.,  
ADVOCATE & NOTARY  
APPOINTED BY CENTRAL GOVT. OF INDIA  
MACHILIPATNAM, KRISHNA DIST. (AP)