



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 115328

S.No. 5558 Date 24/2009 Rs. 10/-

K.P. PRASADA RAO
Stamp Vendor

Sold to Sri మండపతి ప్రసాద్ గారు ఆంధ్ర ప్రదేశ్ శాసనసభకు

L.No: 8/90, R.L.No: 3/2004 to 2010
MANGALAGIRI, Guntur Dist.

For Whom మండపతి ప్రసాద్ గారు ఆంధ్ర ప్రదేశ్ శాసనసభకు

**ANNEXURE IX-C
(CHAPTER V, PARA -7.2)
FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. Legislative Assembly (name of the House) from (206) Mangalagiri, Constituency (name of the constituency)

I, **MANDAPATI PRASAD** son of **ANANDA RAO** aged about 35 years, resident of D.no.9-52, Pedavatlapudi Village, Mangalagiri Mandal, Guntur District. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Mangalagiri this 11th day of April, 2009

[Signature]
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



[Signature]
P. Srinivas
ADVOCATE & NOTARY
Govt. of India
Mangalagiri (A.P.)

Solemnly affirmed & Signed before me
this 11th day April of 2009



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
S.No. 5859 Date 24/2/2009 Rs. 10

25AA 115329

Sold to Sri S. R. Prasad Rao

K.P. PRASADA RAO
Stamp Vendor

For Whom మండపాటి ప్రసాద్ గారి ఆరంభ కార్యక్రమం

L.No: 8/90, R.L.No: 3/2008 to 2010
MANGALAGIRI; Guntur Dist.

ANNEXURE-I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER
Before the Returning Officer
for election to A.P. LEGISLATIVE ASSEMBLY (name of the House)
from (206)MANGALAGIRI constituency
(Name of the Constituency)

I, MANDAPATI PRASAD son/daughter/wife of ANANDA RAO aged 35 years,
resident of D.no.9-52, Pedavadlapudi Village, Mangalagiri Mandal, Guntur District,
candidate at the above election, do hereby solemnly affirm and state on oath as under:-
(Strike out which ever not applicable)

1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken :
- (ii) The Court which has taken cognizance
- (iii) Case No.
- (iv) Date of order of the Court taking cognizance :
- (v) Details of appeal(s) / application(s) for revision, etc., if an), filed against above order taking cognizance :



- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Cash | | | | | |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | / | / | / | / | / |
| (iii) | Bonds, Debentures and Shares in Companies | / | / | / | / | / |
| (iv) | Other Financial instruments NSS, Postal Savings, LIC Policies, etc. | / | / | / | / | / |
| (v) | Motor Vehicles (details of make, etc.) | / | / | / | / | / |
| (vi) | Jewellery (give details of weight and value) | / | / | / | / | / |
| (vii) | Other Assets, such as values of claims/interests | / | / | / | / | / |

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description | Self | Spouse(s) Name(s): | Dependent-1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|----------------|--------------------|-------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | - | - | - | - | - |
| (ii) | Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | - | - | - | - | - |
| (iii) | Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | House no. 9/52 | Deed No. 1209 | - | - | - |
| (iv) | Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value | - | - | - | - | - |
| (v) | Others (such as interest in property) | - | - | - | - | - |



- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
|-------|-------------|---|--------------------------------|
| (a) | (i) | Loans from Banks | |
| | (ii) | Loans from Financial Institutions | |
| | (iii) | Government dues :- | |
| | (a) | Dues to departments dealing with Government accommodation | |
| | (b) | Dues to departments dealing with supply of water | |
| | (c) | Dues to departments dealing with supply of electricity | |
| | (d) | Dues to departments dealing with telephones | |
| | (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | |
| | (f) | Other dues if any | |
| S.No. | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on |
| (b) | (i) | Income Tax including surcharge {(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)} | |
| | (ii) | Wealth Tax. Also indicate the assessment year upto which Wealth Tax return filed.) | |
| | (iii) | Sales Tax (Only in case of proprietary Business) | |
| | (iv) | Property Tax | |



(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

[Handwritten Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Mangalagiri this the 4th day of April 2008

[Handwritten Signature]
DEPONENT



[Handwritten Signature]
R. Srinivas
ADVOCATE & NOTARY
Govt. of India
Mangalagiri, Mangalagiri (A.P.)

Solemnly affirmed & Signed before me
this 4th day April of 2008