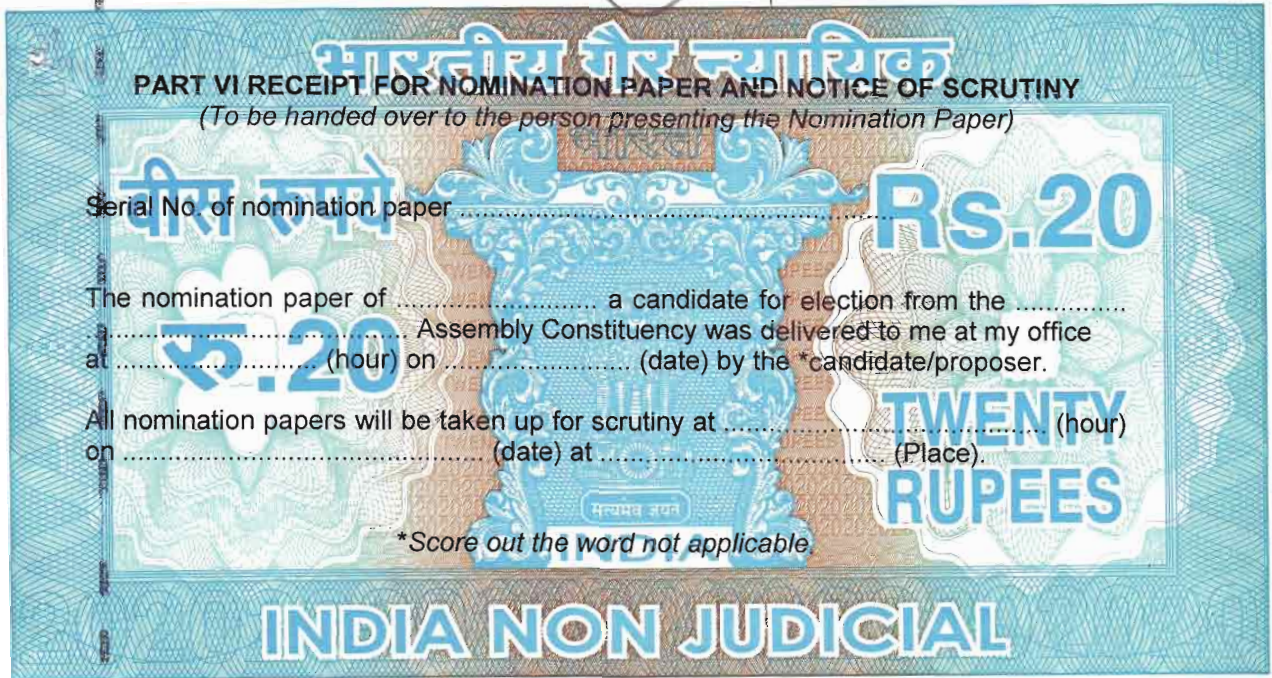


27



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

19AA 939177

2917  
24-2-2019

ఈ కేసుకు సంబంధించిన సర్టిఫికేట్

డా. ఎ. వి. గణేశ్  
ఎస్.ఆర్.ఓ. యస్.వి, బాపట్ల.

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to LEGISLATIVE ASSEMBLY (name of the House) from REPALLE (Constituency) (name of the constituency)

I, DR. EVURU GANESH son/daughter/wife of SUBBA RAO aged about 46 years, resident of D.N.R. 5-181, SULLAPALLI, CHERUKUPALLI (R) candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

—no—

(3) E. Ganesh

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. NO
- (ii) Police station(s) NO District(s) NO State(s) NO
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NO
- (iv) which framed the charge(s) NO
- (v) Date(s) on which the charge(s) NO
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. NO

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos. NO
- (ii) Court(s) which punished NO
- (iii) Police station(s) NO District(s) NO State(s) NO
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged NO
- (vi) Date(s) on which the sentence(s) was/were pronounced NO
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. NO

Place ..... Date 04/04/2009 Signature of Deponent [Signature]

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bapatla this 4th day of April 2009  
[Signature]  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



4/4/2009

A.S.V.R.N. Chalapati Rao  
A.S.V.R.N. CHALAPATHI RAO, M.Com., LL.B.,  
ADVOCATE - NOTARY  
Appointed by Govt. of India.  
D No. 12-3-36, Ag. College Road,  
BAPATLA - 522101, Guntur Dist. A.P.  
Regd. No. 7536  
4/4/2009



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent -1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	45,000/-	99,999	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make) etc.)		NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	GOLD 40gms Rs 60,000/-	GOLD 300gms Rs 4,50,000/- SILVER 1kg Rs 20,000/-	NIL	NIL	NIL
(vii)	Other Assets, such as values of claims/interests	Advance to Society Rs 6,37,398	NIL	NIL	NIL	NIL

**Note:-** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.


\* Dependent here means a person substantially dependent on the income of the candidate.

(8) E. Gow

**B. Details of Immovable Assets :**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> • Location(s) • Survey Number(s) • Extent (Total measurement) • Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<b>Non-Agricultural Land</b> • Location(s) • Survey Number(s) • Extent (Total measurement) • Current market value	GULLAPALLI 267/S, I 0.32 Cents Rs 32,00,000/-	NIL	NIL	NIL	NIL
(iii)	<b>Building (commercial and residential)</b> • Location(s) • Survey / Door Number(s) • Extent (Total measurement) • Current market value	GULLAPALLI i-23 Cg 1-21 AC. 1.00 Rs 8,00,000/-	NIL	NIL	NIL	NIL
(iv)	<b>Houses / Apartments, etc.</b> • Location(s) • Survey / Door Number(s) • Extent (Total measurement) • Current market value	NIL	GULLAPALLI 5-18/1 3000 Sq. ft Rs 18,00,000/-	NIL	NIL	NIL
(v)	<b>Others</b> (Such as interest in property)	NIL	NIL	NIL	NIL	NIL

(9) 

- (3) I give herein below the details of my liabilities / over dues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding as on ...4.04.09...
(a)	(i)	Loans from Banks	SBI, ARUMBAKA
	(ii)	Loans from Financial Institutions	APSFC, Guntur
	(iii)	Government dues :-	
	(a)	Dues to departments dealing with Government accommodation	— NO —
	(b)	Dues to departments dealing with supply of water	— NO —
	(c)	Dues to departments dealing with supply of electricity	— NO —
	(d)	Dues to departments dealing with telephones	— NO —
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	— NO —
	(f)	Other dues if any	
S.No.	Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ASSA. Madhya. 2008-09 PAN NO. AABPE 0973 F
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	— NO —
	(iii)	Sales Tax (Only in case of proprietary Business)	— NO —
	(iv)	Property Tax	— NO —

(10) E. Genu

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Qualification	School/College/University	Year of study
H.B.B.S.	NAGARJUNA UNIVERSITY GUNTUR	1987
D.G.O.	DR.N.T.R. Health University	1991

(H) *E. Gow*  
DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Bapatla this the 4th day of April 2009.

(12) *E. Gow*  
DEPONENT



*4/4/2009*

*A.S.V.R.N. Chalapati Rao*  
A.S.V.R.N. CHALAPATHI RAO, M.Com., LL.B.,  
ADVOCATE - NOTARY  
Appointed by Govt of India  
D.No. 12-3-36, Ag. College Road,  
BAPATLA - 522101, Guntur Dist A.P.  
Regd. No. 7536 *4/4/2009*

2.31 PM  
M.H. RO



1\* FORM-2B

(SEE RULE 4)

Con Ganesh

### NOMINATION PAPER

Election to the Legislative Assembly of ANDHRA PRADESH State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE.

#### PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for election to the legislative Assembly from the ..... Assembly Constituency Candidate's name ..... [Father's/mother's/husband's name] ..... His postal address .....

His name is entered at S.No. .... in Part No. .... of the electoral roll for ..... Assembly constituency. My name is ..... and it is entered at S.No. .... in Part No. .... of the electoral roll for the ..... Assembly constituency.

Date .....

Signature of the Proposer

#### PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the -- REPALLE Assembly Constituency.

Candidate's name DR. EVURU GANESH Father's/ mother's / husband's name EVURU SUBBARAO  
GUNTUR His postal address D.No. 5-181, GULLAPALLI, CHERUKUPALLI  
ANDHRA PRADESH His name is entered at Sl. No. 209 in Part No. 193  
of the electoral roll for ..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	67 AP 16/92	171 4 20318	K. G. GUNAJYABA Rao & RATTAP CH. POTHUMERLA	K. Subbarao	4-4-09
2.	82	667 ✓	NAGA RAJU VIJAYANA Dharmaji & VEERA Raghavaji ch - MOLLA GUNTA	V. N. S. Rao	4-4-09
3.	209.	(689) 814	EVURURI VENKATA SARI GUNTA DOR-5-26 GULLAPATI -	S. S. S. Rao	4-4-09
4.	209.	(692) 817	EVURI YEDUKUNDALU 5-30. GULLAPATI -	E. Yeddu Kundalu	4-4-09
5.	209.	(695) 820	E. MARI RAO 5-29. GULLAPATI -	E. Mari Rao	4-4-09
6.	209	(686) 811	E. KOTESWARA RAO 2-26 GULLAPATI -	S. S. S. Rao	4-4-09
7.	209	(698) 823	E. VENKATA RAO 5-31 GULLAPATI	E. Venkata Rao	4-4-09
8.	209.	(701) 826	E. ANANDAYANA 5-33. GULLAPATI	E. Anandayana	4-4-09
9.	209.	(707) 822	E. VEERABABU DOR-5-33. GULLAPATI -	E. Veerababu	4-4-09
10.	209.	(693) 818	E. RAJAWI DOR. NO 6-93. GULLAPATI -	E. Rajaw	4-4-09

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare --

(a) that I have completed 46 years of age.

(STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE)

(b) (i) that I am set up at this election by the PRAJARAJYAM party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the Praja Rajyam party, which is a registered candidate that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) RAIL ENGINE (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the GOUDA CASTE Caste/ which is a scheduled of the State of ANDHRA PRADESH in relation to South Coast (area) in that State.

I also declare that I have not been, and shall not be, \*\*\*\*nominated as a candidate at the present general election / the bye-elections being held simultaneously, to the Legislative Assembly of ANDHRA PRADESH (State) from more than two Assembly Constituencies.

Date 04/04/09  
\*Score out this paragraph, if not applicable.

DC E. Ganu  
Signature of the Candidate  
\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

**PART III A**

(To be filled by the candidate)

Whether the Candidate --

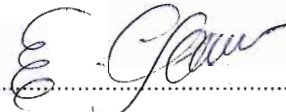
- (i) has been convicted --
  - (a) of any offence(s) under sub-section (1); or NO -
  - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or YES/No.
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more. NO -

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos NO -
- (ii) Police station(s) ..... NO -  
District(s) .....  
State(s) .....  
Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... NO -  
Date(s) of conviction(s) ..... NO -  
Court(s) which convicted the candidate ..... NO -  
Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ..... NO -  
Date(s) of release from prison ..... NO -  
Was/were any appeal(s)/revision(s) filed against above conviction(s) Yes/No  NO -  
Date and particulars of appeal(s)/application(s) for revision filed ..... NO -  
Name of the court(s) before which the appeal(s) /application (s) for revision filed ..... NO -

- Whether the said appeal(s) / application(s) for revision has/have been disposed of or is/are pending ..... NO -
- If the said appeal(s)/application(s) for revision has/have been disposed of
  - a Date(s) of disposal ..... NO -
  - b Nature of order(s) passed ..... NO -

Place .....  
Date 04/04/19

(28)   
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..... 27 ..... This nomination was delivered to me at my office at ..... 2-37 ..... (hour) on ..... 4.4.09 ..... (date) by the candidate/proposer.

Date ..... Returning Officer [Signature]

\*Score out the word not applicable

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

.....  
.....  
.....  
.....

Date ..... Returning Officer

Perforation) .....