

2. That I give herein below the details of the assets (Balance, etc.) of spouse, my dependents and myself:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

s. No.	Description	Self	Dr. Manoharam (Spouse)	Mitul (Son)
i	Cash	2,09,048	34,000	NIL
ii	Deposits in Banks, financial Institutions and Non-Banking financial Companies			
	a) S.B. A/c in Bank of Baroda, Jubilee Hills, Hyderabad	5,98,344.00	NIL	NIL
	b) F.D. in Standard Chartered Bank, Hyderabad	14,000.00	NIL	NIL
	c) S.B. A/c in State Bank of Hyd. Hyderabad	2,61,448.00	NIL	NIL
	d) S.B. A/c in State Bank of India, Tenali	NIL	3,23,274.00	NIL
	e) S.B. A/c in ICICI, Jubilee Hills, Hyderabad	NIL	12,058.00	NIL
iii	Bonds, debentures and shares in companies	2,00,000.00	NIL	2,00,000.00
iv	Other financial instruments NSS, Postal Savings, LIC Policies etc.,	NIL	NIL	NIL
v	Motor Vehicles, (Details of Make etc.)	NIL	NIL	NIL
	a) Maruti Suzuki SX4 Car (AP 09 EI T/R 8477)	6,75,000.00	NIL	NIL
	b) (Mahendra)Scorpio Slx 2.6 (AP 11 AD 2233)	NIL	7,00,000.00	NIL
vi	Jewellery (Give details of Weight and value)			
	a) 30 Gram of Gold	45,000.00	NIL	NIL
	b) 400 Gms Gold (with stones)	NIL	6,00,000.00	NIL
	c) 50gms Gold	NIL	NIL	75,000.00
	d) 2kg Silver	NIL	43,000.00	NIL
vii	Other Assets such as values of claims/interests	NIL	NIL	NIL

Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially depends on the income of the Candidate.



DAVULURI SUDHEER PAUL

B.A.; LL.B.,

ADVOCATE & NOTARY

Appointed by Central Government

TENALI-522 201

Guntur Dist., (A.P.), India.

Handwritten signature/initials

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- This must be delivered to the Returning Officer not later than 3 p.m., on the last date for making nominations.
2. Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature by means of rubber stamp etc of any office bearer shall be accepted.
3. No form transmitted by fax shall be accepted.

B. Details of Immovable Assets :

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

s. No.	Description	Self	Dr.Manoharam (Spouse)	Mitul (Son)
i	Agricultural Land			
	Locations	Pedaravuru Village, Tenali Mandal, Guntur Dist	Dwarakatirumala Mandal, Pangidi Gudem Village, West Godavari Dist.	NIL
	Survey Numbers	Sy.No240,241,242,	Sy.51/2,51/1,	NIL
	Extent (Total Measurement)	Ac.6.32 Cents	Ac.7.28 Cents	NIL
	Current Market Value	7,45,000.00	6,35,000.00	NIL
ii	Non- Agricultural Land	NIL	NIL	NIL
	Locations			
	Survey Numbers			
	Extent (Total Measurement)			
	Current Market Value			
iii	Buildings(Commercial and Residential)	NIL		NIL
	Locations		22-16-1/8, Kothapet, Tenali	
	Survey Numbers		Sy.No.169	
	Extent (Total Measurement)		299 Sq. Yds	
	Current Market Value		Rs.26,00,000/-	
	Locations		House,Road No.76, Jubilee Hills,Hyderabad	
	Survey Numbers		Plot No.166B,	
	Extent (Total Measurement)		5000 Sq.ft.	
	Current Market Value		Rs.75,00,000/-	
iv	Houses/Apartments etc.	NIL	NIL	NIL
	Locations			
	Survey/Door Numbers			
	Extent (Total Measurement)			
	Current Market Value			
v	Others	NIL	NIL	NIL
	(Such as interest in property)			



DAVULURI SUDHEER PAUL
 B.A.; L.L.B.,
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 Appointed by Central Government
 TENALI-522 201
 Guntur Dist., (A.P.), India. 4.4.09

Handwritten signature

3. I give herein below the details of my liabilities/ over dues to Public Financial Institutions and Government dues:-
(Note : Please give separate details for each item.)

Sl.no.	Description	Name and address of Bank, Financial Institutions / Departments	Amount outstanding as on
a	i	Loans from Banks	NIL
	ii	Loans from Financial Institutions	NIL
	iii	Government Dues:	
	a	Dues to departments dealing with Government accommodation	NIL
	b	Dues to departments dealing with supply of water	NIL
	c	Dues to departments dealing with Electricity	NIL
	d	Dues to departments dealing with Telephones	NIL
	e	Dues to departments dealing with government transport (Including aircrafts and helicopters)	NIL
	f	Other dues if any	NIL
b	i	Income Tax including surcharge(also indicate the assessment year upto which income tax return filed. Give also permanent Account No.(PAN)	2008-09 ABFPN1720J NIL
	ii	Wealth Tax(Also indicate the assessment year upto which wealth Tax return filed.)	NIL NIL
	iii	Sales Tax (Only in case of proprietary business)	Not Applicable NIL
	iv	Property Tax	NIL NIL



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TENALI-522 201
Guntur Dist., (A.P.), India.

4.4.09

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4. My educational qualifications are as under :-
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/University and the year in which the course was completed should also be given)
- Secondary School Certificate in the year 1979 from St. Pauls High School, Himayatngar, Hyderabad
 - Board of Intermediate during the year 1979-81 from Nrupthunga Junior College Lingampally, Hyderabad.
 - Bachelor's Degree in Arts, during the year 1981-84 from Nizam College, Hyderabad.
 - Master's Degree in Business Administration, during the year 1985-87 from College of Business Management, Osmania University, Hyderabad.

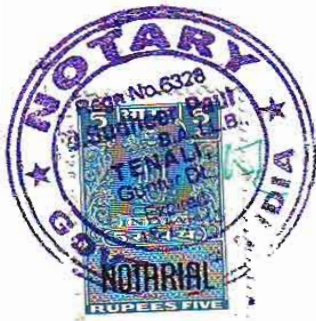

(MANOHAR NADENDLA)
DEPONENT

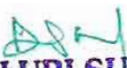
VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Tenali on this 04th day of April 2009.


(MANOHAR NADENDLA)
DEPONENT




DAVULURI SUDHEER PAUL
B.A.;L.L.B.,
ADVOCATE & NOTARY
Appointed by Central Government
TENALI-522 201
Guntur Dist., (A.P.), India.

4-4-09



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
30.4.2009 3/4/2009
నాదెండ్ల మనోహర్ కు భాస్కరరాజ్ కి
సంకరణ

25AA 181399
u.venkatesh
Venkateswara Rao
S.V. L.No 22005
MIRIPALEM, Tenali(Mo)

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to
Andhra Pradesh Legislative Assembly (Name of the House) from *210- Tenali*
Assembly Constituency (Name of the Constituency)

I, Nadendla Manohar, Son/ ~~Daughter~~ /Wife of N. Bhaskara Rao, aged about 44
Years, resident of 22-16-1/8, Kothapet, Tenali, Guntur Dist. Candidate at the above
election, do hereby solemnly affirm and state on oath as under :-

I am /am not accused of any offence(s) punishable with imprisonment for two
years or more in a pending case(s) in which a charge(s) has/have been framed by
the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following
information.

NOT APPLICABLE

1. Case/First Information Reports NO./Nos.....
2. Police Station(s) Districts..... State(s).....
3. Section(s) of the concerned Act(s) and short description of the offence(s) for
which the candidate has been charged

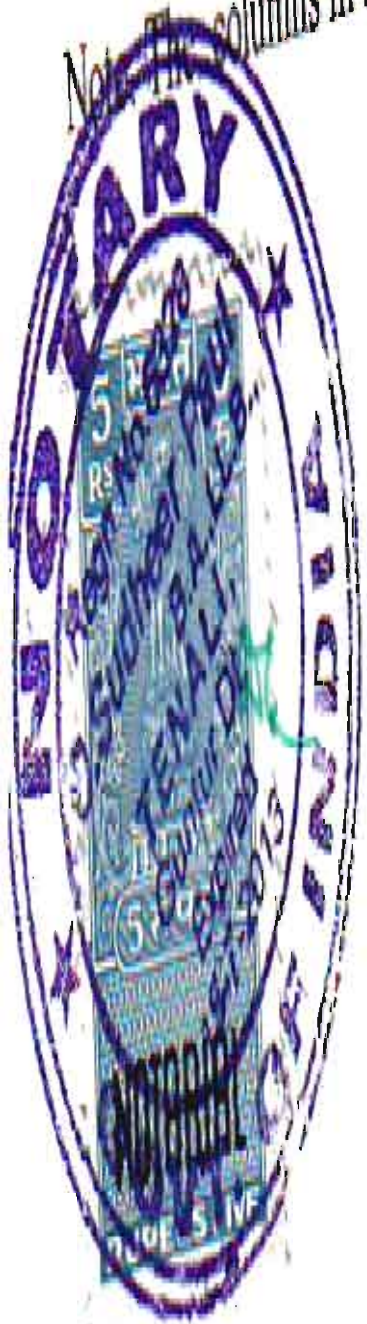


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DAVULURI SUDHEER PAUL
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TENALI-522 201
Guntur Dist., (A.P.), India.

4.4.09

4.4.09

Not applicable columns in this form which are not applicable to the deponent may be struck out



DSN

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Guntur Dist., (A.P.), India.

4.4.09

MINI PRA PRADESHY CONGRESS COMMITTEE

4. which framed the charge(s).....
5. Date(s) on which the charge(s).....
6. Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction.

2. I have been / have not been convicted of an offence(s) [Other than any offences) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951(43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

NOT APPLICABLE

1. Case/First information reports No/Nos
2. Courts(s) which punished.....
3. Police Station(s)District(s).....State(s).....
4. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
5. Date on which the sentence(s) was/were pronounced.....
6. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction

Place : Tenali Date 04.04.2009

Signature of Deponent

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Tenali on this 04th day of April 2009.

(MANOHAR NADENDLA)
DEPONENT

Not. The columns in this form which are not applicable to the deponent may be struck off.



DSN
DAVULURI SUDHEER PAUL
B.A;L.L.B.,
ADVOCATE & NOTARY
Appointed by Central Government
TENALI-522 201
Guntur Dist., (A.P.), India.

4.4.09

FORM - 2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of **Andhra Pradesh** State

STRIKE OFF PART-I OR PART-II BELOW WHICHEVER IS NOT APPLICABLE

PART- I

(To be used by candidate setup by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the **210 Tenali Assembly Constituency**, candidate's Name **Nadendla Manohar** [Father's / Mother's / Husband's Name) **Nadendla Bhaskara Rao**. His postal Address: 22-16-1/8, Kothapet, Tenali, Guntur Dist.

His Name is entered at S. No. 395 in Part No. 156 of the electoral roll for **210 Tenali Assembly Constituency**. My name is PALETI SAMBA SIVA RAO and it is entered at S.No. 578 in Part No. 96 of the electoral roll for the **210 Tenali Assembly Constituency**.

Paleti Sambasiva Rao

Signature of the Proposer

Date . 04.04.2009

PART-II

(To be used by candidate NOT setup by recognized political Party)

We hereby nominate as candidate for election to the Legislative Assembly from the Andhra Pradesh Legislative assembly Constituency. Candidate's Name Father's Name / Mother's / Husband's name His postal address His name is entered at sl. No. in Part No. Of the electoral roll for the Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly constituency as indicated below and we append our signatures below in token of subscribing to this nomination -

I Substituted by Notification No. SO 558(E), dt.09.08.1996*

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S. No. in that part			
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

N.B. There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/ ~~Part II~~ (Strike out which is not applicable) Assent to this nomination and hereby declare :

a) that I have completed 44 years of age.

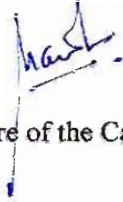
[STRIKE OUT b(i) OR b(ii) BELOW WHICH EVER IS NOT APPLICABLE]

- b) i) that I am set up at this election by the **Indian National Congress** Party, which is recognized National Party/ ~~State Party in this State~~ and that the symbol reserved for this above party be allotted to me.
- ii) that I am set up at this election by the party, which is a registered/unrecognized political party/ that I am contesting this election as an independent candidate..... and that the symbols I have chosen, in order of preference are..
 1..... 2..... 3.....
- c) that my name and my father's/Mother's/Husband's name have been correctly spelt out above in **English** (Name of language)
- d) that to the best of my knowledge and belief, I am qualified for being chosen to fill the seat in the Legislative Assembly of this State.

- I further declare that I am a member of the ** Caste/Tribe which is a Scheduled *** Caste/tribe of the State of in relation to (area) in that State.
- I also declare that I have not been, and shall not be, *** nominated as a candidate at the present general election / the by-elections being held simultaneously, to the Legislative Assembly of **Andhra Pradesh** (State) from more than two Assembly Constituencies.

Date 04.04.2009

Signature of the Candidate



* score out this paragraph, if not applicable ** Scrore out the words not applicable.

N.B: A "recognized political party" means a political party recognized by the Election Commission under the election symbols(Reservation and allotment) Order, 1968 in the State concerned.

PART III A
(To be filled by the Candidate)

Whether the Candidate -

- i) has been convicted -
 - a) of any offence(s) under sub-section(1); or
 - b) For Contravention of any law specified in sub section (2), of section 8 of the Representation of the People Act, 1951 (43, of 1951) or **YES/NO**
- ii) Has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more

If the answer is "YES" the candidate shall furnish the following information.

- i) Case/ First Information report No/ Nos.
- ii) Police Station(s).....
- District(s).....
- State(s)...
- Section(s) of the concerned Act(s) and belief
- Description of the offence(s) for which he has been convicted
- Date(s) of conviction(s)
- Court(s) which convicted the candidate
- Punishment(s) imposed [indicate period of imprisonment(s) and /or quantum of fine(s)]
- Date(s) of release from prison
- Was/were any appeal(s)/revision(s) filed against above conviction(s) **YES / NO**
- Date and particulars of appeal(s)/application(s) for revision filed
- Name of the Court(s) before which the appeal(s) / Application(s) for revision filed.
- Whether the said appeal(s)/ application(s) for revision has/have been disposed of or is / are pending

If the said appeal(s)/application(s) for revision has /have been disposed of
a) Date(s) of disposal
b) Nature of order(s) passed.

Place : Tenali
Date : 04.04.2009


Signature of Candidate

PART - IV

(To be filled by the Returning officer)

Serial No. of Nomination paper 19 This
nomination was delivered to me at my office at ... 11:55 AM ... (Hour) on
... 04.04.2009 ... (Date) by the candidate / proposer.

Date. 04.04.2009


Returning Officer

*Score out the word not applicable.

PART - V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the representation of the people act, 1951 and decide as follows:

.....
.....
.....
.....

Date : 04.04.2009

Returning Officer

Perforation).....
.....