

GCP-831 --23-02-2004-15,000

NON JUDICIAL
PURCHASER
EXECUTANT/CLAIMANT
SUB REGISTRAR
& EX-OFFICIO STAMP VENDOR
SRC: BAPATLA



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ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

BEFORE THE RETURNING OFFICER

for election to A.P. STATE LEGISLATIVE ASSEMBLY (name of the House)

from BAPATLA constituency

(name of the constituency)

I, RANGAVAZULA LAKSHMI PATI, SASTRY, Son/Daughter/Wife of R. ANKAMBHOTLU

aged 53 years, resident of PITLA VANIPALEM (MD) KHAIIPALEM (TIGPOST)
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of order of the Court taking cognizance:
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash					
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies		Saving A/c. 2,000/- CANARA BANK GUNTUR 4614	CANARA BANK GUNTUR. A/c 7414 4,000/-		
(iii)	Bonds, Debentures and Shares in Companies	_____		NIL	_____	
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	_____		NIL	_____	
(v)	Motor Vehicles (details of make, etc.)	HERO HONDA MOTOR CYCLE			TVS MOPED R. GAYATHI scooty	
(vi)	Jewellery (give details of weight and value)	_____		NIL	_____	
(vii)	Other Assets, such as values of claims/interests	_____		NIL	_____	

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependent on the income of the candidate.

B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	3 1/2 HAD KRAJI PALEM 705sq				
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value			N/A		
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value			N/A		
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value		HOUSE at D.NO-5-942 -6/13A SUDHA APART- MENTS 6/13 BRODIET GUNTUR-2 RS-10 LAKHS			
(v)	Others (such as interest in property)			N/A		

- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on 31-03-09
(a) (i)	Loans from Banks	CROP LOAN, AXIS BANK GUNTUR	350,000/-
(ii)	Loans from Financial Institutions	— NILH —	—
(iii)	Government dues :-	— NILH —	—
(a)	Dues to departments dealing with Government accommodation	— NILH —	—
(b)	Dues to departments dealing with supply of water	— NILH —	—
(c)	Dues to departments dealing with supply of electricity	— NILH —	—
(d)	Dues to departments dealing with telephones	— NILH —	—
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	— NILH —	—
(f)	Other dues if any		
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	— NILH —	—
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	— NILH —	—
(iii)	Sales Tax (Only in case of proprietary Business)	— NILH —	—
(iv)	Property Tax	— NILH —	—

BSE - 1981
TJPS college
GUNTUR

(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

R. Lakshmi
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at 200 this the 2nd day of April 2009

R. Lakshmi
DEPONENT



2/4/2009

A.S.V.R.N. Chalapathi Rao
A.S.V.R.N. CHALAPATHI RAO, M.Com., LL.B., *2/4/09*
ADVOCATE - NOTARY
Appointed by Govt. of India.
D No. 12-3-36, Ag. College Road,
BAPATLA - 522101, Guntur Dist. A.P.
Regd. No. 7536

- (ii) Police stations(s).....District(s)..... states (s).....
- (iii) Section(s) of the concerned Act(s) and short description of the Offence(s) for which the candidate has been charged
- (iv) Which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (iv) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I ~~have been~~ / have not been convicted of an offence(s) [other than any offences referred to in sub-section(1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First information reports No. / Nos.....
- (ii) Court(s) which punished
- (iii) Police station(s)..... District(s)..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (v) Date(s) on which the sentence(s) was / were pronounced
- (vi) Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction

Place Bapatla Date 2-4-2009 Signature of Deponent R. Jallupati Subis

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therein.

Verified at this 2nd day of April 2009

R. Jallupati Subis
Signature of the deponent

