



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S 233316

3941  
2/2/2019

25/11/18 అం. 20 / 2-1-2019 కే. 6-4-18

శ్రీ. ఆర్. పి. యస్. పి. బాపటి

ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER

for election to Legislative Assembly (name of the House)

from 921 - Bapatla constituency

(name of the constituency)

Nageswara Prasad

I, Nageswara Prasad Son/Daughter/Wife of Malu  
aged 61 years, resident of Marlapalem  
candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Cont.. 2



Shri K. N. Basu

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: sec -
- (ii) The Court which has taken cognizance: Tel -
- (iii) Case No.: ad -
- (iv) Date of order of the Court taking cognizance: ad -
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance: tel -

Shauk. N. Basra



- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	60,000	Maya 80,000	- Nil -	- Nil -	- Nil -
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iii)	Bonds, Debentures and Shares in Companies	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(v)	Motor Vehicles (details of make) etc.)	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -
(vi)	Jewellery (give details of weight and value)	100 gms Gold 1,60,000	150 gms Gold 2,10,000	- Nil -	- Nil -	- Nil -
(vii)	Other Assets, such as values of claims/ interests	- Nil -	- Nil -	- Nil -	- Nil -	- Nil -

Note:- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the candidate.



Shankar Basha

**B. Details of Immovable Assets :**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> • Location(s) • Survey Number(s) • Extent (Total measurement) • Current market value	nd -	nd -	nd -	nd -	nd -
(ii)	<b>Non-Agricultural Land</b> • Location(s) • Survey Number(s) • Extent (Total measurement) • Current market value	nd -	nd -	nd -	nd -	nd -
(iii)	<b>Building (commercial and residential)</b> • Location(s) • Survey / Door Number(s) • Extent (Total measurement) • Current market value	nd -	nd -	nd -	nd -	nd -
(iv)	<b>Houses / Apartments, etc.</b> • Location(s) • Survey / Door Number(s) • Extent (Total measurement) • Current market value	nd -	nd -	nd -	nd -	nd -
(v)	<b>Others</b> (Such as interest in property)	nd -	nd -	nd -	nd -	nd -



Shri / K. V. Bapatia

- (3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a)	(i)	Loans from Banks	- nil -
	(ii)	Loans from Financial Institutions	- nil -
	(iii)	Government dues :-	
	(a)	Dues to departments dealing with Government accommodation	- nil -
	(b)	Dues to departments dealing with supply of water	- nil -
	(c)	Dues to departments dealing with supply of electricity	- nil -
	(d)	Dues to departments dealing with telephones	- nil -
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- nil -
(f)	Other dues if any		
S.No.	Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- nil -
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	- nil -
	(iii)	Sales Tax (Only in case of proprietary Business)	- nil -
	(iv)	Property Tax	- nil -



Shankar N. Bapatla

(4) My educational qualifications are as undre :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

Privately Reeducation 1986 cherala

Shank N. Bashe DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Bapatla this the 4th day of April 2009

Shank N. Bashe  
DEPONENT

.....



K. Deleep Kumar  
K. DELEEP KUMAR  
Advocate & Notary  
Opp. R & B Guest House,  
BAPATLA, Guntur Dist. A.P.  
04/04/09



If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos. .... ad .....
- (ii) Police station(s) ..... ad ..... District(s) ad .....  
State(s) ..... ad .....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... ad .....
- (iv) which framed the charge(s) ..... ad .....
- (v) Date(s) on which the charge(s) ..... ad .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.  
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.....  
.....

2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos. .... ad .....
- (ii) Court(s) which punished ..... ad .....
- (iii) Police station(s) ..... ad ..... District(s) ad ..... State(s) ad .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged ..... ad .....
- (vi) Date(s) on which the sentence(s) was/were pronounced ..... ad .....
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.  
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.....

Place Bapatla Date 4th ..... Signature of Deponent

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Shri R. N. Bapatla

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bapatla this 6<sup>th</sup> day of April 20 09.

*Shankar N. Basha*

Signature of deponent

**Note:** "The columns in this Form which are not applicable to the deponent may be struck off."



*K. Deleep Kumar*  
04/04/09

K. DELEEP KUMAR  
Advocate & Notary  
Opp. R & B Guest House,  
BAPATLA, Guntur Dist. A.P