

- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself*:

A. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	20,000/-	—	—	—	—
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	—	—	—	—	—
(iii)	Bonds, Debentures and Shares in Companies	—	—	—	—	—
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	—	—	—	—	—
(v)	Motor Vehicles (details of make, etc.)	—	—	—	—	—
(vi)	Jewellery (give details of weight and value)	—	—	—	—	—
(vii)	Other Assets, such as values of claims/interests	—	—	—	—	—

Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



B. Details of Immovable Assets:

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(a)	(i)	Loans from Banks	—
	(ii)	Loans from Financial Institutions	—
	(iii)	Government dues :-	—
	(a)	Dues to departments dealing with Government accommodation	—
	(b)	Dues to departments dealing with supply of water	—
	(c)	Dues to departments dealing with supply of electricity	—
	(d)	Dues to departments dealing with telephones	—
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	—
	(f)	Other dues if any	—
S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on
(b)	(i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	—
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	—
	(iii)	Sales Tax (Only in case of proprietary Business)	—
	(iv)	Property Tax	—



(4) My educational qualifications are as under:—

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

B.A.L, L.L.B Andhra university, Completed in the year 2008

B. Sankar
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *Bapatla* this the *4th* day of *April* 2009.

B. Sankar
DEPONENT



R. Sajjanarao
R. SAJJANARAO
ADVOCATE & NOTARY
Ramakrishnapuram
BAPATLA, Guntur Dist., A.P.
Cell: 94410 33285
4/4/09



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

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24/6/19
కమల కుమార్ బిల్లా / ఎమ్మెల్యే బిల్లా

ఎస్.ఆర్.సి.యస్.పి. బాపట్ల

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to **A.P. Legislative Assembly** (name of the House) from **211 Bapatla** Constituency (name of the constituency).

I, **KAMAL KUMAR BILLA** son of **YESURATNAM** aged about **25** years, resident of **BAPATLA** candidate at the above election, do hereby solemnly affirm/ state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First information report No. / Nos.
- (ii) Police Station (s) District(s)
- State(s)
- (iii) Section (s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....



- (iv) which framed the charge (s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case/First information reports No./Nos.
- (ii) Court(s) which punished
- (iii) Police Station(s) District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (v) Date(s) on which the sentence(s) was/were pronounced
- (vi) Whether the sentence(s) has / have been stayed by any court(s) of competent jurisdiction

Place **BAPATLA**

Date: **4th April, 2009**

B. Kamal Kumar
Signature of the deponent

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **BAPATLA** this **4th** day of **April, 2009**.

B. Kamal Kumar
Signature of deponent

Note: "The column in this form which are not applicable to the deponent may be struck off".



R. Sajjanarao
R. SAJJANARAO
ADVOCATE & NOTARY
Ramakrishnapuram
BAPATLA, Guntur Dist., A.P.
Cell: 94410 33285