

भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10

INDIA NON JUDICIAL



ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 126731

Date: 1-4-2019  
సూర్య సుబ్రహ్మణ్యం లో (పాఠశాల) వద్ద  
From: సూర్య

K. RAMA KRISHNA  
S. V. PONNUR

FROM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to ASSEMBLY (name of the House) from ~~PONNUR~~ PRATHIPADO constituency (name of the Constituency)

I, SUSEELA RAO NALIGALA son of Brahmaiah, aged about 55 years, resident of Bodipalem Village, Kakumanu Mandal, Guntur District, A.P. candidate at the above election do hereby solemnly affirm/state on oath as under :-

1. I am /am not accused of any offence (s) punishable with imprisonment for two yerars or more in a pending case(s) in which a charge (s) has/have been framed by court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: (i) case /first information reports No/Nos.....no..... (ii) Police station (s) ..... District(s) ..... state(s) .....

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- (iii) section (s) of the concerned Act (s) and short description of the offence (s) which the candidate has been charged .....
- (iv) which framed the charge(s) .....
- (v) Date(s) on which the charge (s).....
- (vi) whether all or any of the proceeding (s) have been stayed any court (s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence (s) [other than any offences ] referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951(43of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as afore said, he shall furnish the following information:

- (i) case/first information reports No/Nos.....No.....
- (ii) court (s) which punished .....No.....
- (iii) Police(s) .....District(s) .....state (s)
- (iv) section (s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged .....No.....
- (v) Date (s) on which the sentence (s) was/were pronounced .....
- (vi) whether the sentence (s) has/have been stayed by any court (s) of competent jurisdiction .....

Place : Poothi padu  
Date : 4/4/09

✶ ఓం నమో శివాయ ✶  
Signature of deponent.

**VERIFICATION**

I the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no, part of its is false and nothing material has been concealed therein .

Verified at.....10:00 AM.....this .....Saturday.....day of.....4/4 /.....2009.

✶ ఓం నమో శివాయ ✶  
Signature of deponent.

Note : The columns in this form which not applicable to the deponent may be strickoff.



G.S. ROYAL, M.A., B.L  
Advocate & Notary,  
AMBEDKAR COLONY  
PONNUR, GUNTUR Dt. A.P.  
Cell 9866812686, 245091

2/4/09

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL



आंध्र प्रदेश ANDHRA PRADESH

25AA 126733

Date: 1-4-2024 Rs. 10  
From: సుశీలా సోమలక్ష్మి కుమార్

25/4/24  
K. RAMA KRISHNA  
S. V. PONNUR

### ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER  
PRATHIPADU  
For election to **Assembly** (name of the House) From **Ponnur** Constituency (Name of the  
Constituency)

I, SUSEELA RAO NALIGALA Son of Brahmaiah, aged 55 years, resident of Bodipalem Village, Kakumanu Mandal, Guntur District, A.P., Candidate at the above election, do hereby solemnly affirm and state on oath as under :  
(Strike out whichever not applicable)

- (1) The following cases(s) is/are pending against me in which cognizance has been taken by the court :
- (i) Section of the Act and description of the offence for which cognizance taken :
  - (ii) The Court which has taken cognizance.
  - (iii) Case No.
  - (iv) Date of order of the Court taking cognizance
  - (v) Details of appeal(s) / application(s) for revision, etc., if any filed against above order taking cognizance.

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(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself \*

**A. Details of Movable Assets :**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description  | Self     | Spouse (s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 Name |
|--------|--|----------|--------------------|------------------|------------------|------------------|
| (i)    | Cash   | 10,000/- | -                  | -                | -                | -                |
| (ii)   | Deposits in Banks, Financial Institutions and Non- Banking Financial Companies | -        | -                  | -                | -                | -                |
| (iii)  | Bonds, Debentures and shares in Companies                                      | -        | -                  | -                | -                | -                |
| (iv)   | Officer Financial instruments NSS, Postal Savings, LIC Policies, etc.          | -        | -                  | -                | -                | -                |
| (v)    | Motor Vehicles (details of make, etc.)   | -        | -                  | -                | -                | -                |
| (vi)   | Jewellery (Give details of weight and value)                                   | -        | -                  | -                | -                | -                |
| (vii)  | Other Assets, such as values of claims/ interests                              | -        | -                  | -                | -                | -                |

Note : Value of Bonds / Shares/ Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

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**B. DETAILS OF IMMOVABLE ASSETS**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description  | Self  | Spouse (s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 Name |
|--------|--|---|--------------------|------------------|------------------|------------------|
| (i)    | <b>Agricultural land</b><br>Location(s)<br>Survey numbers<br>Extent (Total measurement)<br>current market value                          | —   | —                  | —                | —                | —                |
| (ii)   | <b>Non – Agricultural land</b><br>Location(s)<br>Survey numbers<br>Extent (Total measurement)<br>current market value                    | —   | —                  | —                | —                | —                |
| (iii)  | <b>Buildings (Commercial and residential)</b><br>Location(s)<br>Survey / door Nos.<br>Extent (Total measurement)<br>current market value | —   | —                  | —                | —                | —                |
|        |  | Bodhipalem<br>6-68/1<br>0.04½ Sents<br>9000/- |                    |                  |                  |                  |
| (iv)   | <b>Houses / Apartments etc.</b><br>location(s)<br>Survey/door Nos.<br>Extent (Total measurement)<br>current market value                 | —   | —                  | —                | —                | —                |
| (v)    | <b>Others</b><br>(Such as interest in property)  | —   | —                  | —                | —                | —                |

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3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues.

(Note : Please give separate details for each item).

| S. No. | Description  | Name & address of Bank / Financial institution (s) / Department(s) | Amount outstanding as on _____ |
|--------|--|--|--------------------------------|
| (a)    | (i) Loans from Banks   | -  | -                              |
|        | (ii) Loans from financial Institutions   | -  | -                              |
|        | (iii) Government dues  | -  | -                              |
| a)     | Dues to departments dealing with government accommodation  | -  | -                              |
| b)     | Dues to departments dealing with supply of water   | -  | -                              |
| c)     | Dues to departments dealing with supply of electricity   | -  | -                              |
| d)     | Dues to departments dealing with telephones  | -  | -                              |
| e)     | Dues to departments dealing with government transport (including aircrafts and helicopters)  | -  | -                              |
| f)     | Other dues if any  | -  | -                              |
| (b)    | (i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | -  | -                              |
|        | (ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)   | -  | -                              |
|        | (iii) Sales Tax (only in case of Proprietary Business)   | -  | -                              |
|        | (iv) Property Tax  | -  | -                              |



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(4) My educational Qualifications are as under : 5th class

(Give details of School and University Education)

(Name of School / University and the year in which the course was completed should also be given)

HPP SPL Elimentary school .  
Badipalem  
Kakumamu Mandal  
Guntur District  
AP

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Deponent.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at .... 10:00 A.M. .... this the Saturday day of 4/4/ ..... 2009.



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Deponent.

*[Handwritten signature]* 2/4/09

**G.S. ROYAL, M.A., B.L.**  
Advocate & Notary,  
AMBEDKAR COLONY  
PONNUR, GUNTUR Dt. A.P.  
Cell 9866812666, 245091