

**Affidavits of 213\_6. Chivukula Sundara Parvathisam -**

**LSP**

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

No 6535 Date 2/4/2009 Rs 20/-

14AA 240140

R. SIVA RAMA PRASAD  
S.V. REDU-PALEM  
L.No. 7/2005. R.L.No. 14/2008

Sold To: చివుకూల సుందర పార్వతీశం ఎంపీసీ నియోగి, గణపవరం.

FORM 26 (SEE RULE 4A)  
213 GUNTUR WEST CONSTITUENCY

Affidavit to be furnished by the candidate before the Returning Officer for election to **ANDHRA PRADESH LEGISLATIVE ASSEMBLY** (name of the House) from **213 GUNTUR WEST** Constituency (name of the constituency).

I, **SUNDARA PARVTHISAM CHIVUKULA**, S/o. **NARASIMHASASTRY CHIVUKULA**, aged about **45** years, resident of **H.No.10-174, Ganapavaram (V), Nadendla Mandal, Guntur district** candidate at the above election, do hereby solemnly affirm/state on oath as under :-

1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case/First Information reports No/Nos. :
- (ii) Police station(s) : --- District(s): ---  
State(s) : ---
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged : ----
- (iv) Which framed the charge (s) : ---
- (v) Date(s) on which the charge (s) : ---
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : ---

2) I have been/have not been convicted of an offence(s) [ other than any offences) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ( 43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case/First Information reports No/Nos. :
- (ii) Police station(s) : --- District(s): ---  
State(s) : ---
- (iii) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged : ----
- (iv) Which framed the charge (s) : ---
- (v) Date(s) on which the charge (s) : ---
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : ---

Place : Guntur, Date :

*Ch. S. Paswathigam*  
Signature of Deponent.

### VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Guntur** this **2nd** day of **April** 200**9**

*Ch. S. Paswathigam*  
Signature of Deponent



**Gudipudi Rama Koteswara Rao**  
M A, B L,  
ADVOCATE  
NOTARY  
H. No. 7-12-63, Vallurivari Thota  
5th Line, GUNTUR — 522 007

**2/4/2009**



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc., ) of spouse, my dependents and myself.

A) Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name:	Dependent-3 etc., Name:
(i)	Cash	Rs.46,487/-	Rs.21,620/-	--	--	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	--	Rs.10,00,000/- Coastal Raocks (India) Pvt.Ltd.,	Rs.50,000/-	Rs.50,000/-	---
(iii)	Bonds, Debentures and Shares in Companies	1) Rs.662000/- Andhra Real Estate 2) Rs.100000/- Coastal Granites 3) Rs.18000/- Four Square Homes (P) Ltd 4)Rs.18000/- Four Square Soft Technologies 5) Rs.50000/- Grammeck Impex (I) Ltd.,	--	--	--	--
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.,	Rs.5.00 lakh	--	--	--	--
(v)	Motor Vehicles (details of make, etc.,)	---	--	--	--	--
(vi)	Jewellery (give details of weight and value)	Rs.20.00 lakhs (1.4 Kg)	--	--	--	--
(vii)	Other Assets, such as values of claims/interest Sundry Debtors	---	--	--	--	--

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per Books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



## 3) Details of Immovable Assets :

[ Note : properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-I Name :	Dependent -2 Name:	Dependent-3 etc., Name:
(i)	Agricultural Land					
	- Location (s) - Survey Number (s) - Extent (Total Measurement) - Current market Value	---	---	--	---	---
	Non-Agricultural land - Location(s) - Survey Number(s) - Extent (Total Measurement) - Current market Value	---	---	--	---	---
(iii)	Buildings (commercial and residential) - Location(s) - Survey / Door Number(s) - Extent (Total Measurement) - Current market Value	---	---	--	---	---
(iv)	Houses / Apartments etc., - Location(s) - Survey / Door Number(s) - Extent (Total Measurement) - Current market Value	---	---	--	---	---
(v)	Others (such as interest in property)	---	---	--	---	---



(3) I give herein below the details of my liabilities / over dues to Public Financial institutions and Government dues : -

(Note : Please give separate details for each item )

S.No.	Description	Name and address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	Allahabad Bank, Kalyan Nagar, Hyderabad branch	Rs.2,25,000/-
	(ii) Loans from Financial Institutions	--	--
	(iii) Government dues : -	--	--
	(a) Dues to departments dealing with Government accommodation	--	--
	(b) Dues to departments dealing with supply of water	--	--
	(c) Dues to departments dealing with supply of electricity	--	--
	(d) Dues to departments dealing with telephones	--	--
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	--	--
	(f) Other dues if any	--	--
S.No.	Description	Name and address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on.....
(b)	(i) Income Tax including surcharge [ (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent account Number (PAN))	ABMPC - 8644 F	--
	(ii) Wealth Tax (Also indicate the assessment year up to which Wealth tax return filed)	--	--
	(iii) Sales Tax (Only) in case of proprietary Business)	--	--
	(iv) Property tax	--	--



(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given)

S.S.C	:	Z.P. HIGH SCHOOL, GANAPAVARAM	MAR-1979
INTER	:	CHUNDI RANGANAYAKULU COLLEGE	MAR-1983
B.Com.,	:	NAGARJUNA UNIVERSITY	MAY -1986
B.L.,	:	OSMANIA UNIVERSITY	AUG -2006
M.B.A	:	NAGARJUNA UNIVERSITY	MAY -2008

*D. S. Powathilam*  
Deponent.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at **Guntur** this the **2<sup>nd</sup>** day of **April, 2009**

*D. S. Powathilam*  
Deponent.



*G. 1*  
2/4/2009  
☎ (O) 352950, (R) 23596  
**Gudipudi Rama Koteswara Rao**  
M. A., B. L.  
**ADVOCATE**  
**NOTARY**  
H. No. 7-12-63, Vallurivari Thota,  
5th Line, GUNTUR — 522 402