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ఆంధ్ర ప్రదేశ్ రాష్ట్ర ప్రదేశ్ ANDHRA PRADESH

25AA 177345

543/2019
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సంఖ్య 2019

రాజకీయ పార్టీకి సంబంధించిన అభ్యర్థి

T. Krishna Murthy
B.V. L.No. 1295 R.I. No. 1/22
BAYDORU TENALI

ANNEXURE XIII C
(CHAPTER V, PARA 9.3)
FORM-26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for election to Assembly
(name of the House) from Genaraj West - 213
Constituency (Name of the Constituency).

I, Uppurumala Venkata Chakravarthy son/daughter/wife of Radhe Krishna Murthy aged about 46 years, resident of D.No. 24-46-25/1 R.R. Nagar Hanaspet Tenali (Genral Post) candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

i. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. Nil.
- (ii) Police Station(s) _____ District(s) _____ State(s) _____.
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Section 30.3-09.



- (iv) Court(s) which framed the charge(s) _____.
- (v) Date(s) on which the charge(s) _____.
- (vi) Whether all or any of the proceedings have been stayed by any court(s) competent jurisdiction _____.

2. I ~~have been~~/not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No. | nos. .
- (ii) Court(s) which punished .
- (iii) Police Station(s) District(s) State(s) .
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .
- (v) Date(s) on which the sentences was/were pronounced .
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .

Place:

Date :

✓
SIGNATURE OF DEPONENT

VERIFICATION:

I, the above named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at this 30th day of March 2009.

✓
SIGNATURE OF DEPONENT:



G. Samson, B Com.
ADVOCATE & NOTARY
CHIDAMBARAM, TAMIL NADU 621001

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given).

Sl. No.	Description	self	Spouse(s) Name(s)	Depen- dent-1	Defen- dant-2	Depen- dent-3 etc., Name:
(i)	Cash	Rs 50,000/-	NIL	—	—	—
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial companies.	NIL	NIL	—	—	—
iii)	Bonds, Debentures and shares in companies	NIL	NIL	—	—	—
iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	NIL	NIL	—	—	—
v)	Motor Vehicles (details of make etc.)	NIL	NIL	—	—	—
vi)	Jewellery (give details of weight and value)	NIL	NIL	—	—	—
vii)	Other Assets, such as values of claims/interests:	NIL	NIL	—	—	—

Note:- Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



9
 Date: 30.3.09
 Signature: _____
 Name: _____

B. DETAILS OF IMMOVABLE ASSETS:

(Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicate)

Sl. No.	Description	Self	Spouse(s) Name(s)	Depen- dant-1 Name	Depen- dant-2 Name	Depen- dant-3 etc., Name)
i)	Agricultural Land: -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value	Nil	Nil	—	—	—
ii)	Non-Agricultural Land: -Location(s) -Survey Number(s) -Extent (Total measurement) -Current market value:	Nil	106 Sq yards S. No: 605 3B B. Form R. R. Nagar 2nd lane Kandaperambur. Tamil Nadu.	—	—	—
iii)	Buildings (commercial and residential) -Location(s) -Survey/Door Number(s) -Extent (Total measurement) -Current market value:	Nil	Building constructed with Govt. land in 106 Sq yards in S. No 3B Value Rs. 1,00,000/-	—	—	—
iv)	Houses/Apartments etc. -Survey/Door Number(s) -Extent (Total measurement) -Current market value:	Nil	Nil	—	—	—
v)	Others (such as interest in property):	Nil	Nil	—	—	—



Handwritten signature

30-3-09
G. Samson, B Com.
 ADVOCATE & NOTARY
 CHINNAI - 600 001

(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues:

(Note: Please give separate details for each item)

Sl. No.	Description	Name and address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on _____
(a) (i)	Loans from Banks:	NIL	
(ii)	Loans from Financial Institutions:	NIL	
(iii)	Government dues:	NIL	
(a)	Dues to departments dealing with Government accommodation:	NIL	
(b)	Dues to department dealing with supply of water:	NIL	
(c)	Dues to departments dealing with supply electricity.	NIL	
(d)	Dues to departments dealing with tele-phones:	NIL	
(e)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	NIL	
(f)	Other Dues if any:		
b) (i)	Income Tax including surcharge (also indicate the assessment year upto which income tax return filed. Give also permanent Account Number (PAN))	NIL	
(ii)	Wealth Tax (Also indicate the Assessment year upto which wealth Tax return filed)	NIL	
iii)	Sales Tax (only in case of proprietary Business)	NIL	
(iv)	Property Tax	NIL	



G. Samson

30.3.69
G. Samson, B. Com., B. L.
 ADVOCATE GENERAL

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

10th class discontinue puvudi Z.P High School 1988

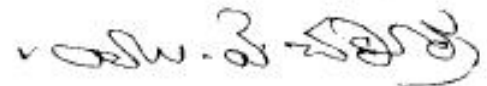
(Name of School/University and the year in which the course was completed should also be given).

* 
DEPONENT

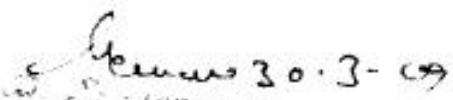
VERIFICATION.

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Peli this the 30th day of March 2009.


DEPONENT




30.3.09
T. N. S. RAO, B.A., B.L.,
NOTARY PUBLIC
CHINABAVUR, T. N. S. RAO-522201

(A)

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 177345

చె. 543/
కె. 2020
ఆంధ్ర ప్రదేశ్

20/3/2019

చినాబావూరు కలెక్టరేట్, చినాబావూరు

Krishna Murthy
B.V. L.No. 1295 R.I. No. 100
CHINABAVUR TENALI

ANNEXURE XIII C
(CHAPTER V, PARA 9.3)
FORM-26
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning Officer for election to Assembly
(name of the House) from Chinabavuru Constituency (Name of the Constituency).

I, Uppumamuluni Venkata Chakravarty son/daughter/wife of Radha Krishna Murthy aged about 46 years, resident of D.No. 14-46-201, R.R. Nagar Municipal Tenali (Guntur Dist) candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) Case/First information report No./Nos. Nil

(ii) Police Station(s) _____ District(s) _____ State(s) _____

(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged _____



(Handwritten signature)

20.3.2019
G. Samson, B Com (B. L.)
ADVOCATE & NOTARY
CHINABAVURU, TENALI-522201

भारतीय गैर न्यायिक

दस
रुपये
रु.10



TEN
RUPEES
Rs.10

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 177343

అం. 170
కృష్ణారావు
అం. 170

అం. 10
కృష్ణారావు అం. 10
కృష్ణారావు అం. 10

Krishna Murli
S.V. Lho. 1295 R.I. No. 170
TENALI

ANNEXURE-I
AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION
PAPER
BEFORE THE RETURNING OFFICER
for election to Assembly (Name of the House)
from Buntaw West constituency.
(name of the constituency)

I, Uppuzamurthure Venkata Chakravarthy son/daughter/wife of
Radhakrishna Murthy aged 46 years, resident
of D. No. 14-46-20/1 R.R Colony Koushal Tandi-2 candidate at
the above election, do hereby solemnly affirm and state on oath
as under:

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the Court: None
 - (I) Section of the Act and description of the offence for which cognizance taken: None
 - (ii) The Court which has taken cognizance: None
 - (iii) Case No. None
 - (iv) Date of order of the Court taking cognizance: None
 - (v) Details of appeal(s) application(s) for revision, etc., if any, filed against above order taking cognizance.



(Handwritten signature)

30-3-09
G. Samson, B Com., B. I.
ADVOCATE & NOTARY
CHINARAIPURU, TENALI-522201

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc) of myself, my spouse and Dependents:

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given).

Sl. No.	Description	Self	Spouse(s) Name(s)	Depen- dent-1	Defen. dant-2	Depen- dent-3 etc., Name:
(i)	Cash	Rs 50,000/-	nil	—	—	—
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial companies.	nil	nil	—	—	—
iii)	Bonds, Debentures and shares in companies	nil	nil	—	—	—
iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	nil	nil	—	—	—
v)	Motor Vehicles (details of make etc.)	nil	nil	—	—	—
vi)	Jewellery (give details of weight and value)	nil	nil	—	—	—
vii)	Other Assets, such as values of claims/interests:	nil	nil	—	—	—

Note:- Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially dependents on the income of the candidate.



[Handwritten signature]

[Handwritten signature]
 G. Samson, B Com. B. I
 ADVOCATE & NOTARY
 CHINNAVARAM, TENALI-52201

B. DETAILS OF IMMOVABLE ASSETS:

(Note:- Properties in joint ownership indicating the extent of joint ownership will also have to be indicate)

Sl. No.	Description	Self	Spouse(s) Name(s)	Depen- dant-1 Name	Depen- dant-2 Name	Depen- dant-3 etc., Name)
i)	Agricultural Land: -Location(s) -Survey Num- ber(s) -Extent (Total measurement) -Current mar- ket value	Nil	Nil	—	—	—
ii)	Non-Agricultu- ral Land: -Location(s) -Survey Num- ber(s) -Extent (Total measurement) -Current market value:	Nil	106 Sqa yards S. No: 605 3B B. from R. R. Nagar 2nd lane Frontier Towers. value Rs. 1,00,000/-	—	—	—
iii)	Buildings (com- mercial and re- sidential) -Location(s) -Survey/Door Number(s) - Extent (Total measurement) -Current market value:	Nil	Building under with Govt. funds in 106 Sqa yards S. No 3B Value Rs. 1,00,000/-	—	—	—
iv)	Houses/Apart- ments etc. -Survey/Door Number(s) -Extent (Total measurement) -Current mar- ket value:	Nil	Nil	—	—	—
v)	Others (such as in- terest in property):	Nil	Nil	—	—	—



G. Samson

Seen 30-3-09
G. Samson, B. Com., B. L.
 ADVOCATE & NOTARY
 CHINABAVURU, TENALI-522201

(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues:

(Note: Please give separate details for each item)

Sl. No.	Description	Name and address of Bank/Financial Institution(s)/ Department(s)	Amount outstanding as on _____
(a) (i)	Loans from Banks:	Nil	
(ii)	Loans from Financial Institutions:	Nil	
(iii)	Government dues:	Nil	
(a)	Dues to departments dealing with Government accommodation:	Nil	
(b)	Dues to department dealing with supply of water:	Nil	
(c)	Dues to departments dealing with supply electricity.	Nil	
(d)	Dues to departments dealing with tele-phones:	Nil	
(e)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	
(f)	Other Dues if any:		
(b) (i)	Income Tax including surcharge (also indicate the assessment year upto which income tax return filed. Give also permanent Account Number (PAN)	Nil	
(ii)	Wealth Tax (Also indicate the Assessment year upto which Wealth Tax return filed)	Nil	
iii)	Sales Tax (only in case of proprietary Business)	Nil	
(iv)	Property Tax	Nil	



G. Samson


Witness 30.3-49
G. Samson, B Com., B. L.
 ADVOCATE & NOTARY
 CHINNARAYURU, TENALI-522201

(4) My educational qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

10th class discontinue passed Z.P. High School 1988

(Name of School/University and the year in which the course was completed should also be given).


* ✓ 

DEPONENT

VERIFICATION.

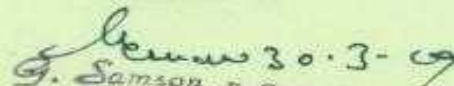
I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Pali this the 30th day of March 2009.

✓ 

DEPONENT




G. Samson, B. Com., B. L.
ADVOCATE & NOTARY
CHINABAYURU, TENALI-522 201