

**Affidavits of 214\_8. Shaik\_Showkath - PRAP**



1938 2009 2009  
ANDHRA PRADESH

23AA 099919

M. VENKATESWARA RAO  
S.V. PATNAM BAZAR, GUNTUR  
L. NO. 2/95, R.L. No. 6/2007

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer -for election to A.P.STATE LEGISLATIVE ASSEMBLY (name of the House) from GUNTUR EAST 214 Constituency (name of the constituency).

I, SHAIK SHOWKATH, S/o.Shaik Usman, aged about 37 years, resident of Door.No.18-5-19/2, Ahmed Nagar, 1<sup>st</sup> lane, Guntur 522 003., A.P. Candidate at the above election, do hereby solemnly affirm/state on oath as under:

- 1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the courts) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

Case/First information reports No/ Nos.

Police station(s) -- Nil... District(s) : -- Nil .. State(s) -- Nil.



Expires on 31-5-2013 as per  
G.O. Rt. No.1288 DL 16-5-08

- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -- Nil
  - iv) Court(s) which framed the charge(s) -- Nil
  - v) Date(s) on which the charges) -- Nil.
  - vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent Jurisdiction  
Nil
2. I have been/have not been convicted of an offence(s) [other than any offences referred to in sub-section (1) or sub-section (2), covered in sub-section(3); of section 8 of the Representation of the People Act, 1951. (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First information reports No/Nos. -- Nil
- ii) Court(s) which punished -- Nil
- iii) Police station(s) -- Nil District(s) -- Nil State(s) -- Nil
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged -- Nil
- v) Date(s) on which the sentence(s) was/were pronounced -- Nil
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction  
..... -- Nil

*[Handwritten Signature]*

Place : ..... Date : ..... Signature of Deponent

**VERIFICATION**

I, the above-named deponent do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at GUNTUR, this 3rd Day of April.

*[Handwritten Signature]*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off.



*[Handwritten Signature]*  
**TADIGIRI RAVI KUMAR**  
 M.A., B.L.  
 Advocate & Notary  
 GUNTUR A.P. INDIA  
 My Commission  
 Expires on 31-5-2013 as per  
 G.O. Rt. No.1288 Dt. 16-6-08



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No 9950 Date 2-4-2009 Re. 10

Issued to Shaik Showkath P Usman, Guntur

for whom

23AA 099920

M. VENKA...  
S.V. PATNAM...  
L. NO: 2/55, R.L. No 1/...

**ANNEXURE - I**

Affidavit to be furnished by candidate along with nomination paper  
Before the Returning Officer  
For election to A.P. State Legislative Assembly (Name of the House)  
from GUNTUR EAST (214) Constituency  
(name of the constituency)

I, SHAIK SHOWKATH, S/o. Shaik Usman, aged 37 years, resident of Door No.18-5-19/2, Ahmed Nagar, 1<sup>st</sup> line, Guntur 522 003 A.P., candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable).

- (i) The following case(s) is/are pending against me in which cognizance has been taken by the court:
- Nil --
- i) Section of the Act and description of the offence for which cognizance taken:
  - ii) The Court which has taken cognizance: Nil
  - iii) Case No: Nil
  - iv) Date of order of the Court taking cognizance: Nil
  - v) Details of appeals(s) / applications(s) for revision, etc., if any, filed against above order taking cognizance: Nil



for...

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

A: Details of movable assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name (s): G. Tirupatamma	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc., Name:
i)	Cash	Rs. 1,00,000/-	Rs. 25,000/-			
ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil			
iii)	Bonds, Debentures and Shares in companies Listed Non-listed	Nil	Nil			
iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.,	Nil	Nil			
v)	Motor Vehicles (details of make, etc.)	Nil	Nil			
vi)	Jewelry (give details of weight and value)	Nil	160 gms			
vii)	Other assets, such as values of claims/interests Household articles	Furniture and house hold articles Value Rs. 1,00,00	Nil			

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially dependents on the income of the candidate.



*for Govt*

**B. Details of Immovable assets:**

*(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated).*

S. No.	Description	Self	Spouse(s) Name (s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc., Name:
(i)	Agriculture Land - Locations(s) - Survey numbers(s) - Extent (Total measurement) - Current market value	Nil	Nil			
			Nil			
(ii)	<b>Non-Agricultural Land</b> - Locations(s) - Survey numbers(s) - Extent (Total measurement) - Current market value	Nil	Nil			
(iii)	<b>Buildings (Commercial and residential)</b> - Locations(s) - Survey numbers(s) - Extent (Total measurement) - Current market value	Nil	Nil			
(iv)	<b>Houses / Apartments, etc.</b> - Locations(s) - D.No. - Extent (Total measurement) - Current market value	Residential house in an extent of 40 sq.yds bearing door.NO.18-5-19/2, 1 <sup>st</sup> line, Ahmed Nagar, Guntur, Rs.4,00,000/-	Nil			
(v)	<b>Others</b> (such as interest in property)	Nil	Nil			



*su-burt*

(3) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:

(Note: Please give separate details for each item).

S. No.	Description	Name and address of Bank / Financial Institutions (s) / Department(s)	Amount Outstanding As on -04-2009
(a)(i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial Institutions	Nil	Nil
(iii)	Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)	Nil	Nil
(b)(i)	Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN) AH SPG 84200	Nil	Nil
(ii)	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed.)	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary business)	Nil	Nil
(iv)	Property Tax:	Paid	No



*for grant*

(4) My educational qualifications are as under:

**(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)**

(Name of School / University and the year in which the course was completed should also be given)

S.No.	Name of Institution	Last Academic Year	Qualification
1	HINDU High School, Guntur Dist.	1983-84	SSLC (discontinued.)

*su. bant*

DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from:

Verified at **Guntur**, this the 3rd day of April, 2009.

*su. bant*

DEPONENT



*Tadigiri Ravi Kumar*  
3/4/09

**TADIGIRI RAVI KUMAR**  
M.A., B.L.  
Advocate & Notary  
GUNTUR A.P. INDIA

My Commission  
Expires on 31-5-2013 as per  
G.O. Rt. No.1288 Dt. 16-6-08