

FORM 26
(See Rule 4-A)

Affidavit to be furnished by the candidate before the returning officer for election to Andhra Pradesh Assembly (name of the house) from 217 - SATTENAPALLI constituency (Name of the constituency)

I, Galaba Sambasi Vefee, Son/Daughter/Wife of Venkateswarlu,
Aged about 37 years, resident of Anechula Veripalem @ Kumbadapuram Road
Veripalem (M) GUNTUR (A) candidate at the above election, do
hereby solemnly affirm and state of oath as under:

1) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information: **Not applicable**

- (i) Case/First Information Report No./Nos.: **No Cases**
- (ii) Police Station(s) _____ (District) _____
State(s) _____
- (iii) Section(s) of the concerned Act (s) and short description of the offences for which the candidate has been charged **Not applicable**
- (iv) Court(s) which framed the Charge(s) : **Not applicable**
- (v) Date(s) on which the charge(s) was/were framed : **Not applicable**
- (vi) Whether all or any of the proceedings have been stayed by any court(s) of competent jurisdiction : **Not applicable.**

2) I have been/not been convicted of any offence(s) (other than any offence) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the representation of peoples Act 1951 (43 of 1951) and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not Applicable**

- (ii) Court(s) which punished : **Not applicable**
- (iii) Police Station (s) _____ District (s) _____
State (s) _____
- (iv) Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has ever been charge : **Not applicable**
- (v) Date(s) on which the sentence(s) was/were pronounced: **Not applicable**
- (vi) Whether the sentence(s) has/have being stayed by any court(s) of competent jurisdiction) : **Not applicable**

Place : Sattenapalle
Date : 04-04-09

J. Samba Siva Rao
DEPONENT

VERIFICATION

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Sattenapally on this the 4 day of April 2009.

J. Samba Siva Rao
SIGNATURE OF THE DEPONENT

Note: "The columns in this Form which are not applicable to the deponent may be struck off".



SOLEMNLY AFFIRMED AND SOLIDLY GIVEN
BEFORE ME ON THIS 4th DAY OF April 2009

A. Radha Krishna Murthy
A. RADHA KRISHNA MURTHY, B.A., B.L.
ADVOCATE & NOTARY-PUBLIC
Amaravathi Road, CHINTURU, (A.P. State)
My Commission is valid till 10-6-2009
as per Govt. No. 202170 G. M. 12004.

Affidavit to be furnished by candidate along with Nomination Paper before the Returning officer
For election to Andhra Pradesh Assembly (Name of the House)
From 217- Sattenapalli (constituency)

Prabha Sambirudra, son/wife/daughter of *Venkateswarlu*,
 aged about *37* years, resident of *Amchela vari palem @ Kuchadipin palem,*
Rejupalem - 9th tier candidate at the above
 election, do hereby solemnly affirm and state of oath as under: (strike out
 whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the Court:- **No cases pending against me.**

- i) Section of Act and description of the offence for which cognizance taken: **Not applicable**
- ii) The court which has taken cognizance: **Not applicable**
- iii) Case No: **No cases**
- iv) Date of order of the court taking cognizance: **Not applicable**
- v) Details of appeal (s)/application(s) for revision, etc., if any, filed against above order taking cognizance: **Not applicable**

(2) That I give herein below the details of the assents (immovable, immovable, bank balance etc) of myself, my spouse and dependent*:

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse (s) name(s)	Dependant No.1 Name:	Dependant No.2 Name	Dependent No.3 etc name.
1	Cash	<i>2500000</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
2	Deposits in banks, Financial Institutions and non Banking financial companies	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>
3	Bonds, Debentures and Shares	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>—</i>

4	Other financial instruments NSS, Postal Savings, LIC Policies etc	—	—	—	—	—
5	Motor Vehicles (details of make etc)	—	—	—	—	—
6	Jewellery (give details of weight and value)	—	80 pieces ₹80,000 approx	—	—	—
7	Other assets such as values of claims/ interest	—	—	—	—	—

Note: Value of Bonds/Shares/Debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non listed companies should be give.

*Dependent here means a person substantially depends on the income of the candidate.

B. DETAILS OF IMMOVABLE ASSETS:

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse (s) name(s)	Dependant No.1 Name:	Dependant No.2 Name	Dependent No.3 etc name.
1	Agricultural Land - location(s) Survey	A.N.D. 268, 352 total A2-50 cat.	—	—	—	—



	<ul style="list-style-type: none"> - Extent (Total measurement) - Current market Value 	7,50,000/-	—	—	—	—
2.	<p>Non Agricultural Land</p> <ul style="list-style-type: none"> - location(s) - Survey Number(s) - Extent (Total measurement) - Current market value 	<p>DNo 197/3</p> <p>0-10 catg</p> <p>Anchorable plot.</p> <p>Ext-78 had</p> <p>Int. Road with</p> <p>North: Auletair</p> <p>South: S. road.</p> <p>Rs 50,000/-</p>	—	—	—	—
3.	<p>Buildings (commercial and residential)</p> <ul style="list-style-type: none"> - location(s) - Survey Number(s) - Extent (Total measurement) - Current market value 	<p>R. C. Suley</p> <p>D.O. NO: 2-90</p> <p>197/3</p> <p>0.04 catg</p> <p>Rs 5,00,000/-</p>	—	—	—	—
4.	<p>House/Apartments etc</p> <ul style="list-style-type: none"> - location(s) - Survey Number(s) - Extent (Total 	—	—	—	—	—



	ent)					
	Current market value	—	—	—	—	—
5.	Others (such as interest in property)	—	—	—	—	—

3) I give herein below the details of my liabilities/over dues to public financial institutions and government dues:-

(Note: Please give separate details for each item)

S.No.	Description	Name and address of the Bank/ Financial Institution(s)/ Departments	
(a) (i)	Loans from banks	—	—
ii)	Loans from financial institutions	—	—
iii)	Government dues:	—	—
	a) dues to departments dealing with Government accommodation	—	—
	b) dues to departments dealing with supply of water	—	—
	c) dues to departments dealing with supply of electricity	—	—
	d) dues to departments dealing with telephones	—	—
	e) dues to departments dealing with Government transport (including aircrafts and helicopters)	—	—
	f) other dues, if any	—	—
(b) (i)	income Tax including surcharge (Also indicate	—	—



	the assessment year upto which Income Tax Return filed. Give also Permanent Account No.(PAN)	—	
ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax Return filed)	—	—
iii)	Sales Tax (Only in case of property business)	—	—
iv)	Property Tax	—	—

4) MY EDUCATIONAL QUALIFICATIONS ARE AS UNDER:

(Name of School/University and the year in which the course was completed should also be given) : ~~Elementary Education~~ B. SC .

J. Samba Siva Rao.
DEPONENT

VERIFICATION

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Sattenapalli on this the 04 day of April 2009.

J. Samba Siva Rao
DEPONENT



SOLEMNLY AFFIRMED AND SIGNED BY ME
 BEFORE ME ON THIS 4th DAY OF April 2009

[Signature]
 A. RADHA KRISHNA MURTHY, B.A., B.L.
 ADVOCATE & NOTARY-PUBLIC
 Amravathi Road, GUNTUR (A.P. State)
 My Commission is valid Till 10-6-2009
 as per Endt. No. 38210/R & M.1/2004