

## Affidavits of 218\_03\_NerellaRaju

भारतीय गैर न्यायिक

बीस रुपये

₹.20

Rs.20

TWENTY  
RUPEES

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

1552  
01/04/09  
आंध्र प्रदेश ANDHRA PRADESH  
K.F. 201- 200908

23AA 125038

H. RAJESWARAO BAO

**ANNEXURE IX-C**  
**(CHAPTER V, PARA - 7.2)**  
**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to Vinukonda (name of the House) from Vinukonda Constituency (name of the constituency)

I, **NERELLA RAJU** Son of **Davidu** aged about **32** years, resident of Door No.19-151, Old Christian Colony, Vinukonda Town, Guntur District candidate at the above election, do hereby solemnly affirm / state on oath as under:

I. I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/ have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:  
i. Case/First information reports No./Nos. Cr No.69/06, 70/06, 71/06, 286/07, 13/09, 31/07

ii. Police Station(s) Vinukonda, Nuzendla Police Stations.

iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 143, 341, 447, 149, 324, 506 t/w 34 I.P.C. Sec 7(1) Crim. Act.

iv. Court(s) which framed the charge(s) Hon'ble M.M. Court, Vinukonda.

v. Date(s) on which the charge (s) with different dates from 2006 to 2009.

vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **Nil**

vii. I have been / have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. **Nil**

contd...2

**P. SATTA RAO**  
Advocate, High Court of A.P.  
Kothapet, VINUKONDA-522 647  
Guntur District, Andhra Pradesh

N. Raju

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i. Case/First Information reports No./Nos. **Nil**
- ii. Court (s) which punished **Nil**
- iii. Police Station(s) **Nil** District(s) ..... State(s) .....
- iv. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **Nil**
- v. Date(s) on which the sentence(s) was/were pronounced **Nil**
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **Nil**

Place **Vinukonda** Date **02-04-2009**

*N. Raja* ✓  
Signature of Deponent.

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Vinukonda* this .....*02*..... day of *April*..... 2009

*N. Raja* ✓  
Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"



*P. Saida Rao* ✓  
**P. SAIDA RAO**  
Advocate & Notary Govt. of A.P.  
Kothapet, VINUKONDA-522 647  
Guntur District, Andhra Pradesh

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER**

Before the Returning Officer

for election to Legislative Assembly (name of the House)

from VINUKONDA constituency

( Name of the Constituency )

I, Naxella RAJU, son/daughter/wife DAVIDU of

aged 32 years, resident of

VINUKONDA, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance : M. M. COURT - VINUKONDA

(iii) Case No. : 69/06, 70/06, 71/06, 286/07, 13/09, 31/07

(iv) Date of order of the Court taking cognizance : 2006 to 2009

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : NIL

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	NIL	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	NIL	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	LIC Policy 1,00,000/- P. No. 67548429	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make etc.)	NIL	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

*\*Dependent here means a person substantially depends on the income of the candidate.*

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

3. I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	SBI, VINUKONDA.	1,00,000-00
	(ii) Loans from financial Institutions	NIL	NIL
	(iii) Government dues	NIL	NIL
	a) Dues to departments dealing with government accommodation	NIL	NIL
	b) Dues to departments dealing with supply of water	NIL	NIL

	c)	Dues to departments dealing with supply of electricity	NIL	NIL
	d)	Dues to departments dealing with telephones	NIL	NIL
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	f)	Other dues, if any		
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	NIL	NIL
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii)	Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv)	Property Tax	NIL	NIL

(4) My educational qualifications are as under:-  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

7th to 10th ABM High School, VINUKONDA.  
Intermediate, GJC, VINUKONDA.  
(BA) - Dr. Ambedkar University.

✓ N. Raju  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at 1:35 PM this the 21 day of APRIL, 2009.

✓ N. Raju  
DEPONENT