

## **Affidavits of 7. Abburi Harinath - IND**

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES

भारत

INDIA

INDIA NON JUDICIAL

५९३५  
३१/५/२००९

१५१०२०९  
అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 121844

M. S. S. S.

**ANNEXURE IX-C**

**(CHAPTER V, PARA - 7.2)**

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to **Andhra Pradesh State Legislative Assembly** (name of the House) from **Vinukonda - 219** Constituency (name of the constituency)

I, **ABBURI HARINATH** Son of **Hanumantha Rao** aged about **42** years, Hindu, resident of Door No. 1-58, Inumella Village, Ipur Mandal, Guntur District candidate at the above election, do hereby solemnly affirm / state on oath as under:

I. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i. Case/First information reports No./Nos. **Not Applicable. or not convicted**
- ii. Police Station(s)
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
- iv. Court(s) which framed the charge(s).
- v. Date(s) on which the charge(s).
- vi. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.

**P. SAIDA RAO**

Advocate & Member Govt. of A.P.  
Kothapet, VINUKONDA-520 647  
Guntur District, Andhra Pradesh

*A. Harinath*

Signature

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B. J. B.

2. I have been / have not been convicted of an offence(s) [other than any offences] referred to in sub-section(1) or sub section (2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. **Not applicable**

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: **Not applicable**

- i. Case/First information reports No./Nos.
- ii. Court (s) which punished
- iii. Police Station(s) District(s) ..... State(s) .....
- iii. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- v. Date(s) on which the sentence(s) was/were pronounced
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

Place **Vinukonda** Date **04-04-2009**

*A. Harimall*  
Signature of Deponent.

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Vinukonda** this **4th** day of **April 2009**

*A. Harimall*  
Signature of Deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off"



*P. Saidarao*  
**P. SAIDARAO**  
Advocate & Notary Govt. of A.P.  
Kothapet, VINUKONDA-522647  
Guntur District, Andhra Pradesh

भारतीय गैर न्यायिक

बीस रुपये

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3/4/2009

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ఆంధ్రప్రదేశ్  
ఆంధ్రప్రదేశ్ శాసనసభకు ఎన్నికలకు  
ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 121843

ANNEXURE I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to Legislative Assembly of A.P. (name of the House)

from 218-Vinukonda constituency

(Name of the Constituency)

I, **ABBURI HARINATH** Son of **Hanumantha Rao** aged about **42** years, Hindu, resident of Door No.1-68, Inumella Village, Ipur Mandal, Guntur District candidate at the above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable)

1. The following case(s) is/are pending against me in which cognizance has been taken by the court :- **Not Applicable.**

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The court which has taken cognizance :

(iii) Case No.

(iv) Date of order of the court taking cognizance :

(v) Details of appeal(s)/ application(s) for revision, etc. if any, filed against above order taking cognizance :

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.) of spouse, my dependents and myself\*.

A. Harinath

P. SAIDA RAO

Advocate & Notary Govt. of A.P.  
Kothadeti, VINUKONDA-522 647  
Guntur District, Andhra Pradesh

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**ANNEXURE - I**

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER

Before the Returning Officer

for election to ..... (name of the House)

from ..... constituency

**( Name of the Constituency )**

I, ....., son/daughter/wife ..... of

..... aged ..... years, resident of

....., candidate at the above election, do

hereby solemnly affirm and state on oath as under:-

*(Strike out whichever not applicable)*

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

(i) Section of the Act and description of the offence for which cognizance taken :

(ii) The Court which has taken cognizance :

(iii) Case No. :

(iv) Date of order of the Court taking cognizance :

(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance :

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself:


**A. DETAILS OF MOVABLE ASSETS**

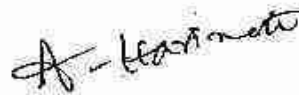
(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	₹. 1000/-	n:l	n:l	n:l	n:l
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	n:l	n:l	n:l	n:l	n:l
(iii)	Bonds, Debentures and Shares in companies	n:l	n:l	n:l	n:l	n:l
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	6,25,000/- L.I.C. Vinukonda	n:l	n:l	n:l	n:l
(v)	Motor Vehicles (details of make, etc.)	Hero Honda FPO7 KH-1725	n:l	n:l	n:l	n:l
(vi)	Jewellery (give details of weight and value)	50 gr 60,000/-	100 gr 1,20,000/-	n:l	n:l	n:l
(vii)	Other assets, such as values of claims / interests	n:l	n:l	n:l	n:l	n:l

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

  
**P. SAIDA RAO**  
 Advocate & Notary Govt. of A.P.  
 Kothapet, VINUKONDA-522 647  
 Guntur District, Andhra Pradesh

  
 A. Hanumanth

**B. DETAILS OF IMMOVABLE ASSETS**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	1450 2.114.243 37A Inamla.	2.1 2.4, 08000/-	2.1	2.1	2.1
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	2.1	2.1	2.1	2.1	2.1
(iii)	Buildings (commercial and residential) - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	1-68 House Pinnaka 2,200,000/-	2.1	2.1	2.1	2.1
(iv)	Houses / Apartments, etc. - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	2.1	2.1	2.1	2.1	2.1
(v)	Others (such as interest in property)	2.1	2.1	2.1	2.1	2.1

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	50,000/- SBI - Deptt. etc.	
	(ii) Loans from financial institutions	NO	
	(iii) Government dues	NO	
	a) Dues to departments dealing with government accommodation	NO	
	b) Dues to departments dealing with supply of water	NO	

**P. SAIDA RAO**  
Advocate & Nriary Govt. of A.P.  
Kothapel, VINUKONDA-522 647  
Guntur District, Andhra Pradesh

*A. Hanu*

	c)	Dues to departments dealing with supply of electricity	- 20 -	- 20 -
	d)	Dues to departments dealing with telephones	- 20 -	- 20 -
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	- 20 -	- 20 -
	f)	Other dues, if any		- 20 -
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	- 20 -	- 20 -
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	- 20 -	- 20 -
	(iii)	Sales Tax [Only in case of proprietary business]	- 20 -	- 20 -
	(iv)	Property Tax	- 20 -	- 20 -

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*A. Harivanta*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Amuntaka this the 01/11/20 day of April 2002.



**P. SAIDARAO**  
Advocate & Notary Govt. of A.P.  
Kothapet, VINUKONDA-522647  
Guntur District, Andhra Pradesh

*A. Harivanta*  
DEPONENT