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ANNEXURE IX-B  
(CHAPTER V, PARA 7.1)

1\* FORM 2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of Andhra Pradesh State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the  
..... Assembly Constituency. Candidate's  
name ..... [Father's/mother's/husband's name]  
..... His postal  
address: .....

His name is entered at S. No. .... in Part No. .... of the electoral roll for  
..... Assembly constituency. My name is  
..... and it is entered at S. No. .... in Part No. .... of the  
electoral roll for the ..... Assembly constituency.

Date .....

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the  
..... MACHERLA-220 ..... Assembly Constituency.

Candidate's name Ramana Rao Brungu Father's/ ~~mother's~~ / husband's name  
B. Nagaiah ..... His postal  
address D No. 13-2-297, 10th cross, Machera 1st, Guntur ..... His name is entered at Sl. No. 885 ..... in  
Part No. 56 ..... of the electoral roll  
for ..... MACHERLA-220 ..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination -

1\* Substituted by Notification No. SO 558(E) dt. 9.8.1996

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer	Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part		
1	2	3	4	6
1.	60	69	P. Lakshmi Reddy	P. Lakshmi Reddy 4/4/09
2.	53	518	S. Sangeetha	S. Sangeetha 4/4/09
3.	53	174	M. Lakshmi Reddy	M. Lakshmi Reddy 4/4/09
4.	66	811	J. Prashanth Reddy	J. Prashanth Reddy 4/4/09
5.	99	369	P. Lakshmi Reddy	P. Lakshmi Reddy 4/4/09
6.	53	312	M. Lakshmi Reddy	M. Lakshmi Reddy 4/4/09
7.	74	233	B. Lakshmi Reddy	B. Lakshmi Reddy 4/4/09
8.	99	410	P. Lakshmi Reddy	P. Lakshmi Reddy 4/4/09
9.	99	357	P. Lakshmi Reddy	P. Lakshmi Reddy 4/4/09
10.	99	386	P. Lakshmi Reddy	P. Lakshmi Reddy 4/4/09

N.B. There should be ten electors of constituency as proposers

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare--

(a) that I have completed..... 43 ..... years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me

(ii) ~~that I am set up at this election by the ..... party, which is a registered unrecognized political party~~/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i). Hat (ii). Fuck (iii). Jug

(c) that my name and my father's/mother's/husband's name have been correctly spell out above in English. (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that I am a member of the .....\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of ..... in relation to ----- (area) in that State

I also declare that I have not been, and shall not be, \*\*\*nominated as a candidate at the present  
general election /the bye-elections being held simultaneously, to the Legislative Assembly of  
... A.P. (State) from more than two Assembly Constituencies

Date 4-4-09

x B. Ramaswami Rao.  
Signature of the Candidate

\*Score out this paragraph, if not applicable

\*\*Score out the Words not applicable

**N.B.:** A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned

### PART III A

(To be filed by the candidate)

Whether the Candidate -

(i) has been convicted -

- (a) of any offence(s) under sub-section (1), or
- (b) For contravention of any law specified in Sub-Section (2) of Section 8 of the Representation of the People Act, 1951 (43 of 1951), or

YES/No

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No /Nos
- (ii) Police station (s) ... ..  
District(s) .....  
State(s) ... ..  
Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted  
Date(s) of conviction(s)  
Court(s) which convicted the candidate  
Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]  
Date(s) of release from prison  
Was/were any appeal(s)/revision(s) filed against above conviction(s)  
Date and particulars of appeal(s)/application(s) for revision filed  
Name of the court(s) before which the appeal(s) /application (s) for revision filed

Yes/No

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

} NO

Place \_\_\_\_\_ MACHERLA  
Date \_\_\_\_\_ 4-4-09

A B. Ramana Rao  
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 65 (Party file) This nomination was  
delivered to me at my office at 3.00 PM (hour) on 4/4/09 (date) by the  
candidate/proposer  
Date 4/4/09 Returning Officer S. S. Srinivas

\*Score out the word not applicable

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

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Date \_\_\_\_\_ Returning Officer

Perforation) \_\_\_\_\_



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 626397

S.V. S.R.O. MACHERLA

**ANNEXURE - I**

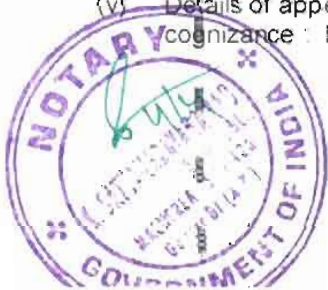
**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

for election to LEGISLATIVE ASSEMBLY ( name of the House)  
from Macherla Constituency (name of the constituency)

I, BRUNGA RAMANA RAO, Son of NAGAI AH, aged 43 years, Occu : Business, Resident of Macherla, Macherla Mandal, Guntur Dt. Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

- (1) The following case(s) is / are pending against me in which cognizance has been taken by court.- Nil
  - (i) Section of the Act and description of the offence for which cognizance taken No.
  - (ii) The Court which has taken cognizance: Nil
  - (iii) Case No: Nil
  - (iv) Date of order of the Court taking cognizance : Nil
  - (v) Details of appeal(s)/applications(s) for revision, etc., if any, filed against above order taking cognizance : Nil



B. Brunga Ramana Rao



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 626396

S.V. S.R.D. MACHERLA

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependent and myself.

**A. Details of Movable Assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S No	Description	Self	Spouse(s) Name(s) B Vijaya Kumari	Dependent-1 Name: B. Lakshmi Prasanna	Dependent-2 Name: B.Sai Prasanna Kumar	Dependent-3 etc. Name: --
(i)	Cash	Rs. 50,000/-	Nil	Nil	Nil	--
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	--
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	--
(iv)	Other Financial instruments NSS Postal Savings, LIC Policies etc	Nil	Nil	Nil	Nil	--



B. Ramasubba



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 193084

S.V. S.R.O. MACHERLA

(v)	Motor Vehicles (details of make etc)	Scorpio No AP07R 6949	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Nil	10 Sovereigns gold Worth of Rs.66,000/-	Nil	Nil	Nil
(vii)	Other Assets, such as values of claims/interests	Nil	Nil	Nil	Nil	Nil

Note Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given

\* Dependent here means a person substantially dependents on the income of the candidate



B. Anand Rao.

### B. Details of Immovable Assets

(Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S No	Description	Self	Spouse(s) Name(s) B Vijaya Kumari	Dependent-1 Name: B. Lakshmi Prasanna	Dependent-2 Name: B.Sai Prasanna Kumar	Dependent-3 etc. Name: --
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	--
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	--
(iii)	Buildings (Commercial and residential) - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	RCC Slab building at Railway Station Road, door No 13-2-414 Containing ground floor and first floor Ground floor slab is in 452 Sq Fts 1 <sup>st</sup> floor 1120 Sq Fts. Market value Rs 15,00,000/-		Nil	Nil	--
(iv)	Houses/Apartments etc - Location(s) - Survey /Door number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	--
V	Other (Such as interest in property)	Nil	Nil	Nil	Nil	--

(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues :-

(Note: Please give separate details for each item)

S No	Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 4-4-2009
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from Financial Institutions	Nil	Nil
(iii)	Government dues -	Nil	Nil
(a)	Dues to departments dealing with Government accommodation	Nil	Nil
(b)	Dues to departments dealing with supply of water	Nil	Nil
(c)	Dues to departments dealing with electricity	Nil	Nil
(d)	Dues to departments dealing with telephones	Nil	Nil
(e)	Dues to departments dealing with	Nil	Nil



*B. Ramana Rao*

		government transport (including aircrafts and helicopters)		
	(f)	Other dues if any	Nil	Nil
S No		Description	Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on 4-4-2009
(b)	(i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number (PAN))]	PAN AHLPOB1050D	Nil
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	Nil	Nil
	(iii)	Sales Tax (Only in case of proprietary Business)	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) **My educational qualifications are as under :-**  
 (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)  
 (Name of School/University and the year in which the course was completed should also given)

Intermediate – SKBR Govt. College, Macherla, 1987

*B. Ramana Rao.*  
 DEPONENT

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief. no part of it is false and nothing material has been concealed there from.

Verified at Macherla this the 4<sup>th</sup> day of April, 2009

*I solemnly affirmed and signed before me on this 4<sup>th</sup> day of April 2009 at - Macherla*

*B. Ramana Rao.*  
 DEPONENT



*K. Satyanarayana Rao*  
 NOTARY 4/4/09

**K. SATYANARAYANA RAO**  
 B.Com., B.L.,  
 ADVOCATE - NOTARY  
 MACHERLA - 522 426  
 GUNTUR Dt (A P)



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

23AA 626399

S.V. S.R.O. MACHERLA

**ANNEXURE IX-C**

**(CHAPTER V, PARA -7.2)**

**FORM 26 (SEE RULE 4A)**

Affidavit to be furnished by the candidate before the Returning Officer for election to LEGISLATIVE ASSEMBLY (name of the House) from Macherla -220 Constituency (name of the constituency)

I, BRUNGA RAMANA RAO, Son of NAGAI AH, aged about 43 years, Occ : Business, resident of Macherla, Macherla Mandal Guntur Dt. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

I. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



*B. Branga Rao.*





ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

25AA 193083

S.V. S.R.O. MACHERLA

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. \_\_\_\_\_
- (ii) Court(s) which punished ..... \_\_\_\_\_
- (iii) Police station(s)..... \_\_\_\_\_ District(s) ..... State(s) .....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... \_\_\_\_\_
- (v) Date(s) on which the sentence(s) was/were pronounced .....
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... \_\_\_\_\_



Place: Machherla

Date : 4-4-2009

B. Ramana Rao  
Signature of Deponent

**VERIFICATION**

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Macherla this 4th day of April, 2009

*B. Ramasubbarao*  
**Signature of deponent**

Note : "The columns in this Form which are not applicable to the deponent may be struck off."

*and signed  
deponently affirmed before me  
on this 4th day of April 2009  
at Macherla*

*[Signature]* 4/4/09  
**NOTARY**



K. SATTYANARAYANARAO  
B. Com. B.L.,  
Macherla - NOTARY  
MACHERLA - 522 426  
GUNTUR DT. (A.P.)