

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

| Sl. No. | Electoral Roll No. of Proposer | | Full Name | Signature | Date |
|---------|--------------------------------|--------------------|------------------------------|------------------------|-------------------|
| | Part No. of Electoral Roll | S.No. in that part | | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | 44 | 566/ | ANGIRAJU GOTTIKONDA | | 0028 |
| 2. | 41 | 496/ | VENKATA S SUBBARAO | S.V. Subbarao | 0028 |
| 3. | 43 | 596/01 | RAJESH K. RAO | [Signature] | [Date] |
| 4. | 469/ | 97 | LAKSHMAN RAO | [Signature] | 0028 |
| 5. | 469 | 100 | RAJESH K. RAO | [Signature] | 0028 |
| 6. | 63 | 613/ | UPKOTA S. A. | [Signature] | 0028 |
| 7. | 57 | 335/ | PRADHIVAR K. RAO | [Signature] | 0028 |
| 8. | 99 | 405/ | VEERANATH GOTTIKONDA | [Signature] | 0028 |
| 9. | 93 | 180/ | RAJESH K. RAO | [Signature] | 0028 |
| 10. | 93 | 310 | RAJESH K. RAO | [Signature] | 0028 |

N.B.: There should be ten electors of constituency as proposers

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed ... 49 ... years of age;

(STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE)

(b) (i) that I am set up at this election by the INDEPENDANT party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me;

(ii) that I am set up at this election by the INDEPENDANT party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate

and that the symbols I have chosen, in order of preference, are:-
 (i) 22 DIESEL POND (ii) 7. BAZARU TORCHA (iii) 57 TELEVISION

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ENGLISH (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State

*I further declare that I am a member of the.....**Caste/tribe which is a scheduled
***caste/tribe of the State of..... in relation to = (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present
general election /the bye-elections being held simultaneously, to the Legislative Assembly of
..... (State) from more than two Assembly Constituencies.

Date 4-12-09


Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable

N.B.: A "recognized political party" means a political party recognized by the Election Commission
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
(a) of any offence(s) under sub-section (1); or
(b) For contravention of any law specified in
Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43
of 1951); or
- (ii) has been convicted for any other offence(s) for which
he has been sentenced to imprisonment for two years
or more.

YES/No ✓

If the answer is "Yes", the candidate shall furnish the
following information:

- (i) Case/First information report No./Nos
(ii) Police station (s)
District(s)
State(s)
Section(s) of the concerned Act(s) and brief
description of the offence(s) for which he has
been convicted
Date(s) of conviction(s)
Court(s) which convicted the candidate
Punishment(s) imposed [indicate period of
imprisonment(s) and/or quantum of fine(s)]
Date(s) of release from prison
Was/were any appeal(s)/revision(s) filed against
above conviction(s)
Date and particulars of appeal(s)/application(s)
for revision filed
Name of the court(s) before which the appeal(s)
/application (s) for revision
filed

Yes/No ✓

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place
Date

MACHHERA
4-4-09

[Handwritten Signature]

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper 35 (Thirty five) This nomination was

delivered to me at my office at 2.15 P.M. (hour) on 4.4.09 (date) by the

~~candidate/proposer~~
Date 4/4/09 Sikandar
Returning Officer

**Score out the word not applicable*

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date

Returning Officer

Perforation)



2907
 3.4.09
 ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 23AA 626390
 S.V. S.R.O. MACHERLA

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

for election to MEMBER OF LEGISLATIVE ASSEMBLY (name of the House)

from 220 – MACHERLA Constituency
 (name of the constituency)

I, NARASIMHA SAMBIREDDY MANUKONDA Son of THRIPURA REDDY, Hindu, aged 49 years, resident of MACHERLA, MACHERLA MANDAL, GUNTUR DT. Candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable)

(1) The following case(s) is / are pending against me in which cognizance has been taken by court.- No Court cases pending

- (i) Section of the Act and description of the offence for which cognizance taken
- (ii) The Court which has taken cognizance:
- (iii) Case No: Not applicable.
- (iv) Date of order of the Court taking cognizance .

(v) Details of appeal(s)/applications(s) for revision, etc . if any, filed against above order taking cognizance :



[Handwritten signature]

[Handwritten signature]
 04/04/09
A. Karapurea Venkata Ranga Reddy
 Advocate/Notary Public Area
MACHERLA, Guntur Dt.

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependent and myself

A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S No | Description | Self | Spouse(s) Name(s) M Venkatravamma @ Rama Devi Rs 20,000/- | Dependent-1 Name: Rajya Lakshmi(married) 22 yrs. | Dependent-2 Name: Sujatha, 20 yrs | Dependent-3 etc. Name: Nagamani, 18 yrs. |
|-------|---|--|---|--|-----------------------------------|--|
| (i) | Cash | Rs 50,000/- | | -- | -- | -- |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | -- | -- | -- | -- | -- |
| (iii) | Bonds Debentures and Shares in Companies | -- | -- | -- | -- | -- |
| (iv) | Other Financial instruments NSS Postal Savings, LIC Policies etc | -- | -- | -- | -- | -- |
| (v) | Motor Vehicles (details of make etc) | 1) Commander Jeep AP07AH 7295 worth Rs 4,00,000/-00 2) Scorpio AP09,5769. Worth Rs.5,00,000/- | -- | -- | -- | -- |
| (vi) | Jewellery (give details of weight and value | 25 gms Gold worth Rs 35,000/- | 80 gms Gold Worth Rs 1 12,000/- | -- | 25 gms Gold worth Rs 35,000 /- | 25 gms Gold worth Rs 35,000/- |
| (vii) | Other Assets, such as values of claims/interests | -- | -- | -- | -- | -- |

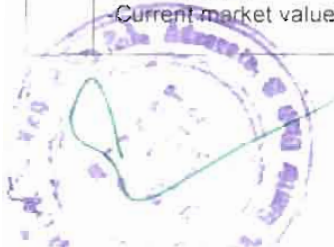
Note : Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

- Dependent here means a person substantially depends on the income of the candidate

B. Details of Immovable Assets :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S No | Description | Self | Spouse(s) Name(s) | Dependent-1 Name: | Dependent-2 Name: | Dependent-3 etc. Name: |
|------|---|------|-------------------|-------------------|-------------------|------------------------|
| (i) | Agricultural Land - Locations(s) - Survey Number(s) - Extent (Total measurement) - Current market value | -- | -- | -- | -- | -- |



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Handwritten signature in green ink.
 Karapane Venkata Ranga Rao
 Advocate in all Courts
 MACHRA, Bangalore

| | | | | | | |
|-------|--|--|--|----|----|----|
| (ii) | Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | 1) Macherla vacant site : S No 1036/B1 = 0.07 Cents Worth Rs 5,00,000/- | 1) Macherla S No 1036/B1 = 0.04 cents. worth Rs.3,00,000/- | -- | -- | -- |
| (iii) | Buildings (Commercial and residential) - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value | 1) Macherla D.No 14-1-298, 192 Sq Yrds. Worth Rs.25,00,000/- 2) Macherla, Manukonda kalyana Mandapam, D No 12-2-491, Worth Rs 30,00,000/- 3) Secunderabad – Shopping Complex, Plot No.LIG 14, Dr.A S Rao nagar, Worth Rs.60,00,000/- | 1) In Secunderabad Plot No.82, Maruthi Nagar, Worth Rs.50,00,000/- | -- | -- | -- |
| (iv) | Houses/Apartments etc - Location(s) - Survey /Door number(s) - Extent (Total measurement) - Current market value | -- | -- | -- | -- | -- |
| (v) | Other (Such as interest in property) | -- | -- | -- | -- | -- |

(3) I give herein below the details of my liabilities/overdues to Public Financial Institutions and Government dues :-

(Note Please give separate details for each item)

| S No | Description | Name and address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on 4-4-2009 |
|---------|---|---|--|
| (a) (i) | Loans from Banks | 1) State Bank of India, Macherla 2) State Bank of India, Secunderabad 3) Canara Bank, V.P South, Nagarjunasagar | Rs 12,00,000/- Rs. 14,00,000/- Rs 3,00,000/- |
| (ii) | Loans from Financial Institutions | -- | -- |
| (iii) | Government dues - | -- | -- |
| (a) | Dues to departments dealing with Government accommodation | -- | -- |
| (b) | Dues to departments dealing with supply of water | -- | -- |
| (c) | Dues to departments dealing with electricity | -- | -- |
| (d) | Dues to departments dealing with telephones | -- | -- |
| (e) | Dues to departments dealing with government transport (including aircrafts and helicopters) | -- | -- |
| (f) | Other dues if any | -- | -- |



Dr. N. Srinivasulu
AV

09/09/09
K. Karapureddy Venkata Ranga Rao
Advocate, Andhra Pradesh
MACHRLA, Guntur, AP

| S No | Description | Name and address of Bank/Financial Institution(s)/Department(s) | Amount outstanding as on 4-4-2009 |
|---------|---|---|-----------------------------------|
| (b) (i) | Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed Give also Permanent Account Number (PAN)] | Income Tax Returns filed upto to 2008-09 Rs 11,749/- PAN Card No ACQPM1496E | -- |
| (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | -- | -- |
| (iii) | Sales Tax (Only in case of proprietary Business) | -- | -- |
| (iv) | Property Tax | -- | -- |

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also given)

- 1) B.Com. - Ambedkar Open University, Hyderabad, 2003

[Handwritten Signature]

DEPONENT

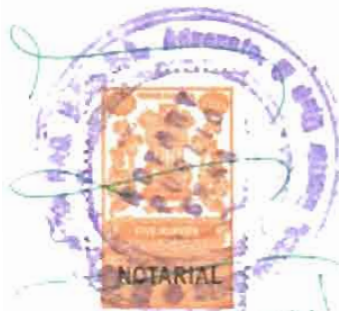
VERIFICATION

I the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Macherla this the 4th day of April, 2009

[Handwritten Signature]

DEPONENT



NOTARY

[Handwritten Signature]
 Lt. Karapuru Venkata Ranga Rao
 Advocate & Public Area
 MACHILRA, Quarter No.



29/02/2022
23AA 626391
S.V. S.R.O. MACHERLA

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
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ANNEXURE IX-C
(CHAPTER V, PARA -7.2)
FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to M.L.A. (name of the House) from Macherla Constituency (name of the constituency)

I, NARASIMHA SAMBIREDDY MANUKONDA son of THRIPURA REDDY, aged about 49 years, resident of MACHERLA candidate at the above election, do hereby solemnly affirm/state on oath

as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following



[Handwritten signature]

L. Karapurenu Venkata Ranga Rao
Advocate/Natary Public Area

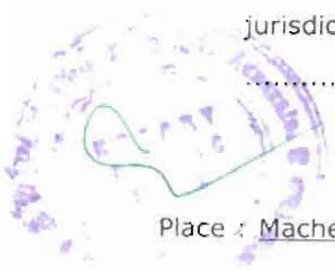
information:

- (i) Case/First information reports No./ Nos.: **Not applicable**
- (ii) Police station(s) District(s) State(s)
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- (iv) Court (s) which framed the charge(s)
- (v) Date(s) on which the charge(s)
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(S), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. **Not applicable**
- (ii) Court(s) which punished
- (iii) Police station(s)..... District(s) State(s)
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.....
- (vi) Date(s) on which the sentence(s) was/were pronounced
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction



Place : Macherala Date : 4-4-2009

outlety
Karapuram Venkata Ranga Rao
Advocate/Kotary Public Area

Signature of Deponent

Signature of Deponent

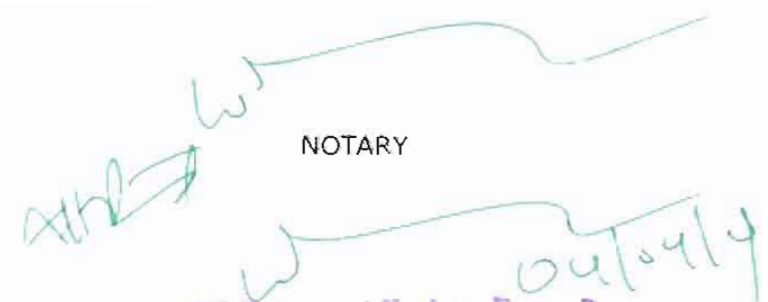
VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Macherla this 4th day of April, 2009


Signature of deponent

Note : "The columns in this Form which are not applicable to the deponent may be struck off."


NOTARY

E. Karapureni Venkata Ranga Rao
Advocate & Notary Public Area
MACHRLA, Guntur Dist.