



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S.No: 2639 D. 2/ Dt. 3-4-2009

Sold To కుంభంపాళెం సబ్ డివిజన్ కుంభంపాళెం పోలీస్ స్టేషన్ కు

For Whom Su

14AA 378106

-Madhavaram O.L. No 704 R.L. No. 402

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

BEFORE THE RETURNING OFFICER

for election to **LEGISLATIVE ASSEMBLY, A.P.** (name of the House)

from **MACHARLA** constituency

(name of the constituency)

I, **MAGANTI SUDHAKAR** Son/Daughter/Wife of **SOBHANADRI** aged **40** years, resident of **Door No. 5-52-28, Mayuri Towers, Flat No. 212, 6/15, Brodipet, GUNTUR - 2** candidate at the above election, do hereby solemnly affirm and state on oath as under :

(Strike out whichever not applicable)

(I) The following No case(s) is/are pending against me in which cognizance has been taken by the court:

(i) Section of the Act and description of the offence for which cognizance taken : : **147, 148, 353, 332**

(ii) The Court which has taken cognizance : **NIL**

(iii) Case No. : : **194/08 of mangalagiri Rural (P-S)**

(iv) Date of order of the Court taking cognizance : **NIL**

(v) Details of appeal(s) / application(s) / for revision, etc., if any, filed against above order taking cognizance : **NIL**



M. Sudhakar

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself* :

A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	Rs.50,000/-				
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	16 gms	Nil	Nil	Nil	Nil
(vii)	Other Assets, such as values of claims/ interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

*Dependent here means a person substantially depends on the income of the candidate.



✓ M. Sachata

B. Details of Immovable Assets :

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Name :	Dependent-3 etc. Name :
(i)	Cash	Nil	Nil	Nil	Nil	Nil
(ii)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Gorantla 361 Ac. 1-29cents 3,95,586/-	Nil	Nil	Nil	Nil
(iii)	Non- Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (commercial and residential) - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments etc - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil



✓ M. Sridhara

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	NIL	NIL
	(ii) Loans from Financial Institutions	NIL	NIL
	(iii) Government dues :		
	(a) Dues to departments dealing with Government accommodation	NIL	NIL
	(b) Dues to departments dealing with supply of water	NIL	NIL
	(c) Dues to departments dealing with supply of electricity	NIL	NIL
	(d) Dues to departments dealing with telephones	NIL	NIL
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	(f) Other dues if any	NIL	NIL
S.No.	Description	Name and address of Bank/ Financial Institution (s) / Department (s)	Amount outstanding as on
(b)	(i) Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	ALYPM 2953 M	NIL
	(ii) Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	NIL	NIL
	(iii) Sales Tax (Only in case of proprietary Business)	NIL	NIL
	(iv) Property Tax	NIL	NIL



M. Suthakar

(4) My educational qualifications are as under : -

10th Class - 198 A
Majeti Guravalah High School, Guntur
(B.Com.) - 198
T.J.P.S. COLLEGE, GUNTUR

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School/University and the year in which the course was completed should also be given.)

M. Sathak

DEPONENT

VERIFICATION

I, the deponent above name, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief no part of it is false and nothing material has been concealed therefrom.

Verified atGUNTUR..... this the03rd..... day ofAPRIL..... 2009

M. Sathak

DEPONENT



ATTESTED
M. Ramanuja Chari
B.SC.,B.L.
Advocate- NOTARY
GUNTUR.
3/4/09



S.No: 100 Dr. 3-4-2009
 Sold To శ్రీ గెం. పి. సుబ్బారావు కుమార్తె. వంశి
 For Whom See

14AA 378147
 14AA 378147
 14AA 378147

FORM 26 (SEE RULE 4A)

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLATIVE ASSEMBLY, A.P. (name of the House) from MACHARLA CONSTITUENCY (name of the constituency)

MAGANTI SUDHAKAR

....., Son/daughter/wife of **SOBHANADRI** aged about 45 years, resident of **Door No. 5-52-28, Mayuri Towers, Flat No. 212, 6/15, Brodipet, GUNTUR - 2** candidate at the above election, do hereby solemnly affirm/state on oath as under :

1) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :

(i) Case/First information reports No./Nos 194/08 mangalagiri R.P.S

(ii) Police Station (s) mangalagiri R.P.S District (s) GUNTUR State (s) ANDHRA PRADESH

(iii) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged 415, 147, 148, 353, 332, 214, 149, IPC



M. Subhakar

- (iv) Which framed the charge(s) **NIL**
- (v) Date(s) on which the charge (s) **NIL**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction **NIL**

2. I have been/have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos **NIL**
- (ii) Court (s) which punished **NIL**
- (iii) Police Station (s) **ARUNDLPET (GUNTUR CITY)** District (s) **GUNTUR** State (s) **A.P.**
- (iv) Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has been charged **NIL**
- (v) Date (s) on which the sentence (s) was/were pronounced **NIL**
- (vi) Whether the sentence (s) has/have been stayed by any court (s) of competent jurisdiction **NIL**

Place **GUNTUR** Date **03-04-2009** Signature of Deponent. *M. Sathaka*

VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **GUNTUR** this **03rd** day of **APRIL** 2009

M. Sathaka
Signature of deponent

Note : "The columns in this Form which are not applicable to the deponent may be struck off."



ATTESTED
M. Ramanuja Charu
B.S.C., B.L.
Advocate - NOTARY
GUNTUR

ANNEXURE IX-B
(CHAPTER V, PARA 7.1)

1st FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of Andhara Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
..... Assembly Constituency (Candidate's
name [Father's/mother's/husband's name]
..... His postal
address

His name is entered at S.No. in Part No. of the electoral roll to
..... Assembly constituency. My name is
..... and it is entered at S. No. in Part No. of the
electoral roll for the..... Assembly constituency.

Date

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
... machera Assembly Constituency.

Candidate's name maganti Sudhakay Father's/ mother's / husband's name
..... SOBHANDRI His postal
address D/No. 5-52-28, Baidipergaon His name is entered at Sl. No. 624 in
Part No. 106 of the electoral roll
for..... Guntur West..... 213..... Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination.

It substituted by Notification No. SC-168(E) dt. 9.8.1996

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer Part No. of Electoral Roll	S.No. in that part	Full Name	Signature	Date
1	2	3	4	5	6
1	8	131	B. Satyananda	B. Satyananda	4.4.09
2	8	133	B. Rangarao	B. Rangarao	4.4.09
3	8	155	S. Seetha	S. Seetha	4.4.09
4	10	260	L. Peddiraju	L. Peddiraju	
5	8	389	P. Nageswara	P. Nageswara	
6	10	383	K. Ramakrishna	K. Ramakrishna	
7	10	448	C.H. Brahmiah	C.H. Brahmiah	
8	8	567	P. Rambabu	P. Rambabu	
9	10	78	K. Sri Ramulu	K. Sri Ramulu	
10	10	48	K. Kondala	K. Kondala	

N.B.: There should be ten electors of constituency as proposers

PART III

I the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 40 years of age.

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the... Praja Rajyam ... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me

(ii) that I am set up at this election by the Praja Rajyam party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate

(Strike out which is not applicable)

and that the symbols I have chosen, in order of preference, are:

(i) Rail Engine (ii) (iii)

(c) that my name and my father's/mother's/husband's name have been correctly spell out above in Telugu (name of the language)

(d) that to the best of my knowledge and belief I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

I further declare that I am a member of the Yadav **Caste/tribe which is a scheduled
**Caste/tribe of the State of AP in relation to -- (area) in that State

I also declare that I have not been and shall not be, ***nominated as a candidate at the present
general election /the bye-elections being held simultaneously to the Legislative Assembly of
AP (State) from more than two Assembly Constituencies

Date 4/4/09

M. Sudhakar
Signature of the Candidate

*Score out this paragraph, if not applicable

**Score out the Words not applicable

N.B.: A "recognized political party" means a political party recognized by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned

PART III A

(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
(a) of any offence(s) under sub-section (1), or
(b) For contravention of any law specified in
Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43
of 1951), or

~~Yes~~/No

- (ii) has been convicted for any other offence(s) for which
he has been sentenced to imprisonment for two years
or more

If the answer is "Yes", the candidate shall furnish the
following information:

(i) Case/First information report No./Nos

- No -

(ii) Police station (s)

District(s)

State(s)

Section(s) of the concerned Act(s) and brief
description of the offence(s) for which he has
been convicted

Date(s) of conviction(s)

Court(s) which convicted the candidate

Punishment(s) imposed [indicate period of
imprisonment(s) and/or quantum of fine(s)]

Date(s) of release from prison

Was/were any appeal(s)/revision(s) filed against
above conviction(s) Yes/No

Date and particulars of appeal(s)/application(s)
for revision filed

Name of the court(s) before which the appeal(s)
/application (s) for revision
filed

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

- a Date(s) of disposal
- b Nature of order(s) passed

Place macneha
 Date 4/4/09

M. Sathar

Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No of nomination paper 411 (Faty are) This nomination was
 delivered to me at my office at 3.00 PM (hour) on 4/4/09 (date) by the
 candidate/proposer
 Date 4/4/09 Returning Officer S. J. ...

*Score out the word not applicable

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Date Returning Officer

Perforation)