

# भारतीय गैर न्यायिक

पचास  
रुपये

रु.50

FIFTY  
RUPEES

Rs.50

INDIA

## INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

D 548437

Date : 01-04-2009 Serial No : 2,205

Denomination : 50

Purchased By :

GOLLAPUDI VISVESWARA RAO  
S/O MASTAN RAO  
KADAVAKUDURU

Sub Registered  
Ex.Officio Stamp Vendor  
S.R.O. PARCHUR

For Whom :

\*\*SELF\*\*

FORM 26  
(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Assembly, Andhra Pradesh (Name of the House) from 223 Parchur Legislative Assembly Constituency (Name of the Constituency)

I, Visveswara R. Gollapudi S/o Mastan Rao aged about 25 years, resident of Door No.6-98, Kadavakuduru Village, Chinaganjam Mandal, Prakasam District candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

*Attested*  
**ATTESTED**

Contd...2



*Oggisetty Govinda Rajulu*  
**Oggisetty Govinda Rajulu,**  
B.Com. B.L.  
ADVOCATE & NOTARY  
PARCHOOR-523 169  
Prakasam (Dist) A.P.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First Information report No./Nos... Nil
- (ii) Police Station(s) ...Nil District ...Nil  
State(s) ... Nil
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .. Nil
- (iv) Court(s) which framed the charge(s) ... Nil
- (v) Date(s) on which the charge(s) ... Nil
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction... Nil

2. I have been/ have not been convicted of an offence(s) {other than any offence) referred to in Sub Section (1) or Sub Section (2), or covered in Sub Section (3) of Section (8) of the Representation of the People Act, 1951} and sentenced to imprisonment for one year or more.

If the deponent is Convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First Information report No./Nos... Nil
- (ii) (ii) Court(s) which punished ... Nil .....
- (iii) Police Station(s)... Nil .. District(s)...Nil  
State(s) ... Nil
- (iv) Date(s) on which the sentences was/were pronounced ... Nil

*cr Visuwhere*

**ATTESTED**

Cond...3



*O. Govindaraju Murthy*  
**Oggisetty Govinda Rajulu, 01/11/07**  
B.Com., B.L.,  
ADVOCATE & NOTARY  
PARCHOOR-523 169  
Prakasam (Dist) A.P.

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction .....

Parchur

Date: 01/4/09

*(Vosveswara R Gollapudi)*  
Signature of Deponent

**VERIFICATION**

I, the above named Deponent to hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Parchur this

*(Vosveswara R Gollapudi)*  
Signature of Deponent

Note: *The columns in this Form, which are applicable to the Deponent, may be struck off.*

*Solemnly affirmed and signed before me on this the*

**ATTESTED**



*O. Govinda Rajulu*  
NOTARY  
**Oggisetty Govinda Rajulu, 01/4/09**  
B.Com., B.L..  
ADVOCATE & NOTARY  
**PARCHOOR-523 169**  
Prakasam (Dist) A. P.

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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH  
15/4/09 1-4-2009  
G 862468  
Handwritten signature and text in Telugu and English.

STAMP VENDOR  
HINKOLLU

**ANNEXURE - I**

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For election to Andhra Pradesh Assembly (Name of the House)  
From 223, Parchur Assembly Constituency,  
(Name of the Constituency)

I, Visveswara R Gollapudi S/o Mastan Rao aged about 25 years, resident of Door No.6-98, Kadavakuduru Village, Chinaganjam Mandal, Prakasam District a candidate at the above election, do hereby solemnly affirm and state on oath as under;

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: *11/5/2009*



ATTESTED

*O. Govindarajulu*  
Oggisetty Govinda Rajulu,  
H.Com., B.L. 01/4/09  
ADVOCATE & NOTARY  
PARCHOOR-523 169  
Prakasam (Dist) A.P.

- (ii) The Court which has taken cognizance:
- (iii) Case No. :
- (iv) Date of Order of the Court taking cognizance:
- (v) Details of appeal(s)/application(s) for revision, etc., if any, filed against above order taking cognizance

(2) That I give herein below the details of assets (Immovable, Movable, Bank Balance etc.,) of myself, my spouse and dependents:

A. DETAILS OF MOVABLE ASSETS:

(Assets in joint name including the extent of joint ownership will also have to be given)

| Sl. No. | Description  | Self       | Spouse name     | Dependent-1 Name | Dependent-2 Name |
|---------|--|------------|-----------------|------------------|------------------|
|         |  |            | G. Naga Lakshmi |                  |                  |
| (i)     | Cash   | Rs.7,000/- | Nil             | ..               | ..               |
| (ii)    | Deposits in Banks Financial Institutions And non-Banking             | Nil        | Nil             | ..               | ..               |
| (iii)   | Financial Companies Bonds, Debentures and shares in Companies        | Nil        | Nil             | ..               | ..               |
| (iv)    | Other financial instruments, NSS, Postal Savings, LIC Policies etc., | NIL        | Nil             | ..               | ..               |
| (v)     | Motor Vehicles (Details of make etc.)                                | Nil        | Nil             | ...              | ...              |
| (vi)    | Jewellery (Give details of weight and Value)                         | Nil        | Nil             | ...              | ...              |
| (vii)   | Other Assets, such as values of claims/ interests                    | Nil        | Nil             | ...              | ...              |

*Ch. V. S. Subrahmanya*

**ATTESTED**

*O. Govindarajulu*  
*Oggisetty Govinda Rajulu,*  
 B.Com., B.L. 01/4/09  
 ADVOCATE & NOTARY  
 PARCHOOR-523 169  
 Prakasam (Dis) A.P.



Note: Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given

\* Dependent here means a person substantially depends on the income of the candidate.

**B. DETAILS OF IMOVABLE ASSETS:**

(Note: Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated)

| Sl. No | Description   | Self | Spouse(s) name(s) | Dependent-1 Name | Dependent-2 Name |
|--------|---|------|-------------------|------------------|------------------|
|        |   | Nil  | G. Naga Lakshmi   | ...              | ...              |
| i      | Agricultural Land<br>Location(s)<br>Survey Number(s)<br>Extent (Total Measurement)<br>Current Market Value      | Nil  | Nil               | ...              | ...              |
| ii     | Non-Agricultural Land<br>Location(s)<br>Survey Number(s)<br>Extent (Total Measurement)<br>Current Market Value  | Nil  | Nil               | ...              | ...              |
| iii    | Buildings (Commercial)<br>Location(s)<br>Survey Number(s)<br>Extent (Total Measurement)<br>Current Market Value | Nil  | Nil               | Nil              | Nil              |
| iv     | House/Apartments<br>Location(s)<br>Survey Number(s)<br><br>Extent (Total Measurement)<br>Current market Value   | Nil  | Nil               | Nil              | Nil              |
| v      | Others  | Nil  | Nil               | Nil              | Nil              |

*G. Govindarao*

**ATTESTED**



*G. Govindarao*  
**Oggisetty Govinda Rajulu**, 01/7/09  
 B.Com., B.L.,  
 ADVOCATE & NOTARY  
 PARCHOOR-523 169  
 Prakasam Dist A.P.

(3) I give herein below the details of my liabilities / over dues to public financial institutions and Government dues.

| S. No  | Description   | Name & Address of the Department(s) | Amount outstanding as on 04.04.09 |
|--------|---|-------------------------------------|-----------------------------------|
| (a) i) | Loans from Banks  | Nil                                 | Nil                               |
| ii)    | Loans from Financial Institutions   | Nil                                 | Nil                               |
| iii)   | Government dues   |                                     |                                   |
| (a)    | Dues to departments dealing with government accommodation   | Nil                                 | Nil                               |
| (b)    | Dues to departments dealing with supply of water  | Nil                                 | Nil                               |
| (c)    | Dues to departments dealing with supply of Electricity  | Nil                                 | Nil                               |
| (d)    | Dues to departments dealing Telephone   | Nil                                 | Nil                               |
| (e)    | Dues to departments dealing government Transport (including aircrafts and helicopters)  | Nil                                 | Nil                               |
| (f)    | other dues, if any  | Nil                                 | Nil                               |
| Sl. No | Description   | Amount outstanding as on 04.04.09   |                                   |
| b      | Income tax including surcharge (also indicate assessment year up to which Income Tax return filed. (give also permanent Account No. (PAN) ) | Nil                                 | Nil                               |
| i      | Wealth Tax (also indicate the Assessment year up to which Wealth Tax return filed)  | Nil                                 | Nil                               |
| ii     | Sales Tax (only in case of Proprietary business)  |                                     |                                   |
| iv     | Property Tax  | Nil                                 | Nil                               |

*C. Govindaraju*

**ATTESTED**

*C. Govindaraju*  
Oggisetty Govinda Rajulu,  
B.Com., B.L.

ADVOCATE & NOTARY  
PARCHOOR-523 169  
Pakasam (Dist) A.P.

01/9/09



(4) My Educational qualifications are as under:

Vivekananda High School, Podili – S.S.C. – June 2004

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of the School/University and the year in which the course was completed should also be given)

*C.V. Suresh Babu*  
Deponent

VERIFICATION

I, the above named Deponent to hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Parchur this

*C.V. Suresh Babu*  
Signature of Deponent

*Solemnly affirmed and signed before me on this the*



**ATTESTED**  
*O. Govindaraju*  
NOTARY  
**Oggisetty Govinda Rajulu,** 01/4/09  
B.Com., B.L.,  
ADVOCATE & NOTARY  
**PARCHOOR-523 169**  
Prakasam (Dist) A.P.

8

1.40 PM

1\* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Election to the Legislative Assembly of Andhra Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the PARC.H.U.R. Assembly Constituency. Candidate's name Vishweswarana Rao [Father's/mother's/husband's name] His postal address Mastan Rao, G-98, Kodavakuduru, Gollapudi

His name is entered at S.No ..... in Part No..... of the electoral roll for ..... Assembly constituency. My name is ..... and it is entered at S. No..... in Part No..... of the electoral roll for the..... Assembly constituency.

Date .....

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the PARC.H.U.R. Assembly Constituency. Candidate's name Vishweswarana Rao Father's/ mother's / husband's name Mastan Rao His postal address G-98, Kodavakuduru His name is entered at Sl. No 310 in Part 230 No DXR.1222.99.1 of the electoral roll for 223 Parcheru Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

| Sl. No. | Electoral Roll No. of Proposer |                    | Full Name                                  | Signature          | Date     |
|---------|--------------------------------|--------------------|--|--------------------|----------|
|         | Part No. of Electoral Roll     | S No. in that part |  |                    |          |
| 1       | 2                              | 3                  | 4  | 5                  | 6        |
| 1       | 225/DR/12390                   | 101. (228)         | Pichavath<br><small>son to bedip</small>   | <i>[Signature]</i> | 02/04/09 |
| 2       | 230/YA/0213603                 | 246. (230)         | Srinivasan<br><small>Srinivasan</small>    | <i>[Signature]</i> | 11       |
| 3       | 230/YA/0213604                 | 270. (230)         | Rajamallikarajulu<br><small>son to</small> | <i>[Signature]</i> | 11       |
| 4       | 230/AR/16/12/499032/290 (230)  |                    | Murugan<br><small>son to</small>           | <i>[Signature]</i> | 11       |
| 5       | 230/22/0214101                 | 362. (230)         | Shankar<br><small>son to</small>           | <i>[Signature]</i> | 11       |
| 6       | 228/YA/0211334                 | 389. (228)         | Marudhan<br><small>son to</small>          | <i>[Signature]</i> | 11       |
| 7       | 228/YA/0211334                 | 623. (228)         | Srinivasan<br><small>Srinivasan</small>    | <i>[Signature]</i> | 11       |
| 8       | 230/AR/1253308                 | 162. (230)         | Sankaran<br><small>Sankaran</small>        | <i>[Signature]</i> | 11       |
| 9       | 228/YA/0211334                 | 133. (228)         | Sankaran<br><small>Sankaran</small>        | <i>[Signature]</i> | 11       |
| 10      | 230/YA/0211334                 | 269. (230)         | Srinivasan<br><small>Srinivasan</small>    | <i>[Signature]</i> | 11       |

N.B.: There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Pan II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed 26.5 years of age.

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the..... party, which is a registered unrecognized political party, that I am contesting this election as an independent candidate and that the symbols I have chosen, in order of preference, are:-

(i)..... (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language)

(d) that to the best of my knowledge and belief I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State

I further declare that I am a member of the .....\*\*Caste/tribe which is a scheduled  
\*\*\*caste/tribe of the State of ..... in relation to ..... (area) in that State

I also declare that I have not been and shall not be, \*\*\*nominated as a candidate at the present  
general election (the bye-elections being held simultaneously, to the Legislative Assembly of  
..... (State) from more than two Assembly Constituencies

Date : .....

*C. V. Subbarao*  
Signature of the Candidate

\*Score out this paragraph, if not applicable

\*\*Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission  
under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned

**PART III A**

(To be filled by the candidate)

Whether the Candidate -

- (i) has been convicted -
  - (a) of any offence(s) under sub-section (1) or
  - (b) For contravention of any law specified in Sub-Section (2), of Section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more

YES/No.

If the answer is "Yes", the candidate shall furnish the following information:

- (i) Case/First information report No./Nos.
- (ii) Police station (s) .....  
District(s) .....  
State(s) .....  
Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted  
Date(s) of conviction(s)  
Court(s) which convicted the candidate  
Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)]  
Date(s) of release from prison  
Was/were any appeal(s)/revision(s) filed against above conviction(s)  
Date and particulars of appeal(s)/application(s) for revision filed  
Name of the court(s) before which the appeal(s)/application (s) for revision filed

- NIL

- NIL

- NIL

- NIL

- NIL

Yes/No

- NIL

NIL

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending  
If the said appeal(s)/application(s) for revision has/have been disposed of  
a Date(s) of disposal  
b Nature of order(s) passed

-----  
-----  
-----  
-----  
-----  
-----

Place \_\_\_\_\_  
Date \_\_\_\_\_

*Ar. Vishu R. Reddy*  
Signature of Candidate

**PART IV**

*(To be filled by the Returning Officer)*

Serial No. of nomination paper..... This nomination was delivered to me at my office at.....(hour) on.....(date) by the candidate/proposer.

Date ..... Returning Officer

*\*Score out the word not applicable.*

**PART V**

*Decision of Returning Officer Accepting or Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

-----  
-----  
-----  
-----  
-----

Date ..... Returning Officer

*Perforation*) .....

PART VI RECEIPT FOR NOMINATION PAPER AND NOTICE OF SCRUTINY

(To be handed over to the person presenting the Nomination Paper)

Serial No of nomination paper ..... (8) .....

The nomination paper of Sri Gollapudi Vishveswara Rao a candidate for election from the .....  
223 - P. A. Ch. Assembly Constituency was delivered to me at my office  
at 1.40 pm (hour) on 2/4/09 (date) by the 'candidate/proposer

All nomination papers will be taken up for scrutiny at 11:00 AM (hour)  
on 6/4/09 (date) at the election officer's office, P. A. Ch. Assembly Constituency

\*Score out the word not applicable