

Affidavits of 224_10 Tangirala Raja rao



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 533526

NO 2014 N 267 - 50982081252826 గ్రామ పంచాయతీ ఎన్నికలు.
3/4/09

FORM 26 (SEE RULE 4A)

U. V. Subba Rao
Bona Vendor, Addanki

Affidavit to be furnished by the candidate before the Returning Officer for election to A.P. LEGISLATIVE ASSEMBLY (name of the House) from ADDANKI Constituency (name of the constituency).

I, TANGIRALA RAJA RAO, Son / Daughter / Wife of SUDARSANA RAO, aged about 40 Years, resident of CHENUPALLI village of Ballikurava Mandal, Candidate at the above election, do hereby solemnly affirm / state on oath as under :-

I. I am / am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

D. Veni Prasad
NOTARY : ADDANKI
Prakasam District, (A.P.)

50982081252826



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 No 20/5 (20) - 2018 లోని కేసులకు సంబంధించి
 3/4/09 2
 22AA 533527
 U. V. Subba Rao
 Stamp Vendor, Addanki

- i) case / first information report No. / Nos. - NO -
- ii) Police station(s) - NO - District(s) - NO -
 State(s) - NO -
- iii) Section(s) to the concerned Act(s) and short description of the offence(s) for which the candidate has been charged.
- iv) which framed the charge(s) NO.....
- v) Date(s) on which the charge(s)..... NO.....
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
 -NO-

2. I have been / have not been convicted of an offence(s) (other than any offences) referred to in sub-section (1) or sub-section(2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

D. Varghese Prasad
 D. Varghese Prasad
 NOTARY - ADDANKI
 Prakasam District (A.P.)
 ఆంధ్ర ప్రదేశ్ ప్రభుత్వం



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 No 30/P (101) - 20 A 87030707 87030707 87030707 87030707 87030707 87030707 87030707 87030707 87030707 87030707
 3/4/09

22AA 719789

[Signature]
 U. V. Subra Rao
 Same Vender, Addanki

- i) Case / First information report No./Nos.NO.....
- ii) Court(s) which punishedNO.....
- iii) Police Station(s)NO..... District(s) ...NO..... State(s) ...NO.....
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been chargedNO.....
- v) Date(s) on which the sentence(s) was/were pronouncedNO.....
- vii) Whether the sentence (s) has / have been stayed by any court(s) of competent jurisdiction.
 -NO-

Place: Addanki

Date: 4/4/09

[Signature]
 Signature of Deponent.



[Signature]

//ATTESSED//

Solely affirmed and signed before me on 4/4/09.

[Signature]
 D. Vara Prasad, B.Sc., B.L.
 NOTARY : ADDANKI
 Prakasham District. (A.P.)



ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 నంబర్ 2017 న 21-12-2017 న తన భార్య అమ్మమ్మలకు కలిపి ఇవ్వాలని నిర్ణయించుకుంటూ
 31/4/09
 22AA 533529
 U. V. Subba Rao
 Bharu Vendor, Adilabad

2. That I give herein below the details of the assets (immovable, movable, bank balance etc.,) of spouse, my dependents and myself.*

A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description | Self | Spouse(s) Name(s) | Department 1 Name | Department 2 Name | Department 3 Name |
|---------|---|---------|-------------------|-------------------|-------------------|-------------------|
| 1 | Cash | 25000/- | - | - | - | - |
| ii) | Deposits in Banks, Financial institutions & Non-Banking Financial companies | - | - | - | - | - |
| iii) | Bonds, Debentures and shares in Companies | - | - | - | - | - |
| iv) | Other financial instruments, NSI, Postal Savings, LIC Policies, etc. | - | - | - | - | - |
| v) | Motor Vehicles (details of make etc) | - | - | - | - | - |
| vi) | Jewellery (give details of weight and value) | - | - | - | - | - |
| vii) | Other assets, such as value of claims/ interests | - | - | - | - | - |

D. Vani Prasad
 D. Vani Prasad & Co. Chartered Accountants
 NOTARY - ADILABAD



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 No 3018 V/101 - ఆంధ్ర గృహ లాభదాయక సంస్థ - పులివెందులూరు జిల్లా

22AA 719788

3/10/18

Note: Value of Bonds / Shares / Debentures as per the latest market Value in Stock Exchange in respect of listed companies and as per books in the case of non-listing companies should be given.

[Signature]
 J. V. Subba Rao
 Stamp Vendor, Addanki

Dependent here means a person substantially dependents on the income of the candidate.

B: DETAILS OF IMMOVABLE ASSETS

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

| Sr No. | Description | Self | Spouse(s) Name(s) | Department-1 Name | Department-2 Name | Department-3 etc. Name |
|--------|--|------|-------------------|-------------------|-------------------|------------------------|
| 1 | Agricultural land- location(s) - Survey Number(s) - Extent (Total measurement) - Current market value. | - | - | - | - | - |

[Signature]
 D. Veni Prasad
 NOTARY: ADDANKI
 Prakasam District.(A.P.)

| | | | | | | |
|-----|---|---------------------|--|--|--|--|
| 8) | Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (total measurement) - Current market value. | - | | | | |
| 9) | Buildings (commercial and residential) - Location(s) - Survey / Dooz number(s) - Extent (Total measurement) - Current market value. | colony H.No. 3-7 | | | | |
| 10) | Houses/Apartments etc. - Location(s) - Survey / Dooz number(s) - Extent (Total measurement) - Current market value. | | | | | |
| 11) | Others (such as interest in property) | | | | | |

3) I give herein below the details of my liabilities / overdue to public financial institutions and Government dues :-

[Note : Please give separate details for each item].

| Sl. No. | DESCRIPTION | | Name & Address of Bank / Financial Institution (s) / Department(s) | Amount Outstanding as on |
|---------|-------------|---|--|--------------------------|
| | (a) | (b) | | |
| (a) | (i) | Loans from Banks | - | - |
| | (ii) | Loans from financial institutions | - | - |
| | (iii) | Government dues | - | - |
| | a | Dues to the departments dealings with government accommodation | - | - |
| | b | Dues to departments dealings with supply of water. | - | - |
| | c | Dues to departments dealings with supply of electricity. | - | - |
| | d | Dues to departments dealings with telephones. | - | - |
| (b) | e | Dues to department dealings with Government transport (including Aircrafts and helicopters). | - | - |
| | f | Other dues, if any | - | - |
| (b) | (i) | Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN). | - | - |
| | (ii) | Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed) | - | - |
| | (iii) | Sales Tax (Only in case of Proprietary business). | - | - |

4) My educational qualifications are as under :

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

| Name of school | Educational qualification | Year of passing |
|----------------|---------------------------|-----------------|
| | | |

CSO RTHU 2009 S
DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at ADDANKI this the 24th day of APRIL, 2009.



CSO RTHU 2009 S
DEPONENT.

Solemnly affirmed and signed
before me on 24/04/09

// ATTESTED //

[Signature]