



INDIA

STAMP DUTY

ANDHRA PRADESH

Form 26  
(See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to LEGISLATIVE ASSEMBLY (name of the House) from 230, MARKAPUR constituency (name of the constituency)

I, MIRZA TAVED HUSSAIN BAPIN, son/daughter/wife of M. S. H. P. D. I. G. aged about 26 years, resident of 2/50, Jamia Masque Street, Markapur, Prakasham Dist. 523216 candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. NIL

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. ....
- (ii) Police station(s) ..... District (s) ..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged .....
- (iv) Court(s) which framed the charge(s) .....
- (v) Date(s) on which the charge(s) was/were framed .....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction .....

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. NIL

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. ....
- (ii) Court(s) which punished .....
- (iii) Police station(s) ..... District (s) ..... State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged .....

T. Brahmauday  
4/4/09

**T. Brahmauday**,  
M A I L L Y  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 315,  
Prakasham Dist. Andhra Pradesh  
Cell No: 9440265668, 9966866720

- (v) Date(s) on which the sentence (s) was/were pronounced ..... *NIL*
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction ..... *NIL*

Place *Markapur*

*T.H.*  
Signature of deponent

Date: *04-04-09*

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *MARKAPUR* this *04th* day of *April* 20*09*

*T.H.*  
Signature of deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."



*Solemnly affirmed and before signed me on 4/4/2009*

*T. Brahmanandam*

**T. Brahmanandam,**  
M.A., LL.M.,  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 316,  
Prakasam Dist. Andhra Pradesh  
Cell No: 9440265668, 9966866720

*T.H.*



Affidavit to be furnished by candidate alongwith nomination paper

Before the Returning Officer  
for election to LEGILATIVE ASSEMBLY (name of the House)  
from 230, MARKAPUR constituency  
( name of the constituency )

I, MIRZA JAVEED HUSSAIN BAIG, son/daughter/wife of M.S.H. BAIG  
aged 26 years, resident of 2/50, JAMIA MASQUE STREET, MARKAPUR AM  
candidate at the above election, do hereby solemnly affirm and state on oath as under:-  
PRAKASHAM DIST. (A.P.)  
523316  
(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

Not applicable.

- (i) Section of the Act and description of the offence for which cognizance taken : not applicable
- (ii) The Court which has taken cognizance : not applicable
- (iii) Case No. : not applicable
- (iv) Date of order of the Court taking cognizance : not applicable
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : not applicable

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T. Brahmanandam  
H/4/109

**T. Brahmanandam,**  
M.A.; L.L.M.  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 316,  
Prakasam Dist. Andhra Pradesh

(2) That I give hereinbelow the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependents\*:

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                      | Spouse(s) Name(s): | Dependent-1 Name:<br><i>Father &amp; Son</i> | Dependent-2 Name:<br><i>mother</i> | Dependent-3, etc. Name: |
|--------|---|---------------------------|--------------------|--|------------------------------------|-------------------------|
| (i)    | Cash  | Rs. 1500/-                | not applicable     | Rs. 2000/-                                   | not applicable                     | not applicable          |
| (ii)   | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | NIL                       | not applicable     | NIL  | NIL                                | NIL                     |
| (iii)  | Bonds, Debentures and Shares in companies                                     | NIL                       | not applicable     | NIL  | NIL                                | NIL                     |
| (iv)   | Other Financial instruments NSS, Postal Savings, LIC, Policies, etc.          | Rs. 1200/-                | not applicable     | not applicable                               | NIL                                | NIL                     |
| (v)    | Motor Vehicles (details of make, etc.)  | Two wheeler<br>Rs. 6500/- | not applicable     | NIL  | NIL                                | NIL                     |
| (vi)   | Jewellery (give details of weight and value)                                  | NIL                       | not applicable     | NIL  | Rs. 10000/-                        | NIL                     |
| (vii)  | Other assets, such as values of claims / interests                            | NIL                       | not applicable     | NIL  | NIL                                | NIL                     |

*Note:* Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.

T. Brahmanandam  
4/4/09

**T. Brahmanandam,**  
M.A., L.L.M.,  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 315,  
Prakasam Dist. Andhra Pradesh  
Cell No: 9440265668, 9968866720

**B. Details of Immovable assets**

[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No. | Description   | Self | Spouse(s) Name(s): | Dependent-1 Name:  | Dependent-2 Name: | Dependent-3, etc. Name: |
|--------|---|------|--------------------|--|-------------------|-------------------------|
| (i)    | <b>Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                             | NIL  | not applicable     | Plot no: 19/81<br>Devanajipalle<br>Anavardumdi<br>Plot Ac. 2.5000<br>S.no: 67D/1<br>Bodhanalli, near<br>Acholavolu<br>Mandal<br>Prakasham Dist | NIL               | NIL                     |
| (ii)   | <b>Non-Agricultural Land</b><br>- Location(s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- current market value                         | NIL  | not applicable     | Home plot A2<br>St. 427 Sy. 10<br>NGOs H.S. Society<br>Markapuram  | NIL               | NIL                     |
| (iii)  | <b>Buildings (commercial and residential)</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value | NIL  | not applicable     | House: 2/50<br>Jamia<br>Masque<br>Street<br>Markapuram<br>Prakasham<br>Dist<br>523316  | NIL               | NIL                     |
| (iv)   | <b>Houses / Apartments, etc.</b><br>- Location(s)<br>- Survey / door number(s)<br>- Extent (Total measurement)<br>- current market value              | NIL  | not applicable     | NIL  | NIL               | NIL                     |
| (v)    | <b>Others</b><br>(such as interest in property)   | NIL  | NIL                | NIL  | NIL               | NIL                     |

11/11/19

T. Brahmanandam  
Advocate & Notary

**T. Brahmanandam,**  
M.A., L.L.M.,  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 316,  
Prakasam Dist. Andhra Pradesh  
Cell No: 9440265663, 9966866720

- (3) I give hereinbelow the details of my liabilities / overdues to public financial institutions and government dues :-

[Note : Please give separate details for each item]

| S.No.   | Description   | Name and address of Bank / Financial Institution(s) / Department(s) | Amount outstanding as on ..... |
|---------|---|---|--------------------------------|
| (a) (i) | Loans from Banks  | NIL   | NIL                            |
| (ii)    | Loans from financial institutions   | NIL   | NIL                            |
| (iii)   | Government dues (other than income tax and wealth tax) (No Due Certificate to be enclosed in case holding or having held any public office)     | NIL   | NIL                            |
| (b) (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | I.T. Returns filed upto Asses. year 2008-09<br>PAN: AJYPB2642L      | NIL                            |
| (ii)    | Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]  | NIL   | NIL                            |
| (iii)   | Sales Tax [Only in case of proprietary business]  | NIL   | NIL                            |
| (iv)    | Property Tax  | NIL   | NIL                            |

T. Brahmanandam  
11/10/09

AT H out

**T. Brahmanandam,**  
M.A.; L.L.M.  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 316,  
Prakasam Dist. Andhra Pradesh  
Cell No: 3440265663, 9965866720

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

*Annexed separate sheet.*

*T. Brahmanandam*  
DEPONENT

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at MARKAPUR this the 04<sup>th</sup> day of April, 2009.

*T. Brahmanandam*  
DEPONENT



*Seemingly attested and before signed  
me on 4/4/2009*

*T. Brahmanandam*  
*T. Brahmanandam*  
*4/4/09*

**T. Brahmanandam,**  
M.A.; L.L.M.,  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 316,  
Prakasam Dist. Andhra Pradesh  
Cell No: 9440265688, 9966866720

1\* FORM-2E

(SEE RULE 4)

NOMINATION PAPER

Serial no (38)

Received at 2.45 p.m

Signature  
4/11/09  
RDB

To the Legislative Assembly of ANDHRA PRADESH State.

TAKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

I hereby nominate as a candidate for Election to the Legislative Assembly from the Assembly Constituency. Candidate's [Father's/mother's/husband's name]

My name is entered at S.No in Part No. of the electoral roll for Assembly constituency. My name is and it is entered at S. No. in Part No. of the electoral roll for the Assembly constituency.

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

I hereby nominate as candidate for election to the Legislative Assembly from the 230-MARKAPURAM Assembly Constituency.

My name JAVED HUSSAIN BAIG MIRZA. Father's/ mother's / husband's name SHABBIR HUSSAIN BAIG. His postal address 250-A, JAMIA MOSQUE STREET, MARKAPUR. His name is entered at Sl. No. 189 in No. 31 of the electoral roll 230-MARKAPURAM Assembly Constituency.

I state that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination:-

Issued by Notification No. SO 558(E), dt. 9.8.1996.

Signature

ANNEXURE TO AFFIDAVIT

DETAILS OF EDUCATIONAL QUALIFICATIONS OF THE CANDIDATE

| Qualification         | Board/University   | Year    |
|-----------------------|--|---------|
| 5 <sup>th</sup> class | Board of Secondary Education<br>Andhra Pradesh<br>Hyderabad.     | 1997    |
| B.A.                  | Alagappa University,<br>Korai Kudi - 630 003<br>Tamil Nadu State | 2006    |
| M.B.A.<br>(Final)     | Alagappa University<br>Korai Kudi - 630 003<br>Tamil Nadu State  | pending |

T. Brahmanandam  
Advocate

at H. No.

**T. Brahmanandam,**  
M.A; L.L.M.,  
ADVOCATE & NOTARY  
Temple Street, MARKAPUR-523 316,  
Prakasam Dist. Andhra Pradesh  
Cell No: 9440265868 9966866720

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

| Sl. No | Electoral Roll No. of Proposer               |                           |                    | Full Name          | Signature             | Date   |
|--------|--|---------------------------|--------------------|--------------------|-----------------------|--------|
|        | @Name of the Component Assembly Constituency | Par No. of Electoral Roll | S.No. in that part |                    |                       |        |
| 1      | R.30. Markepur                               | 31                        | 131                | GulabBasia Patan   | GulabBasia Patan      | 4.4.09 |
| 2      | "  | 31                        | 231                | DAVID SYED.        | S. JAVID              | "      |
| 3      | "  | 31                        | 117                | NAVAB Shaik.       | S. Shaik              | "      |
| 4      | "  | 31                        | 187                | Rasool Shaik       | RASOOL                | "      |
| 5      | "  | 31                        | 183                | MustafaAhmed       | MustafaAhmed          | "      |
| 6      | "  | 31                        | 178                | Shakir Hussain     | Shakir Hussain        | 4.4.09 |
| 7      | "  | 31                        | 184                | Kausar. Baig       | M. Kamal Baig         | "      |
| 8      | "  | 31                        | 179                | Tahir Hussain Baig | M. Tahir Hussain Baig | "      |
| 9      | "  | 31                        | 225                | Rafi Hussain Baig  | M. Rafi Hussain Baig  | "      |
| 10     | "  | 31                        | 131A               | THOUSIF Khan       | P. THOUSIF Khan       | 4.4.09 |

N.B. : There should be ten electors of constituency as proposers:

**PART III**

I, the candidate mentioned in part i/part ii (strike out which is not applicable) assent to this nomination and hereby declare-

- (a) that I have completed.....26.....years of age;  
[strike out b(i) or b(ii) below whichever is not applicable]
- (b) (i) that I am set up at this election by the.....PRAJARAJYAM.....party, which is recognised national party/state party in this state and that the symbol reserved for the above party be allotted to me.  
(ii) that I am set up at this election by the.....party, which is a registered-unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-  
(i) Rail Engine.....(ii).....(iii).....
- (c) that my name and my father's/mother's/husband's name have been correctly spelt out above in.....ENGLISH.....(name of the language)
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\*I further declare that i am a member of the.....\*\*caste/tribe which is a scheduled  
\*\*\*caste/tribe of the state of.....in relation to.....(area) in that state.

I also declare that i have not been, and shall not be, \*\*\*\*nominated' as a candidate at the present general election /the bye-elections being held simultaneously, to the legislative assembly of.....(state) from more than two assembly constituencies.

Date.....04/04/09.....

[Signature]  
(signature of candidate)

\*Score out this paragraph, if not applicable.

\*\*Score out the words not applicable.

N.B. A "recognised political party" means a political party recognised by the election commission under the election symbols (reservation and allotment) order, 1968 in the state concerned.

### PART III A

(To be filled by the candidate)

Whether the Candidate –

- (i) has been convicted –
- (a) of any offence(s) under sub-section (1); or
  - (b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951); or
- (ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

YES/NO ✓

If the answer is "Yes", the candidate shall furnish the following information:

NO ✓

- (i) Case/First information report No./Nos. .... NO
- (ii) Police station (s) ... NIL ... District(s) ... NIL ... State(s) ... NIL
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted ..... NOT Applicable
- (iv) Date(s) of conviction(s) ..... NOT Applicable
- (v) Court(s) which convicted the candidate ..... NOT Applicable
- (vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] ..... NOT Applicable
- (vii) Date(s) of release from prison ..... NOT Applicable
- (viii) Was/were any appeal(s)/revision(s) filed against above conviction(s)... Yes/No ✓
- (ix) Date and particulars of appeal(s)/application(s) for revision filed ..... NO
- (x) Name of the court(s) before which the appeal(s) /application (s) for revision filed ..... NOT Applicable
- (xi) Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending ..... NOT Applicable
- (xii) If the said appeal(s)/application(s) for revision has/have been disposed of-
- (a) Date(s) of disposal ..... NOT Applicable
  - (b) Nature of order(s) passed ..... NOT Applicable

Place: Marskapur

Date: 04.04.09

(Signature of the candidate)  
(JAVED HUSSAIN BAIG MIRZA)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 38 .....

This nomination was delivered to me at my office at..... 2.45 pm (hour) on..... 4-4-09 (date) by the  
\*candidate/proposer.

Date..... 4.4.09 .....

\*Score out the word not applicable.

  
Returning Officer

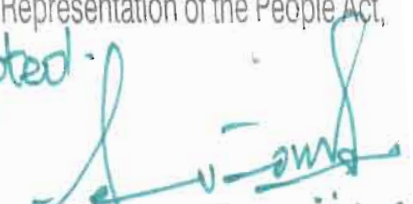
PART V

DECISION OF RETURNING OFFICER ACCEPTING OR REJECTING THE  
NOMINATION PAPER

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act,  
1951 and decide as follows:

Nomination accepted.

Date.....

  
Returning Officer  
RETURNING OFFICER 6/4/09

230 MARKAPUR ASSEMBLY CONSTITUENCY

(Perforation)