



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Ms. 2443 dt 29 -
3.4.2009.

పి.దేవనందారావు - పంపిణీదారుడు - మార్కాపూరు
P. DEVANANDA RAO
STAMP VENDER, MARKAPUR

22AA 558409

ANNEXURE - XIII - C

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning officer for election to the **ASSEMBLY, ANDHRA PRADESH** (name of the House) from **230 MARKAPUR** .Constituency (name of the constituency)

I, **YERUVA NAGARJUNA REDDY**, Son of **Y.PEDDA NAGI REDDY**, aged **29** years, resident of **MARKAPUR** candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the courts(s) competent jurisdiction.

If any deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos : **NIL**
- (ii) Police station(s) **NOT APPLICABLE** District(s) **NOT APPLICABLE** State(s) **NOT APPLICABLE**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : **NIL**
- (iv) Which framed the charge(s) : **NIL**
- (v) Date(s) on which the charge(s) : **NIL**

S. Rama Raju
-4/4/09
**S. RAMA RAJU, B.A., L.L.B.,
ADVOCATE & NOTARY
Behind Power Office, 1st. Ward
MARKAPUR-523 316, Prakasam Dt.
Cell No: 9985102426**



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

NO: 22AA 558410
3.4.2024

22AA 558410

P. DEVANANDA RAO
STAMP VENDER, MARKAPUR

(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : **NIL**

2. I have been/have not been convicted of an offence(s) [other than any offences) referred to in sub-section (1) or sub-section, (2) or covered in sub-section, (3) of section 8 of the Representation of People Act,1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;

(i) Caste/First information reports No./Nos : **NIL**

(ii) Court(s) which punished : **NIL**

(iii) Police station(s) **NOT APPLICABLE** District(s) **NOT APPLICABLE** state(s) **NOT APPLICABLE**

(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : **NIL**

(v) Date(s) on which the sentence(s) was/ were pronounced : **NIL**

(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : **NIL**

Place :

Date :

P. Devananda Rao

SIGNATURE OF DEPONENT.

S. Rama Raju
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అంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH
 Mr. S. Rama Raju గారు - ఎలవ. నానా రావు కి కి 50 పేజీల పత్రం - సమాప్తం
 5.4.2009
 22AA 558411
 P. DEVANANDA RAO
 STAMP VENDER, MARKAPUR

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Markapur, this 4th day of April, 2009.

S. Rama Raju

Signature of Deponent.

Note : "The columns in this Form which are not applicable to the deponent may be struck off."

Solemnly affirmed and signed before me on 4th day of April, 2009 at Markapur.



S. Rama Raju
 S. RAMA RAJU, B.A., LL.B.,
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 Behind Power Office, 1st. Ward
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 Cell No: 9985102425

1* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Serial No. 36

Received at
2.20 p.m
on 4-11-09

[Signature]
4/11/09

Election to the Legislative Assembly of Andhra Pradesh State.

~~STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE~~

PART I

(To be used by candidate set up by recognized political party)

I nominate as a candidate for Election to the Legislative Assembly from the
..... Assembly Constituency. Candidate's
name..... [Father's/mother's/husband's name]
..... His postal
address.....

His name is entered at S.No in Part No..... of the electoral roll for
..... Assembly constituency. My name is
..... and it is entered at S. No..... in Part No..... of the
electoral roll for the..... Assembly constituency.

Date.....

Signature of the Proposer

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from the
230 Anakapuri Assembly Constituency.

Candidate's name Yenu naga Jusu Reddy Father's/ mother's / husband's name
Pedda nagi Reddy His postal
address 10-38 Anakapuri His name is entered at Sl. No 10 in
Part No 59 of the electoral roll
for 230 Anakapuri Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in
the electoral roll for this Assembly Constituency as indicated below and we append our
signatures below in token of subscribing to this nomination:-


1* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

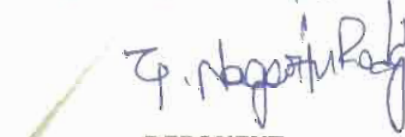
10th Class, Z.P.H.School, Markapur.


DEPONENT.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing has been concealed therefrom.

Verified at Markapur this the 4th day of April 2009.


DEPONENT

Solemnly affirmed and signed before me
on 4th day of April, 2009 at Markapur
State



4/4/09
S. RAMA RAJU, B.A., LL.B.;
ADVOCATE & NOTARY
Behind Power Office, 1st. Word
MARKAPUR-523 316, Prakasam Dt.
Cell No: 9985102425

PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	230- markapur	1152- 60	Y. V. Reddy	[Signature]	
2.	230- markapur	1583- 59	N. Kondamuri	[Signature]	
3.	230- markapur	1165- 60	K. Subbarao	[Signature]	
4.	230- markapur	657- 50	N. Siva Reddy	[Signature]	
5.	230- markapur	291- 50	B. V. Srinivas Reddy	[Signature]	
6.	230- markapur	467- 50	B. S. N. Reddy	[Signature]	4-4-09
7.	230- markapur	490- 50	D. Venkateswara Reddy	[Signature]	
8.	230- markapur	281- 50	K. Ganji Reddy	[Signature]	
9.	230- markapur	90- 50	D. Srinivas Reddy	[Signature]	
10.	230- markapur	119- 50	V. Krishna Reddy	[Signature]	

N.B.: There should be ten electors of constituency as proposers.

PART III

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare-

(a) that I have completed 29 years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate
(Strike out which is not applicable)
and that the symbols I have chosen, in order of preference, are:-

(i) Television (ii) Star (iii) Gay cylinder

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

*I further declare that I am a member of the.....**Caste/tribe which is a scheduled
***caste/tribe of the State of.....in relation to ----- (area) in that State.

I also declare that I have not been, and shall not be, ****nominated as a candidate at the present
general election /the bye-elections being held simultaneously, to the Legislative Assembly of
..... (State) from more than two Assembly Constituencies.

Date

P. Nagaraj Reddy
Signature of the Candidate

*Score out this paragraph, if not applicable.

**Score out the Words not applicable.

N.B.: A "recognized political party" means a political party recognized by the Election Commission
under the Election Symbols (Reservation and Allotment) Order, 1938 in the State concerned.

PART III A

(To be filled by the candidate)

Whether the candidate -

- (i) has been convicted -
(a) of any offence(s) under sub-section (1); or
(b) For contravention of any law specified in
Sub-Section (2), of Section 8 of the
Representation of the People Act, 1951 (43
of 1951), or
- (ii) has been convicted for any other offence(s) for which
he has been sentenced to imprisonment for two years
or more

YES/No.

If the answer is "Yes", the candidate shall furnish the
following information:

- (i) Case/First information report No./Nos
(ii) Police station (s)
District(s)
State(s)
Section(s) of the concerned Act(s) and brief
description of the offence(s) for which he has
been convicted
Date(s) of conviction(s)
Court(s) which convicted the candidate
Punishment(s) imposed [indicate period of
imprisonment(s) and/or quantum of fine(s)]
Date(s) of release from prison
Was/were any appeal(s)/revision(s) filed against
above conviction(s)
Date and particulars of appeal(s)/application(s)
for revision filed
Name of the court(s) before which the appeal(s)
/application (s) for revision
filed

not applicable

Yes/No

not applicable

Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

- * If the said appeal(s)/application(s) for revision has/have been disposed of
 - a Date(s) of disposal
 - b Nature of order(s) passed

not applicable

Place markapur
Date 4-4-09

[Signature]
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 36 This nomination was delivered to me at my office at... 2.20 pm (hour) on 4.4.09 (date) by the candidate/proposer. *[Signature]*
Date 4.4.09 Returning Officer [Signature]

*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Nomination accepted.

Date

Perforation)

[Signature]
Returning Officer

RETURNING OFFICER
230.MARKAPUR ASSEMBLY CONSTITUENCY



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 558406

NO. 2440 2/20 - వి.యస్. నాగార్జున రెడ్డి గా పేర్కొనబడిన - మార్కాపూర్.
3-4-2009.

P. DEENANDA RAO
STAMP VENDER, MARKAPUR

ANNEXURE - I

AFFIDAVIT TO BE FURNISHD BY CANDIDTE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

for election to **230 - ASSEMBLY, ANDHRA PRADESH**(name of the House)
from **MARKAPUR** constituency
(name of the constituency)

I, **YERUVA NAGARJUNA REDDY**, Son of **Y.PEDDA NAGI REDDY**, aged **29** years, residence of **MARKAPUR** candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending aganst me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken: **NIL**
- (ii) The Court which has taken cognizance: **NIL**
- (iii) Case No.: **NIL**
- (iv) Date of order of the Court taking cognizance: **NIL**
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: **NIL**

Y. Nagarjuna Reddy

Shalin
4/4/09
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ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

22AA 558408

NO: 2442 dt 20/11/2019 - వెంకట. నారాయణ రెడ్డి
3.4.2019.

స్వ. కృష్ణారెడ్డి. నారాయణ రెడ్డి
P. DEVANANDA RAO
STAMP VENDER, MARKAPUR

(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(v)	Motor Vehicles (details of make, etc.)	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(vi)	Jewellery (give details of weight and value)	20 Grms. 30,000/-	100 Grms. 1,50,000/-	-- Nil --	-- Nil --	-- Nil --
(vii)	Other Assets, such as values of claims/interests	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --

Note :- Value of Bonds/Shares/Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependent on the income of the candidate.

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B. Details of immovable Assets:

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S.No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name:	Dependent-2 Name:	Dependent-3 etc. Name:
(i)	Agricultural land - Location(s) -Survey Number(s) -Extent (total measurment0 -Current market value	Sy.No.34/B1 34/B2, 1.61 Acrs. Value of Rs.60,000/-	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(ii)	Non - Agricultural land - Location(s) -Survey Number(s) -Extent (total measurment0 -Current market value	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(iii)	Builings (Commercial and residntal) - Location(s) -Survey Number(s) -Extent (Total measurment) -Current market value	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(iv)	Houses/ Apartments etc. Location(s) Survey Number(s) -Extent (total measurment0 -Current market value	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --
(v)	Others (such as interest in property)	-- Nil --	-- Nil --	-- Nil --	-- Nil --	-- Nil --

G. Nagarathu Reddy
S. Rama Raju
4/4/09
**S. RAMA RAJU, B.A., L.L.B.,
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(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues:-

(Note : Please give separate details for each item)

S.No	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 31-03-2009
(a)	(i) Loans from Banks	-- Nil --	-- Nil --
	(ii) Loans from Financial institutions	-- Nil --	-- Nil --
	Government dues:-	-- Nil --	-- Nil --
	(a) Dues to epartments dealing with Government accommodation	-- Nil --	-- Nil --
	(b) Dues to departments dealing with supply of water	-- Nil --	-- Nil --
	(c) Dues to departments dealing with supply of electricity	-- Nil --	-- Nil --
	(d)Dues to departments dealing with telephones	-- Nil --	-- Nil --
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	-- Nil --	-- Nil --
	(f) Other dues if any		
S.No	Description	Name and address of Bank/ Financial Institution(s)/ Department(s)	Amount outstanding as on 31-03-2009
(b)	(i) Income Tax including surchare [(also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN))]	-- Nil --	-- Nil --
	(ii) Wealth Tax (also idicate the asesment year upto which Wealth Tax return filed.)	-- Nil --	-- Nil --
	(iii) Sales Tax (Only in case of proprietary Business)	-- Nil --	-- Nil --
	(iv) Property Tax	-- Nil --	-- Nil --

T. Raju Reddy

S. Rama Raju

4/4/09

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