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ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

S. Chandee Sekhar (Candidate) Podili

21AA 766108  
M. SRINIVASA MURTHY  
STAMP VENDOR  
COURT CENTER, ONGOLE.

ANNEXURE - IX - C  
( CHAPTER V, PARA - 7.2 )  
FORM 26  
( SEE RULE 4A )

Affidavit to be furnished by the candidate before the returning officer for election to **A.P. LEGISLATIVE ASSEMBLY** (Name of the house) from **230 - MARKAPUR** Constituency (Name of the Constituency)

I, **SATHARAJUPALLI CHANDRA SEKHAR**, son of **KASAI AH**, aged 26 years, resident of **Rajupalem Village, Podili Mandal of Prakasam District** candidate at the above election, do hereby solemnly affirm / state on oath as under :-

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.



S. Chandee Sekhar

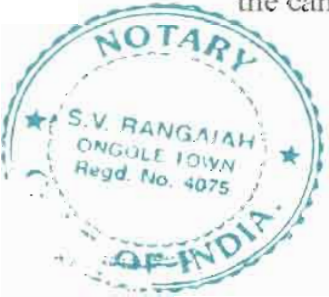
If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Caset/ First Information Report No. / Nos: **132/07**
- (ii) Police Station(s): **Podili** District(s): **Prakasam Dist.**  
State (s) : **Andhra Pradesh**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged: **Sec.324, 506 R/w 34 IPC in CR.No.132/2007 of Podili P.S.**
- (iv) Court(s) which framed the charge(s) : **Not Applicable**
- (v) Date(s) on which the charge(s) : **Not Applicable**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : **Not Applicable**

2. I have been / have not been convicted of an offence(s) (other than any offences) referred to in sub-section(1) or sub-section(2), or covered in Sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :

- (i) Case / First Information Report No. / Nos. : **Not Applicable**
- (ii) Court(s) which punished: **Not Applicable**
- (iii) Police Station(s) : **Not Applicable** District (s): **Not Applicable**  
State (s): **Not Applicable**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : **Not Applicable**



S. Chandra Sekhar

(v) Court(s) which framed the charge(s): Not Applicable

(vi) Date(s) on which the sentence(s) was/were pronounced: Not Applicable

(vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : Not Applicable

Place : ONGOLE  
Date : 03.04.2009

*S. Chandra Sekhar*  
Signature of Deponent

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at ONGOLE this 3<sup>rd</sup> day of APRIL, 2009.

*S. Chandra Sekhar*  
Signature of deponent

Note : The columns in this Form which are not applicable to the deponent may be struck off.



ATTESTED

*S.V. Rangaiah*  
S.V. RANGAIAH 3/4/09  
Notary  
Apptd. by Govt. of India.  
Regd. No 4075  
Bhagyanagar II line, ONGOLE  
Prakasam Dist. A.P. India.



No: 3843  
Dt: 02/04/2009

आंध्र प्रदेश ANDHRA PRADESH  
S. Chandrasekhar & Kasaria, Podili

21AA 766107  
M. SRINIVAS  
S. CHANDRASEKHAR  
KASARIA

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER

For Election to **A.P. LEGISLATIVE ASSEMBLY** (Name of the House)  
From **230 - MARKAPUR** Constituency (Name of the Constituency)

I, **SATHARAJUPALLI CHANDRA SEKHAR**, son of **KASAIHAH**, aged **26** years,  
resident of **Rajupalem Village, Podili Mandal of Prakasam District** candidate at the  
above election, do hereby solemnly affirm and state on oath as under :-  
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken  
by the Court :-
- Section of the Act and description of the offence for which cognizance  
taken : Sec.324, 506 R/w 34 IPC in CR.No.132/2007
  - The Court which has taken cognizance : Judicial 1<sup>st</sup> Class Magistrate, Podili
  - Case No: C.C. 165/07
  - Date of order of the Court taking cognizance : Case is Pending
  - Details of appeal(s) / application(s) for revision etc., if any, filed against above  
order taking cognizance : Nil



S. Chandrasekhar

(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and my dependents \*

**A. DETAILS OF MOVABLE ASSETS**

( Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse(s) Name(s) Name	Dependent-I Name :	Dependent - 2 Name:	Dependent t-3 etc Name:
(i)	Cash	Rs.50,000/-	NIL	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions and Non Banking Financial Companies	Rs.2,200/-	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in Companies	NIL	NIL	NIL	NIL	NIL
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies etc.,	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make etc.,)	Two Wheeler worth Rs.40,000/-	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	NIL	NIL	NIL	NIL	NIL
(vii)	Other Assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL



S. Chandra Sekhar

Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.

### **B. DETAILS OF IMMOVABLE PROPERTIES**

[ Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated ]

Sl. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name :	Dependent-2 Nil	Dependent-3 Nil
(i)	Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and Residential) - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL

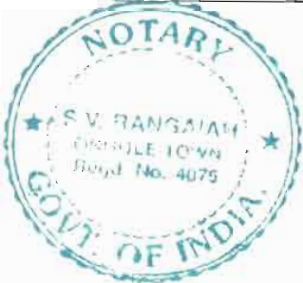


S. Chandra Sekhar

(iv)	House / Apartments etc., - Location(s) - Survey/Door Number(s) - Extent (Total Measurement) - Current market Value	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-  
( Note : Please give separate details for each item)

Sl. No.	Description	Name and address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on
(a)	(i)	Loans from Banks	NIL
	(ii)	Loans from Financial Institutions	NIL
	(iii)	Government Dues :-	
	(a)	Dues to departments dealing with Government accommodation	Nil
	(b)	Dues to departments dealing with supply of water	Nil
	(c)	Dues to Departments dealing with supply of electricity	Nil
	(d)	Dues to departments dealing with telephones	Nil
	(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil
	(f)	Other dues if any	Nil
(b)	(i)	Income Tax including surcharge ( Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN)	NIL
	(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	Nil
	(iii)	Sales Tax (Only in case of proprietary business)	Nil
	(iv)	Property Tax	NIL



S. Chandra Sekhar

4. My Educational Qualifications are as under :- (B.Sc.,) (B.Pharmacy)

( GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

Sri Acharya Nagarjuna University, Guntur

S. Chandrasekhar  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at ONGOLE this the 3<sup>rd</sup> DAY OF APRIL, 2009.

ATTESTED

S. Chandrasekhar  
DEPONENT



S.V. Rangaiah  
S.V. RANGAIAH 3/4/09  
Notary  
Apptd by Govt. of India  
Regd. No.4075  
Bhagyanagar II line, ONGOLE.  
Prakasam Dist. A.P India

1\* FORM-2B

(SEE RULE 4)

NOMINATION PAPER

Serial no (40)  
Received at  
3-00 P.M.  
on 4-11-09  
[Signature]  
4/11/09

to the Legislative Assembly

Andhra Pradesh

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognized political party)

We hereby nominate as a candidate for Election to the Legislative Assembly from the  
Assembly Constituency. Candidate's  
Name: (Father's/mother's/husband's name)  
address.

His name is entered at S.No. in Part No. of the electoral roll for  
Assembly constituency and it is entered at S. No. of Part No. of the  
electoral roll for the Assembly constituency.

Date

Signature of the Candidate

PART II

(To be used by candidate NOT set up by recognized political party)

We hereby nominate as candidate for election to the Legislative Assembly from  
230 Markapuram Assembly Constituency.

Candidate's name Sathara Jayalaxmi Chandrasekhar  
Father's/ mother's / husband's name  
address Rajupalem His name is entered at Sl. No. 865  
Part No. 182 of the electoral roll  
for 230 Assembly Constituency

We declare that we are electors of this Assembly Constituency and the names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	789 Markapur	1198	D. Srinivasa Rao	D. Srinivasa Rao	4/4/09
2.	789 Markapur	1177	P. Subbarao	P. Subbarao	4/4/09
3.	789	859	S. SURENADHARAO	S. SURENADHARAO	4/4/09
4.	789	858	S. PRASAD	S. PRASAD	4/4/09
5.	789	864	S. Koteswara Rao	S. Koteswara Rao	4/4/09
6.	789	1293	G. Srinivasa	G. Srinivasa	4/4/09
7.	789	862	S. K. Saiah	S. K. Saiah	4/4/09
8.	789	1125	Ch. Nagaraju	Ch. Nagaraju	4/4/09
9.	789	880	S. VENKATARAO	S. VENKATARAO	4/4/09
10.	789	1411	Ch. Prasad	Ch. Prasad	4/4/09

N.B.: There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed ..... 26 ..... years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the ..... party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) Cedding San ..... (ii) Harmonice m ..... (iii) HAT .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in ..... (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.



Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

If the said appeal(s)/application(s) for revision has/have been disposed of

a Date(s) of disposal

b Nature of order(s) passed

No

No

No

No

No

Place

4/4/09

Markapur

Date

4/4/09

S. Chandrasekar  
Signature of Candidate

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 40 ..... This nomination was

delivered to me at my office at..... 3-00 pm (hour) on 4.4.09 (date) by the

candidate/proposer.

Date 4.4.09

Returning Officer

\*Score out the word not applicable.

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

Nomination accepted

Date

Perforation)

Returning Officer  
RETURNING OFFICER  
230 MARKAPUR-ASSEMBLY CONSTITUENCY