

**Affidavits of 231\_11 Itta Isaiah**



भारतीय नैऋ न्यायिक

दस  
रुपये

TEN  
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL

महाराष्ट्र राज्य अधिका, महाराष्ट्र

21AA 795595

महाराष्ट्र राज्य अधिका, महाराष्ट्र  
महाराष्ट्र राज्य अधिका, महाराष्ट्र  
महाराष्ट्र राज्य अधिका, महाराष्ट्र

I have been/ have not been convicted of an offence (other than any offence referred to in sub-section (2) or sub-section (2) or covered by sub-section (3) of section 8 of the Representation of the People Act, 1951 (52 of 1951)) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as provided, he shall furnish the following information:

- (i) Case/ First information report No./ No. \_\_\_\_\_
- (ii) Court/ authority which punished \_\_\_\_\_
- (iii) Penalty imposed \_\_\_\_\_
- (iv) Section (or) of the concerned statute and short description of the offence/ for which the candidate has been charged \_\_\_\_\_
- (v) Date/ on which the sentence/ was/ were pronounced \_\_\_\_\_
- (vi) Whether the sentence/ is/ have been stayed by any court/ of the competent jurisdiction \_\_\_\_\_

Place: Chikhat

Date: 04/04/2020

*[Signature]*  
Signature of Deponent

*[Signature]*  
Ms. Sushma  
VALLEA VENKATARAMAN  
ADVOCATE & NOTARY  
Gadgaon Pratapnagar Dist.





प्रमाणित कर देते हैं ANHARA PRADESH 21AB 795396  
प्रमाणित कर देते हैं  
प्रमाणित कर देते हैं

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Guntur this 14 day of April 2024.

*[Signature]*  
Signature of Deponent

Note: "The entries in this Form which are not applicable to the deponent may stand off"



*[Signature]*  
MR. SURESH  
MALLELA VENKATARAMREDDY  
ADVOCATE & NOTARY  
Guntur Prakasham DL.

Guntur Prakasham DL.



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**ASSURE...**

**STATEMENT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER**


Before the Returning Officer  
 For Election to ASSEMBLY (Name of the House)  
 From [21 - GIRIDAH] constituency  
 (Name of the constituency)


I, the undersigned, Yashwanth Prasad, aged about 54 years, resident of 102/25-26, Udaya Colony,  
 Guntur, East Godavari District,

I declare under solemn oath, in truth and without any undue influence and state as follows:-  
 (a) The following is the pending matter in which expenses have been taken by the elector

- (i) Nature of the Act and description of the affairs for which expenses taken: \_\_\_\_\_
- (ii) The court which has taken expenses: \_\_\_\_\_
- (iii) Case No: \_\_\_\_\_
- (iv) Date of order of the court taking expenses: \_\_\_\_\_
- (v) Details of applicant's application for the matter, viz., if any, filed before the court taking expenses: \_\_\_\_\_



  
 Mr. Yashwanth Prasad  
 VALLURU VENKATA RAMMOHAN  
 M Com LL.B  
 ADVOCATE & NOTARY  
 Guntur District



2. That I give in better the details of the assets (movables, immovables, bank balances etc) of myself, my spouse and dependents?

**A. DETAILS OF MOVABLE ASSETS :**

(Details in para form including the extent of joint ownership, and also form to be given)

S.No.	Description	Self	(Spouse's/Partners)	Dependent - 1 Name	Dependent - 2 Name	Dependent - 3 Name
1.	Cash	50,000	Nil	Nil	Nil	Nil
2.	Deposits in Banks/Financial Institutions and Non-Banking Financial Companies	4,000,000/-	Nil	Nil	Nil	Nil
3.	Bonds, Debentures and Shares in Companies	Nil	Nil	Nil	Nil	Nil
4.	Other Financial Instruments, Mutual Funds, PPF, etc.	Nil	Nil	Nil	Nil	Nil
5.	Motor vehicles/Boats etc.	Nil	Nil	Nil	Nil	Nil
6.	Jewellery (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
7.	Other assets, such as value of immovables	Nil	Nil	Nil	Nil	Nil

**NOTE:** Value of Bonds / Debentures to give the latest market value or stock Exchange or report of listed companies and as per books in the case of un-listed companies should be given.

\* Dependent here means a person substantially dependent on the income of the candidate.

*[Handwritten Signature]*



*[Handwritten Signature]*  
 THE CANDIDATE  
**VALLILA VENKATARAMAN**  
 M.Com LL.B  
 ADVOCATE & NOTARY  
 CHENNAI - 600 008

**B. DETAILS OF IMMovable ASSETS:**

(Note: Properties in joint ownership indicating the extent of each ownership will also have to be indicated)

S. NO	Description	Self	Spouse(s) (Name)	Dependent 1 (Name)	Dependent 2 (Name)	Dependent 3 (Name)
1	Agricultural Land - Location(s) - Survey Number(s) - Extent ( Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
2	Non-Agricultural Land - Location(s) - Survey Number(s) - Extent ( Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
3	Buildings ( Commercial and residential ) - Location(s) - Survey Number(s) - Extent ( Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
4	Motor, Apartments, etc. - Location(s) - Survey Number(s) - Extent ( Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
5	Others ( Such as listed in Form A )	Nil	Nil	Nil	Nil	Nil

*M. Srinivas*



*Srinivas*

SRINIVAS SRIKANTH  
MALLILA SRIKANTH SRIKANTH  
No. 10/1, 11/1, 12/1  
ADVOCATE & NOTARY  
Bangalore, Karnataka, India

(2) I give below the details of my liabilities/dues to Public Financial Institutions and Government dues:  
 (Please give separate details for each type)

Sl. No.	Description		Name and address of Bank/Financial Institution(s)/Department(s)	Amount outstanding as on
01	01	Loans from Banks	-	-
	02	Loans from Financial Institutions	-	-
	03	Government dues	-	-
	04	Due to departments dealing with Government accommodation	-	-
	05	Due to departments dealing with supply of water	-	-
	06	Due to departments dealing with supply of electricity	-	-
	07	Due to departments dealing with telephones	-	-
	08	Due to departments dealing with Government transport (including aircrafts and helicopters)	-	-
	09	Other dues if any	-	-
Sl. No.	Description		Name and address of Bank/Financial Institution(s)/Department (s)	Amount outstanding as on
02	01	Income Tax including sur-charges ( Also indicate the assessment year upto which Income Tax Return filed. Give also permanent Account Number (PAN).)	-	-
	02	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed)	-	-
	03	Sales Tax (State or Local of proprietors business)	-	-
	04	Property Tax	-	-

*M. Srinivas*

*Advocate & Notary*

100, 100th Street  
 VALLUVA VENKATA SURESHCHANDRAN  
 600 016, C. I. R.  
 ADVOCATE & NOTARY  
 Quality Professional



(4) My educational qualifications are as under \_\_\_\_\_  
(Give details of school and university education)

(Name of school / University and the year in which the course was completed should be given)

*Mr. Anand*  
DEPARTMENT

### VERIFICATION

I, the department above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part is false and nothing material has been concealed there from.

Verified at Guntur this the 14 of April 2009.

*Mr. Anand*  
DEPARTMENT



*Udaya Kumar*  
P.O. 15005-24204  
WILLIAM MENKATH RAMREDDY  
M.Com LL.B  
ADVOCATE & NOTARY  
Guntur, Andhra Pradesh.