

Affidavits of 231_12 Dakala Pullaiah

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ఆంధ్రప్రదేశ్ గవర్నమెంట్ ANDHRA PRADESH

26AA 832022

ప్రభుత్వం ద్వారా జారీ చేయబడినది
ప్రభుత్వం ద్వారా జారీ చేయబడినది
ప్రభుత్వం ద్వారా జారీ చేయబడినది

(Signature)
ఆంధ్రప్రదేశ్ గవర్నమెంట్
ఆంధ్రప్రదేశ్ గవర్నమెంట్

ఫామ్ 24
(ఆంధ్ర ప్రదేశ్ గవర్నమెంట్)

అప్లికేషన్ ను విధింపబడిన వ్యక్తి ద్వారా తయారు చేయబడినది మరియు అప్లికేషన్ ను విధింపబడిన వ్యక్తికి ఆంధ్రప్రదేశ్ అసెంబ్లీ ఎన్నికల ప్రక్రియకు సంబంధించినది.

I, Dakula Prabhakar, son of Dakula Prabhakar, aged 50 years, resident of Chakrapuram village, Madhavapeta Mandal, Prakasam District, candidate at the above election, do hereby solemnly affirm/declare as under:-
1. I have not accused of any criminal offence with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.



(Signature)
Dakula Prabhakar

(Signature)
Dakula Prabhakar

డాక్టర్ డాక్టర్
DOKULA VENKATARAMAN
MADRAS LL.B
ADVOCATE & SPOKESMAN

If the defendant is accused of any such offence he shall furnish the following information:

- (i) Name/First information reports No./Date. - Not applicable
- (ii) Police station? - District? - Sub-district? -
- (iii) Name(s) of the concerned party and short description of the offence for which the certificate has been obtained - Not applicable -
- (iv) Which court the charge? - Not applicable -
- (v) Details on which the charge? -
- (vi) Whether all or any of the proceedings have been stayed by any court of competent jurisdiction. - Not applicable -

2. I have been/has not been convicted of an offence other than any offence referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (as of 1951) and sentenced to imprisonment for one year or more.

(...)

Dakshinapathi



[Signature]
 THE GOVERNMENT
 PUBLIC RELATIONS DEPARTMENT
 BANGALORE
 ADVOCATE & NOTARY
 Government of Karnataka

If the document is corrected and published as aforesaid, he shall furnish the following information:

- (i) Country information reports No./Vol. --
- (ii) Country which published --
- (iii) Name of the author -- District -- State --
- (iv) Name(s) of the concerned article and short description of the offence for which the candidate has been charged --
- (v) Details as to when the concerned candidate was produced --
- (vi) Whether the concerned candidate has been stayed by any court of competent jurisdiction

Shakala Pathak
Signature of Applicant

solemnly affirmed and signed before me at Hyderabad
on this 14/08/2019.

Shakala Pathak



NOTARY
Dr. SURESH K. S.
MULLA VENKATARAMAN
B.A., LL.B.
ADVOCATE & NOTARY
Chennai, Tamil Nadu



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH 5 004411

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ANDHRA PRADESH

APPLICANT TO BE FURNISHED BY CANDIDATE ACCORDING TO NOTIFICATION FROM
BEFORE THE REPORTING OFFICER

for election to A.P. LEGISLATIVE ASSEMBLY
From 113-REGULAR constituency

I, Dakshin Pallabha, son of Dakshin, aged 30 years, resident of Pratigandha village, Neelavijaya Mandal, Pedduru District, candidate at the above election, do hereby solemnly affirm and state as truth as follows:-

- (1) the following details before pending against me in which cognizance has been taken by the court:-
- (2) Section of the Act and description of the offence for which cognizance has been taken by the court.

Dakshin Pallabha



[Signature]
M. SURESH
M. SURESH
ADVOCATE & NOTARY
Guntur, Andhra Pradesh

(111) The Court which has taken cognizance :

- Not applicable -

(112) Name : - Not applicable -

(12) Date of order of the Court taking cognizance:

- Not applicable -

(v) Details of appeals (applications) for revision, etc., if any, filed against above order taking cognizance:

- Not applicable -

(13) What give herein below the details of the assets (movable, immovable, bank balance etc.,) of spouse, my dependents and myself?

(14)

Dakota Pallaish

THE UNDERSIGNED
VALLUVERNATH RAMMOORTHY
B.A., LL.B.
ADVOCATE & NOTARY
Chennai - 600 009



B. Details of Movable Assets:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Acq'd	Approximate Value	Deposit Bank Name	Deposit Bank Name	Deposit Bank Name
I.	Cash	---	---	---	---	---
II.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies.	---	---	---	---	---
III.	Bonds, Debentures and Shares in Companies.	---	---	---	---	---
IV.	Other Financial Instruments like, Postal Savings, LIC Policies etc.	---	---	---	---	---
V.	Motor Vehicles (make of make etc.,)	---	---	---	---	---
VI.	Jewellery (give details of weight and value).	---	---	---	---	---
VII.	Other Assets, with or without interest.	---	---	---	---	---

C...43

Dakshinamurthy



[Handwritten signature in green ink]


DR. SUDHAKAR
 SUDHAKAR ASSOCIATES
 ASSOCIATE & NOTARY
 CHENNAI, TAMIL NADU

6. Details of Immovable Assets:

Sl. No.	Description	Said	Registered (Number)	District-1 Name	District-2 Name	District-3 Name
I.	Agricultural land, - Survey No. (a) - Survey Number (b) - Extent (Total measurement) - Current market value	100/2 10,00 10,000/-	---	---	---	---
II.	Non-Agricultural land, - Survey No. (a) - Survey No. (b) - Extent (Total measurement) - Current market value	---	---	---	---	---
III.	Buildings (Household) and their details - Survey No. (a) - Plot Number - Extent (Total measurement) - Current market value	100/2 10,00,000/-	---	---	---	---
IV.	House/Apartment etc. - Survey No. (a) - Survey/Plot Number (a) - Extent (Total measurement) - Current market value	---	---	---	---	---
V.	Others (with or without in property).	---	---	---	---	---



Sankala pulliah (Said)


 THE SIGNED BY
SALLELA VENKATA ANANDRAO
 B.L.S.
ADVOCATE & NOTARY
 CHENNAI - 600008

(1) I give herein below the details of my liabilities / arrears to Public Financial Institutions and Government Departments:-

Sl. No.	Description	Name and address of Bank/Financial Instn. (that is not Govt's / Department's)	Amount due/standing as on ...
1010	Loans from Banks	..	..
1011	Loans from Financial Instn. of Govt.	..	..
1012	Government dues	..	..
1a)	Dues to departments dealing with Government accommodation.	..	..
1b)	Dues to departments dealing with supply of water.	..	..
1c)	Dues to departments dealing with supply of electricity.	..	..
1d)	Dues to departments dealing with telephones.	..	..
1e)	Dues to departments dealing with government transport (including aeroplanes and helicopters).	..	..
1f)	Other dues if any	..	..

(Contd)



Dakota pulliah

[Signature]

MR. ADVOCATE GENERAL
 KALLIAVENKATA ROAD
 BANGALORE
 ADVOCATE GENERAL
 GOVT. PAPER No. 2

S.No.	Description	Name and address of Bank, Financial Institution/ Department (a)	Amount and standing as on
(211)	Income Tax (including any charge (also indicate the assessment year upto which Income Tax Return filed. Give also Payment Receipt Number (PAN))	---	---
(212)	Health Tax (also indicate the assessment year upto which Health Tax return filed).	---	---
(213)	Sales Tax (only in case of proprietary business)	---	---
(214)	Property Tax.	---	---

(d) My educational qualifications are as under:-

Intermediate - Passed in March, 1971
S.V.S.P. College, Partapur.

Dakala Pullaiah
DEPOSIT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Giddalur on this 2nd day of April, 2009.

Dakala Pullaiah
DEPOSIT

Before me attested and signed before me at Giddalur on 4 - 4 - 2009.

[Signature]
NOTARY

M. SURESH
MALLA MANA RAJAREDDY
B.COM LL.B
ADVOCATE & NOTARY
Giddalur, Prakasham

