

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

## INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 808609

SI No. 3462 Dt. 24/03/2009 Rs. 20/-  
Name K. నాగేశ్వర రావు S/o పంకజ్ జిగాడ్ల  
R/o కందుకూరి గార్ల For whom నాకు

M. PULLESHWAR SA  
Stamp Vendor  
L.No 8/87, Re.L.No. 9/2008  
HUZURABAD, Dist Karimnagar

### ANNEXURE IX-C CHAPTER V.PARA 7.2 FORM NO.26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the returning officer for the election to assembly from 31-Huzurabad constituency

I, KANDUKOORI NAGARAJU son of VENKATESHWARLU, Aged 27 years, Resident of Kamalapur, Karimnagar Dist. candidate at the above election, do hereby solemnly affirm/state on oath as under:-

- I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed court(s) of competent jurisdiction.  
If the deponent is accused any such offence(s) he shall furnish the following information.  
Case/First Information Report No/Nos.....  
Police Station(s).....  
District(s).....  
states(s).....



**ATTESTED**

*V. Hari Hara Rao*  
**V. HARI HARA RAO,**  
B.Sc., LL.B.  
ADVOCATE / NOTARY  
G.O.Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD-505 468, Dist. KARIMNAGAR  
Cell:9440405586

(Contd ....2)

- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... Nil
- iv) Court(s) which framed the charge (s) ..... Nil
- v) Date(s) on which the charge(s) ..... Nil
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction.....

2. I have been/have not been convicted of an offence(s){other than any offence(s)} referred to in sub section (1) or sub section (2), or covered in sub section (3), of section 8 of the representation of people Act 1951 (43 of 1951) and sentenced to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid he shall furnish the following information.

- i) case/ first information report No./Nos..... Nil
- ii) Court(s) which punished... Nil
- iii) Police Station(s)..... Nil..... District(s)..... Nil..... state(s)..... Nil.....
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... Nil
- v) Date(s) on which the sentence(s) was/were pronounced... Nil
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction..... Nil.....

PLACE: Huzurabad

DATE: 23-03-2009

*P. Naganna*  
SIGNATURE OF DEPONENT

**VERIFICATION**

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at *Huzurabad* this *23* Day of *March* 2009



**ATTESTED**

*P. V. Hari Hara Rao*  
**V. HARI HARA RAO,**  
B.Sc., LL.B.  
ADVOCATE / NOTARY  
G.O. Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD-505 460, Dist. KARUNNAGAR  
Cell: 9440405586

*P. Naganna*  
SIGNATURE OF DEPONENT

Id as Doc P...  
Notary Registrar on *23-3-2009*

(4) My education qualifications are as under:-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

Name of University	Course
Oxford High school	1 to 10
Sri Vijetha junior college Warangal	Inter
Kakatiya University	B.Sc

*P. Nagaraj*  
DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

Verified at Huzurabad this the 23<sup>rd</sup> day of March, 2009 at my notary office.

*P. Nagaraj*  
DEPONENT



**ATTESTED**  
*P. V. Hari Hara Rao*  
**V. HARI HARA RAO,**  
B.Sc., LL.B.  
ADVOCATE / NOTARY  
G.O.Rt. No. 1710/2007, By Govt. A.P.  
HUZURABAD-505 468, Dist. KARIMNAGAR  
Cell: 9440405586

As per Doc No. 23  
Notary Register on 23.3.2009

(SEE RULE 4)

# NOMINATION PAPER

Election to the Legislative Assembly of Andhra Pradesh State.

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

### PART I

*(To be used by candidate set up by recognized political party)*

I nominate as a candidate for Election to the Legislative Assembly from the  
..... Assembly Constituency. Candidate's  
name..... [Father's/mother's/husband's name]  
..... His postal  
address.....

His name is entered at S.No ..... in Part No..... of the electoral roll for  
..... Assembly constituency. My name is  
..... and it is entered at S. No..... in Part No..... of the  
electoral roll for the..... Assembly constituency.

Date .....

Signature of the Proposer

### PART II

*(To be used by candidate NOT set up by recognized political party)*

We hereby nominate as candidate for election to the Legislative Assembly from the  
HUZURABAD Assembly Constituency.

Candidate's name KANDUKOORI NAGARAJU Father's/ mother's / husband's name  
Venka Leshwaru His postal  
address fl. No 6-95, Mainroad, Kamalapur, Korimrao His name is entered at Sl. No 270 in  
Part No 237 of the electoral roll  
for HUZURABAD Assembly Constituency.

We declare that we are electors of this Assembly Constituency and our names are entered in  
the electoral roll for this Assembly Constituency as indicated below and we append our  
signatures below in token of subscribing to this nomination:-

1\* Substituted by Notification No. SO 558(E), dt. 9.8.1996.

**PARTICULARS OF THE PROPOSERS AND THEIR SIGNATURES**

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of Electoral Roll	S.No. in that part			
1	2	3	4	5	6
1.	39	2	Kamakanti Pullachay	K. P. Chuz	23/3/09
2.	39	3	Kamakanti Ravichandra	Raj	23/3/09
3.	39	4	Kamakanti Nagarani	K. Nagarani	23/3/09
4.	77	354	Suddala Harishanker	S. Harishanker	23/3/09
5.	77	353	Suddala Veeralab	S. Veeralab	23/03/09
6.	55	168	Muchan Venkatarangam	M. Venkatarangam	23/3/09
7.	38	19	Jadala Ramesh	J. Ramesh	23/3/09
8.	38	619	Thattipammi Venkateshwar	V. Venkateshwar	23/3/09
9.	38	66	Bhupathi Venkatarangam	B. Venkatarangam	23/3/09
10.	38	2	Sheela Rajendraprasad	S. Rajendraprasad	23/3/09

**N.B.:** There should be ten electors of constituency as proposers.

**PART III**

I, the candidate mentioned in Part I/Part II (Strike out which is not applicable) assent to this nomination and hereby declare—

(a) that I have completed.....27.....years of age;

[STRIKE OUT b(i) OR b(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(b) (i) that I am set up at this election by the.....Pyramid Party of India.....party, which is recognized National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

(ii) that I am set up at this election by the.....party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate  
(Strike out which is not applicable)  
and that the symbols I have chosen, in order of preference, are:-

(i) TELEVISION (ii)..... (iii).....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English..... (name of the language)

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.



Whether the said appeal(s) / application (s) for revision has/have been disposed of or is/are pending

Nil

If the said appeal(s)/application(s) for revision has/have been disposed of

Nil

- a Date(s) of disposal
- b Nature of order(s) passed

Nil

Nil

Nil

Place  
Date

Huzumber  
28/03/09

R Nagaraj  
Signature of Candidate

### PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper..... 1 This nomination was delivered to me at my office at 2.35 PM (hour) on 23.03.09 (date) by the candidate/proposer. [Signature] Returning Officer\*  
Date 28.03.09

\*Score out the word not applicable.

### PART V

#### Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:

-----  
 -----  
 -----  
 -----

Date .....

Returning Officer

Perforation) .....

**PART VI RECEIPT FOR NOMINATION PAPER AND NOTICE OF SCRUTINY**

*(To be handed over to the person presenting the Nomination Paper)*

Serial No. of nomination paper..... 1 .....

The nomination paper of..... Kandukuni Nagaraju ..... a candidate for election from the.....  
..... 31.04.2009 ..... Assembly **Constituency** was delivered to me at my office  
at..... 2.35 PM (hour) on..... 29.03.09..... (date) by the \*candidate/proposer.

All nomination papers will be taken up for scrutiny at..... 11.00 AM..... (hour)  
on..... 31.03.2009..... (date) at..... 7th Floor, HCL..... (Place.)  
Hijra Bad.

*\*Score out the word not applicable.*

Received copy  
Kandukuni Nagaraju

# भारतीय गैर न्यायिक



**INDIA NON JUDICIAL**

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

21AA 808610

3463 Dt. 21/03/2009. 20/-  
 కమలాపూర్ స్టాంప్ వేండర్  
 కమలాపూర్ ఫార్ హోమ్ సిటీ

*M. Pulleshwar Sa*  
**M.PULLESHWAR SA**  
 Stamp Vendor  
 L.No 8/87, Re.L.No. 9/2008  
 HUZURABAD, Dist Karimnagar

ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For election to Member of Legislative ASSEMBLY, Andhra Pradesh (name of the house) From 31- Huzurabad Constituency  
 (Name of Constituency)

I, **KANDUKOORI NAGARAJU** son of **VENKATESHWARLU**, Aged 27 years, Resident of Kamalapur, Karimnagar Dist. candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out which ever not applicable)

(i) The following case(s) is/are pending against me in which cognizance has been taken by the court:-

- |       |   |                |
|-------|---|----------------|
| (i)   | Section of the act and description of the offence for which cognizance taken:                                 | Not Applicable |
| (ii)  | The court which has taken cognizance.   | Not Applicable |
| (iii) | Case No:  | Not Applicable |
| (iv)  | Date of order of court taking cognizance:   | Not Applicable |
|       | Details of appeal (s)/application(s) for revision, etc., if any, filed against above order taking cognizance: | Not Applicable |



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 HUZURABAD-505 468, Dist. KARIMNAGAR  
 Cell-944040550

Continue 2 page...

(2) That I give herein below the details of the assets (Immovable, movable, bank balance etc.) of my self, my spouse and dependents\*:

A. Details of Movable Assets:

(Assets in joint name indicate the extent of joint ownership will also have to be taken)

Sl.No.	Description	Self	Spouse
(i)	Cash	5,000/-	
(ii)	Deposit in Banks, Financial Institutions And Non - Banking Financial Companies	Nil	Nil
(iii)	Bonds, Debentures and shares in companies	Nil	Nil
(iv)	Other financial instruments, Postal savings, L I C Policies etc	Nil	Nil
(v)	Motor vehicles(Details of make etc)	Nil	Nil
(vi)	Jewelry(Give details of Weight and value)	Nil	Nil
(vi)	Other assets, such as value of claims/interests	Nil	Nil

**Note:-** Value of bonds/shares/debentures as per the latest market value in stock exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

\*Dependent here means a person substantially dependents on the income of the candidate.



**ATTESTED**

*P.V. Hari Hara Rao*

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Cell:9440405586

**B. Details of immovable assets:**

**Note:** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Sl.No.	Description	Self	Spouse(s) Name(s)
(i)	Agriculture land Locations(s) Survey Number(s) Extent (Total Measurement); Current Market Value	Nil	Nil
(ii)	Non - Agriculture land Location(s): Survey Number(s): Extent(Total Measurement): Current Market Value:	Nil	Nil
(iii)	Buildings (Commercials and Residential) Location(s): Survey/Door Number(s) Extent(Total Measurement) Current Market	Nil	Nil
(iv)	House/Apartments Location(s) . Survey/Door Number(s) Extent(Total Measurement): Current Market	Nil	Nil
(v)	Others (Such as interest in Property)	Nil	Nil



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(3) I give herein below the details of my liabilities /over dues to public financial Institutions and Government dues:-

**Note:** Please give separate details for each item

Sl.No	Description		
(a) (i)	Loans from banks	Nil	Nil
		Nil	Nil
(ii)	Loans from Financial Institutions	Nil	Nil
(iii)	Government Dues	Nil	Nil
(a)	Dues to departments dealing with Government accommodation	Nil	Nil
(b)	Dues to departments dealing with Supply of water	Nil	Nil
(c)	Dues to departments dealing with Supply of Electricity	Nil	Nil
(d)	Dues to departments dealing with Telephones	Nil	Nil
(e)	Dues departments dealing with Government Transport (Including aircrafts and helicopters)	Nil	Nil
(f)	Other Dues if any	Nil	Nil
(b) (i)	Income tax including surcharge also indicate the assessment year. up to which income tax return filed .Give also Permanent Account Number (PAN))	Nil	Nil
(ii)	Wealth Tax (Also indicate the assessment year up to which wealth tax return filed.)	Nil	Nil
(iii)	Sales Tax (Only in case of Proprietary Business	Nil	Nil
(iv)	Property Tax	Nil	Nil



**ATTESTED**

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