

# भारतीय गैर न्यायिक

पचास  
रुपये

रु.50



FIFTY  
RUPEES

Rs.50

INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

E 906746

23-02-09

R. Chandrashekar Reddy Raji Reddy

M.A. AZIZ  
STAMP VENDOR  
SIDDIPET-502 103.

ANNEXURE IX-C  
Form 26(See rule 4A)  
AFFIDAVIT

Affidavit to be furnished by the candidate before the returning officer for election to ANDHRA PRADESH ASSEMBLY (name of the House) from SIDDIPET-33 constituency (name of the constituency).

I, R. RAMARAM CHANDRA SHEKAR REDDY son/daughter/wife of RAJI REDDY, aged about 33 years, resident of Hno: 3-36, Village : Thimmapur,Mandal: Dubbak,Dist:Medak, candidate at the above election, do hereby solemnly affirm/state on oath as under: -

I. I am not accused of any offence(s) punishable with imprisonment for two years or more pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:

- Case/First information report No./Nos. Cr.No. 10/209, Dt: 01-02-2009
- Police station(s) Chinnakodar District(s) Medak  
State(s) Andhra pradesh
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged US341,290,283 of IPC
- Court(s) which framed the charge(s) Under investigation
- Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_



Reddy

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. \_\_\_\_\_ - NIL
- (ii) Court(s) which punished \_\_\_\_\_ Nil
- (iii) Police station(s) \_\_\_\_\_ NIL District(s) \_\_\_\_\_ NIL State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_ NIL
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_ NIL
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_ NIL

Place: Siddipet

RCCY  
Signature of Deponent

Date: 23-03-2009

VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Siddipet this 23 day of March 2009

RCCY  
Signature of Deponent



**ATTESTED**

A 23/3 09  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
SIDDIPET - 502 100, (A.P.)  
Cell: 90493 21422

Entered in Notarial  
Register Sl. No. 106  
Date: 23/3/09

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ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

తేదీ (Date) 08/6 2023-02-09

పేరు (Name) R. Chandrashekar Reddy Rajareddy of Siddipet

వయస్సు (Age) 52

ANNEXURE - 1

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to ANDHRA PRADESH A.S. (name of the House)

From 33, SIDDIPET Constituency

(Name of the Constituency)

I, RAMARAM CHANDRASHEKAR REDDY son/daughter/wife Late. RAJIREDDY of PRAJA RAJYAM PARTY aged 33 years, resident of H. No. 3-36, THIMMAPUR (V), DUBBAK (M) MEDAK DISTRICT, A.P., candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(Strike out whichever not applicable)

- (i) The following case(s) is/are pending against me in which cognizance has been by the court: -
    - (i) Section of the act and description of the offence for which cognizance taken: - **NO** -
    - (ii) The court which has taken cognizance: - **NO** -
    - (iii) Case no: - **NO** -
    - (iv) Date of order of the Court taking cognizance: - **NO** -
    - (v) Details of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance: - **NO** -
- "A Case in Crime No. 16/2009, U/S 341, 290, 283, I.P.C., P.S. CHINNAKODUR, (Under Investigation)"

E 906745

M.A. AZIZ  
STAMP VENDOR  
SIDDIPET-502 103.



Reddy

Contd.....2

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                               | Spouse(s) Name(s)                                 | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc name |
|--------|---|------------------------------------|---|------------------|------------------|----------------------|
| (i)    | Cash  | Rs. 49,500                         | - NIL -   | - NIL -          | -NIL -           | - NIL -              |
| (ii)   | Deposits in Banks, financial Institutions and Non-Banking Financial Companies | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (iii)  | Bonds, Debentures and shares in companies                                     | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (iv)   | Other financial instruments, NSS Postal Savings, LIC Policies, etc.,          | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (v)    | Motor Vehicles (details of make, etc.,)                                       | 1) Suzuki Max 100R<br>Rs. 20,000/- | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (vi)   | Jewellery (give details of weight and value)                                  | - NIL -                            | Madhavi<br>(Wife)<br>5 Tulus Gold<br>Rs. 75,000/- | - NIL -          | - NIL -          | - NIL -              |
| (vii)  | Other assets, such as values of claims / interests                            | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |

**Note:** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*deponent here means a person substantially dependents on the income of the candidate



*Recd*

## B. DETAILS OF IMMOVABLE ASSETS

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description   | Self   | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc., Name |
|--------|---|--|-------------------|------------------|------------------|------------------------|
| (i)    | Agricultural Land – Location(s) – Survey number(s)-Extent (Total Measurement)-Current market value                              | Thimmapur (v)<br>Dubak (M)<br>Syno, 585,586,587<br>Extent: 7 Acres<br>Market Value<br>Rs. 2,50,000/- | - NIL -           | - NIL -          | - NIL -          | - NIL -                |
| (ii)   | Non-Agricultural Land-Location(s) –Survey number(s)-Extent (Total Measurement)-Current market value                             | - NIL -  | - NIL -           | - NIL -          | - NIL -          | - NIL -                |
| (iii)  | Buildings (commercial and residential)-Location(s) – Survey / door number (s) extent (Total measurement) – current market value | - NIL -  | - NIL -           | - NIL -          | - NIL -          | - NIL -                |
| (iv)   | Houses / Apartments, etc. – Location(s)-Survey / door number(s) – Extent (Total measurements) – current market value            | - NIL -  | - NIL -           | - NIL -          | - NIL -          | - NIL -                |
| (v)    | Others (such as interest in property)   | - NIL -  | - NIL -           | - NIL -          | - NIL -          | - NIL -                |

3. I given herein below the details of my liabilities / overdue to public financial institutions and government dues –

(Note: please give separate details for each item)

| S. No. | Description  | Name & address of Bank / Financial institution(s) / Department (s) | Amount outstanding as on ..... |
|--------|--|--|--------------------------------|
| (a)    | (i) Loans from Banks   | Andhra Bank, Thimmapur Branch                                      | Rs. 35,000/-                   |
|        | (ii) Loans from financial institutions                       | Kapil chits, Siddipet Branch                                       | Rs. 2,90,000/-                 |
|        | (iii) Government dues  | - NIL -  | - NIL -                        |
|        | a) Dues to departments dealing with government accommodation | - NIL -  | - NIL -                        |
|        | b) Dues to departments dealing with supply of water          | - NIL -  | - NIL -                        |



|        | c) Dues to departments dealing with supply of electricity   | - NIL -  | - NIL -                        |
|--------|---|--|--------------------------------|
|        | d) Dues to departments dealing with Telephones  | - NIL -  | - NIL -                        |
|        | e) Dues to departments dealing with government transport (including aircrafts and helicopters   | - NIL -  | - NIL -                        |
|        | f) Other dues, if any   | - NIL -  | - NIL -                        |
| S. No. | Description   | Name & address of Bank / Financial institution(s) / Department (s) | Amount outstanding as on ..... |
| (a)    | (i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN) | - NIL -  | - NIL -                        |
|        | (ii) Wealth tax (also indicate the assessment year up to which wealth Tax return filed.)  | - NIL -  | - NIL -                        |
|        | (iii) Sales Tax (Only in case of proprietary business)  | - NIL -  | - NIL -                        |
|        | (iv) Property Tax   | - NIL -  | - NIL -                        |

(4) My educational qualifications are as under: -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school / University and the year in which the course was completed should also be given)

**OSMANIA UNIVERSITY, LL.B., COMPLETED IN THE YEAR 2000.**

*[Signature]*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 25<sup>th</sup> day of March 2009



**'ATTESTED**

*[Signature]*  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
MOOPET - 502 103 (A.P.)  
Cell: 98493 21422

*[Signature]*  
DEPONENT

Entered in Notarial  
Register Sl. No. 107  
Date: 23/3/09

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E 906746

23-02-09

R. Chandrashekar Reddy Raj Reddy

M.A. AZIZ  
STAMP VENDOR  
SIDDIPET-502 103.

ANNEXURE IX-C  
Form 26(See rule 4A)  
AFFIDAVIT

Affidavit to be furnished by the candidate before the returning officer for election to ANDHRA PRADESH ASSEMBLY (name of the House) from SIDDIPET-33 constituency (name of the constituency).

I, RAMARAM CHANDRA SHEKAR REDDY son/daughter/wife of RAJI REDDY, aged about 33 years, resident of Hno: 3-36, Village : Thimmapur,Mandal: Dubbak,Dist:Medak, candidate at the above election, do hereby solemnly affirm/state on oath as under: -

1. I am not accused of any offence(s) punishable with imprisonment for two years or more pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information report No./Nos. Cr.No. 10/209, Dt: 01-02-2009
- (ii) Police station(s) Chinnakodar District(s) Medak  
State(s) Andhra pradesh
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged US341,290,283 of IPC
- (iv) Court(s) which framed the charge(s) Under investigation
- (v) Date(s) on which the charge(s) was/were framed \_\_\_\_\_
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction \_\_\_\_\_



Reddy

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. \_\_\_\_\_ - NIL
- (ii) Court(s) which punished \_\_\_\_\_ Nil
- (iii) Police station(s) \_\_\_\_\_ NIL District(s) \_\_\_\_\_ NIL State(s) \_\_\_\_\_
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged \_\_\_\_\_ NIL
- (v) Date(s) on which the sentence(s) was/were pronounced \_\_\_\_\_ NIL
- (vi) Whether the sentence(s) has/have been stayed by any Court(s) of competent jurisdiction \_\_\_\_\_ NIL

Place: Siddipet

RCCY  
Signature of Deponent

Date: 23-03-2009

### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

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RCCY  
Signature of Deponent



**ATTESTED**

A 23/3 09  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
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Cell: 90493 21422

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ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

తేదీ (Date) 08/6 2023-02-09

పేరు (Name) R. Chandrashekar Reddy Rajireddy of Siddipet

వయస్సు (Age) 52

ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to ANDHRA PRADESH A.S. (name of the House)

From 33, SIDDIPET Constituency

(Name of the Constituency)

I, RAMARAM CHANDRASHEKAR REDDY son/daughter/wife Late. RAJIREDDY of PRAJA RAJYAM PARTY aged 33 years, resident of H. No. 3-36, THIMMAPUR (V), DUBBAK (M) MEDAK DISTRICT, A.P., candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(Strike out whichever not applicable)

- (i) The following case(s) is/are pending against me in which cognizance has been by the court: -
    - (i) Section of the act and description of the offence for which cognizance taken: - - NO -
    - (ii) The court which has taken cognizance: - NO -
    - (iii) Case no: - NO -
    - (iv) Date of order of the Court taking cognizance: - NO -
    - (v) Details of appeal(s)/application(s) for revision, etc., if any filed against above order taking cognizance: - NO -
- "A Case in Crime No. 16/2009, U/S 341, 290, 283, I.P.C., P.S. CHINNAKODUR, (Under Investigation)"

E 906745

M.A. AZIZ  
STAMP VENDOR  
SIDDIPET-502 103.



Reddy

Contd.....2

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S. No. | Description   | Self                               | Spouse(s) Name(s)                                 | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc name |
|--------|---|------------------------------------|---|------------------|------------------|----------------------|
| (i)    | Cash  | Rs. 49,500                         | - NIL -   | - NIL -          | -NIL -           | - NIL -              |
| (ii)   | Deposits in Banks, financial Institutions and Non-Banking Financial Companies | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (iii)  | Bonds, Debentures and shares in companies                                     | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (iv)   | Other financial instruments, NSS Postal Savings, LIC Policies, etc.,          | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (v)    | Motor Vehicles (details of make, etc.,)                                       | 1) Suzuki Max 100R<br>Rs. 20,000/- | - NIL -   | - NIL -          | - NIL -          | - NIL -              |
| (vi)   | Jewellery (give details of weight and value)                                  | - NIL -                            | Madhavi<br>(Wife)<br>5 Tulus Gold<br>Rs. 75,000/- | - NIL -          | - NIL -          | - NIL -              |
| (vii)  | Other assets, such as values of claims / interests                            | - NIL -                            | - NIL -   | - NIL -          | - NIL -          | - NIL -              |

**Note:** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*deponent here means a person substantially depends on the income of the candidate



*Recd*

## B. DETAILS OF IMMOVABLE ASSETS

(Note: properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

| S. No. | Description   | Self   | Spouse(s) Name(s) | Dependent 1 Name | Dependent 2 Name | Dependent 3 etc., Name |
|--------|---|--|-------------------|------------------|------------------|------------------------|
| (i)    | Agricultural Land – Location(s) – Survey number(s)-Extent (Total Measurement)-Current market value                              | Thimmapur (v)<br>Dubak (M)<br>Syno, 585,586,587<br>Extent: 7 Acres<br>Market Value<br>Rs. 2,50,000/- | - NIL -           | - NIL -          | - NIL -          | - NIL -                |
| (ii)   | Non-Agricultural Land-Location(s) –Survey number(s)-Extent (Total Measurement)-Current market value                             | - NIL -  | - NIL -           | - NIL -          | - NIL -          | - NIL -                |
| (iii)  | Buildings (commercial and residential)-Location(s) – Survey / door number (s) extent (Total measurement) – current market value | - NIL -  | - NIL -           | - NIL -          | - NIL -          | - NIL -                |
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| (v)    | Others (such as interest in property)   | - NIL -  | - NIL -           | - NIL -          | - NIL -          | - NIL -                |

3. I given herein below the details of my liabilities / overdue to public financial institutions and government dues –

(Note: please give separate details for each item)

| S. No. | Description   | Name & address of Bank / Financial institution(s) / Department (s) | Amount outstanding as on ..... |
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| (a)    | (i) Loans from Banks                                      | Andhra Bank, Thimmapur Branch                                      | Rs. 35,000/-                   |
|        | (ii) Loans from financial institutions                    | Kapil chits, Siddipet Branch                                       | Rs. 2,90,000/-                 |
|        | (iii) Government dues                                     | - NIL -  | - NIL -                        |
| a)     | Dues to departments dealing with government accommodation | - NIL -  | - NIL -                        |
| b)     | Dues to departments dealing with supply of water          | - NIL -  | - NIL -                        |



|        | c) Dues to departments dealing with supply of electricity   | - NIL -  | - NIL -                        |
|--------|---|--|--------------------------------|
|        | d) Dues to departments dealing with Telephones  | - NIL -  | - NIL -                        |
|        | e) Dues to departments dealing with government transport (including aircrafts and helicopters   | - NIL -  | - NIL -                        |
|        | f) Other dues, if any   | - NIL -  | - NIL -                        |
| S. No. | Description   | Name & address of Bank / Financial institution(s) / Department (s) | Amount outstanding as on ..... |
| (a)    | (i) Income Tax including surcharge (Also indicate the assessment year up to which Income Tax Return filed. Give also permanent Account Number (PAN) | - NIL -  | - NIL -                        |
|        | (ii) Wealth tax (also indicate the assessment year up to which wealth Tax return filed.)  | - NIL -  | - NIL -                        |
|        | (iii) Sales Tax (Only in case of proprietary business)  | - NIL -  | - NIL -                        |
|        | (iv) Property Tax   | - NIL -  | - NIL -                        |

(4) My educational qualifications are as under: -

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of school / University and the year in which the course was completed should also be given)

**OSMANIA UNIVERSITY, LL.B., COMPLETED IN THE YEAR 2000.**

*[Signature]*  
DEPONENT

#### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Siddipet this the 25<sup>th</sup> day of March 2009



**'ATTESTED**

*A-23/09*  
**P. RAMULU**  
M.A.L.L.M.  
ADVOCATE & NOTARY  
MOOPET - 502 103 (A.P.)  
Cell: 98483 21422

*[Signature]*  
DEPONENT

Entered in Notarial  
Register Sl. No. 107  
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