

भारतीय गैर न्यायिक



ఆంధ్ర ప్రదేశ్ రాష్ట్రం ANDHRA PRADESH

S. No. 1915

30-3-2007 50-వ

F 356148

Sold To

A. కృష్ణప్ప (నాం ఆంధ్ర ప్రదేశ్ మదనపల్లె)

S. Rama Gopala Rao  
STAMP VENDOR  
MADANAPALLE

For Whom

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to ASSEMBLY (name of the House) from MADANAPALLE Constituency (name of the constituency)

I, A.KRISHNAPPA, son of A.MALLAIAH aged about 69 years, resident of Door No.II-123, RATAKONDA STREET, MADANAPALLE, Chittoor District, Candidate at the above election, do hereby solemnly affirm/state on oath as under:-



S. Rama Gopala Rao  
B. A., LL. B.  
NOTARY  
(Appointed by Govt. of A.P.)  
14/68/4, Venkataswami Street  
MADANAPALLE - 517 028

FORM 26 (SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Assembly (name of the House) from Madanapalle Constituency (name of the constituency)

I, A. KRISHNARAO son/daughter/wife of A. MALLAIAH aged about 69 years, resident of Ratakonda St, Madanapalle candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./Nos.....
- (ii) Police station(s) not applicable District(s)..... State(s).....
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... not applicable
- (iv) Court(s) which framed the charge(s).....
- (v) Date(s) on which the charge(s).....
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction..... not applicable

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s)] referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos..... N/A
- (ii) Court(s) which punished.....
- (iii) Police station(s)..... District(s)..... N/A State(s).....
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged..... N/A
- (vi) Date(s) on which the sentence(s) was/were pronounced..... N/A
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.....

Place Madanapalle Date 2-4-2009 Signature of Deponent A. Krishnarao



## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Ballari this 30th day of March, 2009

*[Signature]*  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."



S. Rama Gopala Rao

B. A., LL. B.

NOTARY 30/3/09

(Appointed by Govt. of A.P.)

14/68/4, Venkateswra Street

MADANAPALLE - 517 328

**ANNEXURE - I**

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER**

for election to ASSEMBLY (name of the House)  
from MADANAPALLE constituency  
(name of the constituency)

I, A. KRISHNAPPA, Son/Daughter/Wife of A. MALLAIAH  
aged 68 years, resident of 11-123 Ratalakonda Street Madanapalle  
candidate at the above election, do hereby solemnly affirm and state on oath as under:—

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court:—

- (i) Section of the Act and description of the offence for which cognizance taken:
- (ii) The Court which has taken cognizance: NO
- (iii) Case No. : NO
- (iv) Date of order of the Court taking cognizance: NO
- (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance: NO



- (2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself\*:

**A. Details of Movable Assets:**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	Cash	20,000/-	2,000/-			
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	nil	nil	nil	nil	nil
(iii)	Bonds, Debentures and Shares in Companies	nil	nil	nil	nil	nil
(iv)	Other Financial instruments NSS, Postal Savings, LIC Policies, etc.	nil	nil	nil	nil	nil
(v)	Motor Vehicles (details of make, etc.)	TVS XL SUPER AP-03 6139	nil	nil	nil	nil
(vi)	Jewellery (give details of weight and value)	nil	1,00,000/-	nil	nil	nil
(vii)	Other Assets, such as values of claims/interests	nil	nil	nil	nil	nil

*Note:— Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.*

\*Dependent here means a person substantially dependents on the income of the candidate.



**B. Details of Immovable Assets:**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s):	Dependent-1 Name:	Dependent-2 Name:	Dependent-3, etc. Name:
(i)	<b>Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(ii)	<b>Non-Agricultural Land</b> - Location(s) - Survey Number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(iii)	<b>Buildings (commercial and residential)</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	Part of bank of RATAKANDASSET, 2/12/3 market value: 10 lakhs	nil	nil	nil	nil
(iv)	<b>Houses / Apartments, etc.</b> - Location(s) - Survey / Door Number(s) - Extent (Total measurement) - Current market value	nil	nil	nil	nil	nil
(v)	<b>Others</b> (such as interest in property)	nil	nil	nil	nil	nil



(3) I give herein below the details of my liabilities / overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(a) (i)	Loans from Banks	Nil	
(ii)	Loans from Financial Institutions	Nil	
(iii)	Government dues :-		
(a)	Dues to departments dealing with Government accommodation	Nil	
(b)	Dues to departments dealing with supply of water	Nil	
(c)	Dues to departments dealing with supply of electricity	Nil	
(d)	Dues to departments dealing with telephones	Nil	
(e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	
(f)	Other dues if any		

S.No.	Description	Name and address of Bank / Financial Institution (s) / Department (s)	Amount outstanding as on .....
(b) (i)	Income Tax including surcharge [(Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	nil	nil
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filed.)	nil	nil
(iii)	Sales Tax (Only in case of proprietary Business)	nil	nil
(iv)	Property Tax	nil	nil



(4) My educational qualifications are as under:— S.S.L.C

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.)

G.R.T.H. School S.S.L.C Completed in the  
Year 1962.

*A. L. Srinivas*  
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at *M. D. Srinivas* this the *30th* day of *April* 200*9*.

*A. L. Srinivas*  
DEPONENT



*S. Rama Gopala Rao*  
B. A., LL. B. *Srinivas*  
NOTARY  
(Appointed by Govt. of A.P.)  
14/68/4, Venkateswara Street  
MADANAPALLE - 517 324